

John 6:63b

John 6:63b

PSALM 44

To the chief Musician for the sons of Korah, Maschil.
1 We have heard with our ears, O God, our fathers
told us, what work thou didst in their days, in
the days of old.

2 *How thou didst drive out the heathen with thy*
rod, and plantedst them; how thou didst afflict the

3 For they got not the land in possession by their sword, neither did their own arm save them: it was thy right hand, and thine arm, and thine

thy countenance, because thou hadst a favour unto
them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thy name will we tread them under that ri
through against us.
up against us.
6 For I will not trust in my bow, neither shall

7 But thou hast saved us from our enemies, and
put them to shame that hated us.

8 In God we boast all the day long, and praise
name for ever. Selah.

9 ¶ But thou hast cast off, and put us to shame
and goest not forth with our armies,
10 Thou makest us to turn back from the ene-

11 Thou hast scattered us among the heathen,

PSALM 45

PSALM 45
To the chief Musician upon Shushannim. For the son
of Korah. Maschil, A Song of David.

the things which I have made touching the king
2 Thou art a

3 Thou art fairer than the children of men:
thy word is poured into thy lips: therefore God hath
blessed thee for ever.

4 And in thy majesty,
of truth and

5 Thine arrows are

6 Thy throne, O God, is for ever and ever:
sceptre of thy kingdom.

7 Thou lovest righteousness, and hate-
ness: therefore God, thy God, *with the oil of*

8 All thy gladness above thy fellows,
cassia, out of the ivory,

9 Kings' daughters were among the women: upon the golden

10 Hearken, O daughter

THE SERMON ON THE MOUNT (CONCLUDED): JUDGE NOT, PEARLS BEFORE SWINE, PRAYER, THE GOLDEN RULE, THE STRAIT GATE, "I NEVER KNEW YOU," ROCK FOUNDATION

Age 31 *Near Capernaum.*
Matthew 7:1-29

Understanding the
WORDS of JESUS

John 6:63b

Matthew 7:1-29

**1 Judge not, that ye be not judged.
2 For with what judgment ye judge,
ye shall be judged: and with what
measure ye mete, it shall be
measured to you again.**

A Lamp Under a Basket

Mar 4:21 And He said to them,

“Would a lamp be brought to be put under a basket or under a bed? Is it not to be put on a lampstand?”

Mar 4:22 “For whatever is hidden shall be revealed, and whatever has been kept secret, shall come to light.

Mar 4:23 “If anyone has ears to hear, let him hear.”

Mar 4:24 And He said to them,
“Take heed what you hear. With the
same measure you use, it shall be
measured to you, and more shall be
added to you who hear.

Mar 4:25 “For whoever possesses,
to him more shall be given; but
whoever does not possess, even
what he possesses shall be taken
away from him.”

Luk 6:37 “And do not judge, and you shall not be judged at all. Condemn not, and you shall not be condemned at all.

Forgive, and you shall be forgiven.

Luk 6:38 “Give, and it shall be given to you. A good measure, pressed down and shaken together and running over shall be put into your lap. For with the same measure with which you measure, it shall be measured back to you.”

Do not be so busy with others,
You have your hands full with
You.

Understanding the
WORDS of JESUS

John 6:63b

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Prostitution of Holy Things

Understanding the WORDS of JESUS

John 6:63b

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Prayer

Understanding the WORDS of JESUS

John 6:63b

**7 Ask, and it shall be given you;
seek, and ye shall find; knock, and it
shall be opened unto you:**

**8 For every one that asketh
receiveth; and he that seeketh
findeth; and to him that knocketh it
shall be opened.**

Jas 1:5 If any of you lacks wisdom, let him **ask** of Elohim, who gives to all generously and without reproach, and it shall be given to him.

Jas 1:6 But he should **ask** in belief, not doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

Jas 1:7 For that man should not think that he shall receive whatever from the Master -

Warning Against Worldliness

Jas 4:1 Where do fightings and strivings come from among you? Do they not come from your pleasures that battle in your members?

Jas 4:2 You desire, and do not have. You murder, and are jealous, and are unable to obtain. You strive and fight, and you do not possess, because you do not **ask**.

Jas 4:3 You **ask** and do not receive, because you **ask** evilly, in order to spend it on your pleasures.

