

**THE
SABBATH
WAS
MADE
FOR
MAN**

**Exo 20:8 “Remember the
Sabbath day, to set it
apart.**

**Fear YAH and
Keep His
Commandments**

Ecclesiastes 12:9-14

Ecc 12:9 And besides being wise, Qoheleth also taught the people knowledge, and he listened and sought out - set in order many proverbs.

Ecc 12:10 Qoheleth sought to find out words of delight, and words of truth, rightly written.

Ecc 12:11 The words of the wise are like goads, and as nails driven by the masters of collections - they were given by one Shepherd.

Ecc 12:12 And besides these, my son, be warned - the making of many books has no end, and much study is a wearying of the flesh.

Ecc 12:13 Let us hear the conclusion of the entire matter: **Fear Elohim and guard His commands, for this applies to all mankind!**

Ecc 12:14 For Elohim shall bring every work into right-ruling, including all that is hidden, whether good or whether evil.

**Proverbs
18:13
He who
answers a
matter before
he hears it, It is
folly and shame
to him.**

Proverbs 18:13

A Sign And An Eternal Covenant

Mat 12:8 “For the Son of Adam
is Master of the Sabbath.”

Ephesians

2:1-22

Mat 12:8 “For the Son of Adam
is Master of the Sabbath.”

**Eph 2:1 And you were dead in trespasses
and sins,**

Eph 2:2 in which you once walked according
to the course of this world, according to the
ruler of the authority of the air, of the spirit
that is now working in the sons of
disobedience,

Eph 2:3 among whom also we all once lived
in the lusts of our flesh, doing the desires of
the flesh and of the mind, and were by
nature children of wrath, **as also the rest.**

Eph 2:4 But Elohim, who is rich in compassion, because of His great love with which He loved us,

Eph 2:5 even when we were dead in trespasses, made us alive together with Messiah - by favour you have been saved -

Eph 2:6 and raised us up together, and made us sit together in the heavenlies in Messiah יהושע, (Yahshua)

Eph 2:7 in order to show in the coming ages the exceeding riches of His favour in kindness toward us in Messiah יהושע (Yahshua).

Eph 2:8 For by favour you have been saved, through belief, and that not of yourselves, it is the gift of Elohim,

Eph 2:9 it is not by works, so that no one should boast.

Eph 2:10 For we are His workmanship, created in Messiah יהושע (Yahshua) unto good works, which Elohim prepared beforehand that we should walk in them.

Eph 2:11 Therefore remember that you, once nations in the flesh, who are called 'the uncircumcision' by what is called 'the circumcision' made in the flesh by hands,

Eph 2:12 that at that time you were without Messiah, excluded from the citizenship of Yisra'ěl and strangers from the covenants of promise, having no expectation and without Elohim in the world.

Eph 2:13 But now in Messiah יהושע (Yahshua) you who once were far off have been brought near by the blood of the Messiah.

Eph 2:14 For He is our peace, who has made both one, and having broken down the partition of the barrier,

Eph 2:15 having abolished in His flesh the enmity - the torah of the commands in dogma - so as to create in Himself one renewed man from the two, thus making peace,

Eph 2:16 and to completely restore to favour both of them unto Elohim in one body through the stake, having destroyed the enmity by it.

Eph 2:17 And having come, He brought as Good News peace to you who were far off, and peace to those near.

Eph 2:18 Because through Him we both have access to the Father by one Spirit.

Eph 2:19 So then you are no longer strangers and foreigners, but fellow citizens of the set-apart ones and members of the household of Elohim,

Eph 2:20 having been built upon the foundation of the emissaries and prophets, יהושע (Yahshua) Messiah Himself being chief corner-stone,

Eph 2:21 in whom all the building, being joined together, grows into a set-apart Dwelling Place in יהוה (YAH),

Eph 2:22 in whom you also are being built together into a dwelling of Elohim in the Spirit.

Romans

11:1-36

Mat 12:8 “For the Son of Adam
is Master of the Sabbath.”

Rom 11:1 I say then, has Elohim rejected His people? Let it not be! For I also am of Yisra'ěl, of the seed of Abraham, of the tribe of Binyamin.

Rom 11:2 Elohim has not rejected His people whom He knew beforehand. Or do you not know what the Scripture says of Ĕliyahu, how he pleads with Elohim against Yisra'ěl, saying,

Rom 11:3 “יהוה(YAH), they have killed Your prophets and overthrown Your slaughter-places, and I alone am left, and they seek my life”?

Rom 11:4 But what does the answer of Elohim say to him? “I have left for Myself seven thousand men who have not bowed the knee to Ba‘al.”

Rom 11:5 So therefore also, at this present time a remnant according to the choice of favour has come to be.

Rom 11:6 And if by favour, it is no longer of works, otherwise favour is no longer favour. And if it is of works, it is no longer favour, otherwise work is no longer work.

