Understanding the WORDS of JESUS

John 6:63b

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to the chief Musician, Maschil, for the sons of k

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PSALM 44

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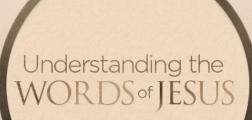
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to the chief Musician apon Show of Korah, Maschill, A Sc

THE SERMON ON THE MOUNT (CONCLUDED): JUDGE NOT, PEARLS **BEFORE SWINE, PRAYER, THE GOLDEN** RULE, THE STRAIT GATE, "I NEVER KNEW YOU," ROCK FOUNDATION Age 31 Near Capernaum. **Matthew 7:1-29**



John 6:63b

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PSALM 44

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Matthew 7:1-29

1 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what easure ye mete, it again. measure ye mete, it shall be Und the Lond shall be cut off. he shall deliver them from the middle of the time of the the time of time of the time of t

A Lamp Under a Basket Mar 4:21 And He said to them, "Would a lamp be brought to be put under a basket or under a bed? Is it not to be put on a lampstand? Mar 4:22 "For whatever is hidden shall be revealed, and whatever has been kept secret, shall come to light. Mar 4:23 "If anyone has ears to hear, let him hear." ytrus

Mar 4:24 And He said to them, "Take heed what you hear. With the same measure you use, it shall be measured to you, and more shall be added to you who hear. Mar 4:25 "For whoever possesses, to him more shall be given; but whoever does not possess, even what he possesses shall be taken away from him." the rightcous is a because they trust is in the wind do them from the

Luk 6:37 "And do not judge, and you shall not be judged at all. Condemn not, and you shall not be condemned at all. Forgive, and you shall be forgiven. Luk 6:38 "Give, and it shall be given to you. A good measure, pressed down and shaken together and running over shall be put into your lap. For with the same e with which you means " be dealed by the back to you." by the back to measure with which you measure, it shall shall deliver them from the wind of the wind of the they trust in L.

Do not be so busy with others, You have your hands full with You.



John 6:63b

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3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? be cut off. and the Lord shall help the time of trouble. The shall deliver them from the mind the time of trouble.

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

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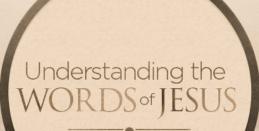
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Prostitution of Holy Things



John 6:63b

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6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

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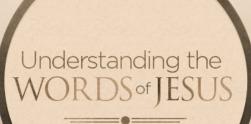
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PSALM 45

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7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh nd to num and shall be opened. Shall be destroy findeth; and to him that knocketh it remain of the righteous is o er strength in the time of trouble. shall help them, and do

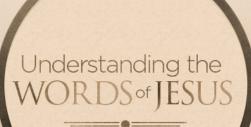
he shall deliver them from the used and d

Jas 1:5 If any of you lacks wisdom, let him ask of Elohim, who gives to all generously and without reproach, and it shall be given to him. Jas 1:6 But he should ask in belief, not doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. Jas 1:7 For that man should not think that he shall receive whatever from the Master - the time of trois and

Warning Against Worldliness Jas 4:1 Where do fightings and strivings come from among you? Do they not come from your pleasures that battle in your members? Jas 4:2 You desire, and do not have. You

murder, and are jealous, and are unable to obtain. You strive and fight, and you do not possess, because you do not ask. Jas 4:3 You ask and do not receive, because you ask evilly, in order to spend it on your pleasures. 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Them, and the of trouble. them from the u, because they trust in them, and

Golden Rule



John 6:63b

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12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

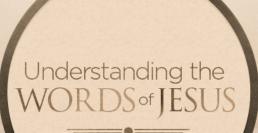
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The Sin of Partiality



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John 6:63b

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Jas 2:1 My brothers, do not hold the Messiah, the יהושע Messiah, the Master of esteem, with partiality. Jas 2:2 For if there should come into your meeting place a man with gold rings, in a splendid robe, and there should also come in a poor one dressed in rags, Jas 2:3 and you pay attention to the one wearing the splendid robe and say to him, "You sit here in a good place," and say to the poor one, "You stand there," or, "Sit here by my feet," use they tru.