**9 Or what man is there of you, whom
if his son ask bread, will he give him
a stone?**

**10 Or if he ask a fish, will he give
him a serpent?**

**11 If ye then, being evil, know how
to give good gifts unto your children,
how much more shall your Father
which is in heaven give good things
to them that ask him?**

Golden Rule

Understanding the WORDS of JESUS

John 6:63b

**12 Therefore all things whatsoever
ye would that men should do to you,
do ye even so to them: for this is the
law and the prophets.**

The Sin of Partiality

Understanding the
WORDS of JESUS

John 6:63b

Jas 2:1 My brothers, do not hold the belief of our Master יהושע Messiah, the Master of esteem, with partiality.

Jas 2:2 For if there should come into your meeting place a man with gold rings, in a splendid robe, and there should also come in a poor one dressed in rags,

Jas 2:3 and you pay attention to the one wearing the splendid robe and say to him, “You sit here in a good place,” and say to the poor one, “You stand there,” or, “Sit here by my feet,”

Jas 2:4 have you not discriminated among yourselves, and become judges with wicked thoughts?

Jas 2:5 Listen, my beloved brothers: Has Elohim not chosen the poor of this world, rich in belief and heirs of the reign which He promised to those who love Him?

Jas 2:6 But you have shown disrespect towards the poor man. Do not the rich oppress you and drag you into the courts?

Jas 2:7 Do they not blaspheme that good Name by which you are called?

Jas 2:8 If you truly accomplish the sovereign law according to the Scripture, “You shall love your neighbour as yourself,” Lev 19:18 you do well,

Jas 2:9 but if you show partiality, you commit sin, being found guilty by the Torah as transgressors.

Fulfilling the Law Through Love

Understanding the WORDS of JESUS

John 6:63b

Rom 13:8 Owe no one any matter except to love one another, for he who loves another has filled the Torah.

Rom 13:9 For this, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” **Exo 20:13-17, Deu 5:17-21** and if there is any other command, it is summed up in this word, “You shall love your neighbour as yourself.” **Lev 19:18.**

Rom 13:10 Love does no evil to a neighbour. Therefore, love is completion of the Torah.

Rom 13:11 And do this, knowing the time, that it is already the hour for us to wake up from sleep, for now our deliverance is nearer than when we did believe.

Rom 13:12 The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the armour of light.

Rom 13:13 Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in living together and indecencies, not in fighting and envy,

Rom 13:14 but put on the Master יהושע Messiah, and make no provision for the lusts of the flesh.

Jas 2:10 For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all.

Jas 2:11 For He who said, “Do not commit adultery,” **Exo 20:14** also said, “Do not murder.” **Exo 20:13** Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah.

Jas 2:12 So speak and so do as those who are to be judged by a Torah of freedom.

Jas 2:13 For the judgment is without compassion to the one who has shown no compassion. And compassion boasts over judgment.

Faith Without Works Is Dead

Jas 2:14 My brothers, what use is it for anyone to say he has belief but does not have works? This belief is unable to save him.

Jas 2:15 And if a brother or sister is naked and in need of daily food,

Jas 2:16 but one of you says to them, “Go in peace, be warmed and be filled,” but you do not give them the bodily needs, what use is it?

Jas 2:17 So also belief, if it does not have works, is in itself dead.

Jas 2:18 But someone might say, “You have belief, and I have works.” Show me your belief without your works, and I shall show you my belief by my works.

Jas 2:19 You believe that Elohim is one. **Deu 6:4** You do well. The demons also believe - and shudder!

Jas 2:20 But do you wish to know, O foolish man, that the belief without the works is dead?

Jas 2:21 Was not Abraham our father declared right by works when he offered Yitsh^haq his son on the slaughter-place?

Jas 2:22 Do you see that the belief was working with his works, and by the works the belief was perfected?

Jas 2:23 And the Scripture was filled which says, “Abraham believed Elohim, and it was reckoned to him for righteousness.”

Gen 15:6 And He called him, “he who loves Elohim.” **Isa 41:8, 2Ch 20:7.**

Jas 2:24 You see, then, that a man is declared right by works, and not by belief alone.

Jas 2:25 In the same way, was not Raḥab the whore also declared right by works when she received the messengers and sent them out another way?

Jas 2:26 For as the body without the spirit is dead, so also the belief is dead without the works.