Rom 11:7 What then? Yisra'ěl has not obtained what it seeks, but the chosen did obtain it, and the rest were hardened.

Rom 11:8 As it has been written,
“יהוה(YAH) has given them a spirit of deep
sleep, eyes not to see and ears not to hear,
unto this day.” **Deu 29:4, Isa 29:10.**

Rom 11:9 Dawid also says, “Let their table
become for a snare, and for a trap, and for a
stumbling-block and a recompense to them,
Rom 11:10 let their eyes be darkened, not
to see, and bow down their back always.”
Psa 69:22-23.

Rom 11:11 I say then, have they stumbled that they should fall? Let it not be! But by their fall deliverance has come to the nations, to provoke them to jealousy.

Rom 11:12 And if their fall is riches for the world, and their failure riches for the nations, how much more their completeness!

Rom 11:13 For I speak to you, the nations, inasmuch as I am an emissary to the nations, I esteem my service,

Rom 11:14 if somehow I might provoke to jealous those who are my flesh and save some of them.

Rom 11:15 For if their casting away is the restoration to favour of the world, what is their acceptance but life from the dead?

Rom 11:16 Now if the first-fruit is set-apart, the lump is also. And if the root is set-apart, so are the branches.

Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree,

Rom 11:18 do not boast against the branches. And if you boast, remember: you do not bear the root, but the root bears you!

Rom 11:19 You shall say then, “The branches were broken off that I might be grafted in.”

Rom 11:20 Good! By unbelief they were broken off, and you stand by belief. Do not be arrogant, but fear.

Rom 11:21 For if Elohim did not spare the natural branches, He might not spare you either.

Rom 11:22 See then the kindness and sharpness of Elohim: on those who fell sharpness, but toward you kindness, if you continue in His kindness, otherwise you also shall be cut off.

Rom 11:23 And they also, if they do not continue in unbelief, shall be grafted in, for Elohim is able to graft them in again.

Rom 11:24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much more shall these who are the natural branches, be grafted into their own olive tree?

Rom 11:25 For I do not wish you to be ignorant of this secret, brothers, lest you should be wise in your own estimation, that hardening in part has come over Yisra'ěl, until the completeness of the nationsa has come in.

Rom 11:26 And so all Yisra'ěl shall be saved, as it has been written, "The Deliverer shall come out of Tsiyon, and He shall turn away wickedness from Ya'aqob,

Rom 11:27 and this is My covenant with them, when I take away their sins." Isa 59:20-21.

Rom 11:28 Truly, as regards the Good News they are enemies for your sake, but concerning the choice they are beloved for the sake of the fathers.

Rom 11:29 For the gifts and the calling of Elohim are not to be repented of.

Rom 11:30 For as you also at one time disobeyed Elohim, but now have obtained compassion through their disobedience,

Rom 11:31 so also these have now disobeyed, that through the compassion shown you they also might obtain compassion.

Rom 11:32 For Elohim has shut them all up to disobedience, in order to have compassion on all.

Rom 11:33 Oh, the depth of riches, and wisdom and knowledge of Elohim! How unsearchable His judgments and untraceable His ways!

Rom 11:34 “For who has known the mind of יהוה(YAH)? Or who has become His counsellor?”

Rom 11:35 “Or who first gave to Him, and it shall be given back to him?”

Rom 11:36 Because of Him, and through Him, and to Him, are all, to whom be esteem forever.

Aměn.

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EX. 8:20

Mat 7:21 “Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens.

Mat 7:22 “Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’

Mat 7:23 “And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’

1097 ginōskō - properly, to know, especially through personal experience (first-hand acquaintance).

1097 /ginōskō ("experientially know") is used for example in Lk 1:34, "And Mary [a virgin] said to the angel, 'How will this be since I do not know (1097 /ginōskō = sexual intimacy) a man?'"

ghin-oce'-ko

Exodus

31:12-18

Exo 31:14 'And you shall guard the Sabbath, for it is set-apart to you...

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Exo 31:12 And יהוה(YAH) spoke to Mosheh, saying,

Exo 31:13 “And you, speak to the children of Yisra’ēl, saying, ‘My Sabbaths you are to guard, by all means, for it is a signa between Me and you throughout your generations, to know that I, יהוה(YAH), am setting you apart.

Exo 31:14 ‘And you shall guard the Sabbath, for it is set-apart to you.

Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

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Exo 31:15 ‘Six days work is done, and on the seventh is a Sabbath of rest, set-apart to יהוה (YAH). Everyone doing work on the Sabbath day shall certainly be put to death.

Exo 31:16 ‘And the children of Yisra’el shall guard the Sabbath, to perform the Sabbath throughout their generations as an everlasting covenant.