Jas 2:4 have you not discriminated among yourselves, and become judges with wicked thoughts?

Jas 2:5 Listen, my beloved brothers: Has Elohim not chosen the poor of this world, rich in belief and heirs of the reign which He promised to those who love Him? Jas 2:6 But you have shown disrespect towards the poor man. Do not the rich nd drag you courts? This the time of trouble them from and do oppress you and drag you into the

Jas 2:7 Do they not blaspheme that good Name by which you are called? Jas 2:8 If you truly accomplish the sovereign law according to the Scripture, "You shall love your neighbour as yourself," Lev 19:18 you do well, Jas 2:9 but if you show partiality, you commit sin, being found guilty by the Torah as transgressors. deliver them from the

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Fulfilling the Law Through Love



John 6:63b

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Rom 13:8 Owe no one any matter except to love one another, for he who loves another has filled the Torah. Rom 13:9 For this, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," Exo 20:13-17, Deu 5:17-21 and if there is any other command, it is summed up in this word, "You shall love <u>your neighbour as yourself." Lev 19:18.</u> no shall help them, and shall deliver them from the

n, because they trust in

Rom 13:10 Love does no evil to a neighbour. Therefore, love is completion of the Torah.

Rom 13:11 And do this, knowing the time, that it is already the hour for us to wake up from sleep, for now our deliverance is nearer than when we did believe. Rom 13:12 The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the kness, and armour of light. He time of trouble help them, and do

Rom 13:13 Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in living together and indecencies, not in fighting and envy, Rom 13:14 but put on the Master יהושע Messiah, and make no provision for the lusts of the flesh. strength in the time of trouble. of the righteous is c the Lond shall help them, and

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Jas 2:10 For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all. Jas 2:11 For He who said, "Do not commit adultery," Exo 20:14 also said, "Do not murder." Exo 20:13 Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah. Jas 2:12 So speak and so do as those who are to be judged by a Torah of freedom. ond shall help them, and a the time of trouble hall deliver them from the

Jas 2:13 For the judgment is without compassion to the one who has shown no compassion. And compassion boasts over judgment.

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shall deliver them from them, because they trust in h:

Jas 2:14 My brothers, what use is it for anyone to say he has belief but does not have works? This belief is unable to save him. Jas 2:15 And if a brother or sister is naked and in need of daily food, Jas 2:16 but one of you says to them, "Go in peace, be warmed and be filled," but you do not give them the bodily needs, what use is it? because they to

Jas 2:17 So also belief, if it does not have works, is in itself dead. Jas 2:18 But someone might say, "You have belief, and I have works." Show me your belief without your works, and I shall show you my belief by my works. Jas 2:19 You believe that Elohim is one. Deu 6:4 You do well. The demons also believe - and shudder! because they t

Jas 2:20 But do you wish to know, O foolish man, that the belief without the works is dead? Jas 2:21 Was not Abraham our father declared right by works when he offered Yitshaq his son on the slaughter-place? Jas 2:22 Do you see that the belief was working with his works, and by the works the belief was perfected? because they t

Jas 2:23 And the Scripture was filled which says, "Abraham believed Elohim, and it was reckoned to him for righteousness." Gen 15:6 And He called him, "he who loves Elohim." Isa 41:8, 2Ch 20:7.

Jas 2:24 You see, then, that a man is declared right by works, and not by belief alone.

Jas 2:25 In the same way, was not Rahab the whore also declared right by works when she received the messengers and sent them out another way? Jas 2:26 For as the body without the spirit is dead, so also the belief is dead without the works. Attions the strength in the time of trouble is a shall deliver them from the ind do