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Exo 31:17 ‘Between Me and the children of Yisra’ěl it is a sign **forever**. For in six days יהוה (YAH) made the heavens and the earth, and on the seventh day He rested and was refreshed.’ ”

Exo 31:18 And when He had ended speaking with him on Mount Sinai, He gave Mosheh two tablets of the Witness, tablets of stone, written with the finger of Elohim.

Genesis

2:1-3

Gen 2:3 And Elohim blessed the seventh day and set it apart,...

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EX. 8:20

Gen 2:1 Thus the heavens and the earth were completed, and all their array.

Gen 2:2 And in the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made.

Gen 2:3 And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.

Exodus

12:36-38

Exo 12:38 And a mixed multitude
went up with them too,..

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EX. 8:20

Exo 12:36 And יהוה (YAH) gave the people favour in the eyes of the Mitsrites, so that they gave them what they asked, and they plundered the Mitsrites.

Exo 12:37 And the children of Yisra'ěl set out from Ra'meses to Sukkoth, about six hundred thousand men on foot, besides the little ones.

Exo 12:38 And a **mixed multitude** went up with them too, also flocks and herds, very much livestock.

Exodus

16:11-30

Exo 16:30 So the people
rested on the seventh day.

Exo 16:11 And יהוה(YAH) spoke to Mosheh,
saying,

Exo 16:12 “I have heard the grumblings of
the children of Yisra’ĕl. Speak to them,
saying, ‘Between the evenings you are to eat
meat, and in the morning you are to be
satisfied with bread. And you shall know that I
am יהוה(YAH) your Elohim.’ ”

Exo 16:13 And it came to be that quails came
up at evening and covered the camp, and in
the morning the dew lay all around the camp.

Exo 16:14 And the layer of dew went up,
and see, on the surface of the wilderness,
was a small round substance, as fine as frost
on the ground.

Exo 16:15 And the children of Yisra'ěl saw,
and they said to each other, “What is it?” For
they did not know what it was. And Mosheh
said to them, “It is the bread which
יהוה(YAH) has given you to eat.

Exo 16:16 “This is the word which יהוה (YAH) has commanded: ‘Let every man gather it according to each one’s need, an omer for each being, according to the number of beings. Let every man take for those who are in his tent.’ ”

Exo 16:17 And the children of Yisra’ĕl did so and gathered, some more, some less.

Exo 16:18 And they measured it by omers, and he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered according to his need.

Exo 16:19 And Mosheh said, “Let no one leave any of it until morning.”

Exo 16:20 And they did not listen to Mosheh, so some of them left part of it until morning, and it bred worms and stank. And Mosheh was wroth with them.

Exo 16:21 And they gathered it every morning, each one according to his need. And when the sun became hot, it melted.

Exo 16:22 And it came to be, on the sixth day, that they gathered twice as much bread, two omers for each one. And all the rulers of the congregation came and told Mosheh.

Exo 16:23 And he said to them, “This is what יהוה(YAH) has said, ‘Tomorrow is a rest, a Sabbath set-apart to יהוה(YAH). That which you bake, bake; and that which you cook, cook. And lay up for yourselves all that is left over, to keep it until morning.’ ”

Exo 16:24 And they laid it up till morning, as Mosheh commanded. And it did not stink, and no worm was in it.

Exo 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה(YAH), today you do not find it in the field.

Exo 16:26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”

Exo 16:27 And it came to be that some of the people went out on the seventh day to gather, but they found none.

**Exo 16:28 And יהוה(YAH) said to Mosheh,
“How long shall you refuse to guard My
commands and My Torot?”**

Exo 16:29 “See, because יהוה (YAH) has given you the Sabbath, therefore He is giving you bread for two days on the sixth day. Let each one stay in his place, do not let anyone go out of his place on the seventh day.”

Exo 16:30 So the people rested on the seventh day.

Exodus 20:8-11

Exo 20:10 but the seventh
day is a Sabbath of
יהוה(YAH) your Elohim.

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EX. 8:20

Exo 20:8 “Remember the Sabbath day, to set it apart.

Exo 20:9 “Six days you labour, and shall do all your work,

Exo 20:10 but the seventh day is a Sabbath of יהוה(YAH) your Elohim. You do not do any work - you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

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EX. 8:20

**Exo 20:11 “For in six days
יהוה(YAH) made the heavens
and the earth, the sea, and all
that is in them, and rested
the seventh day. Therefore
יהוה(YAH) blessed the
Sabbath day and set it apart.**

Romans 1:20-25

Rom 1:21 because, although they
knew Elohim, they did not esteem
Him as Elohim,..

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EX. 8:20

Rom 1:20 For since the creation of the world His invisible qualities have been clearly seen, being understood from what has been made, both His everlasting power and Mightiness, for them to be without excuse,

Rom 1:21 because, although they knew Elohim, they did not esteem Him as Elohim, nor gave thanks, but became vain in their reasonings, and their undiscerning heart was darkened.

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EX. 8:20

**Rom 1:22 Claiming to be wise,
they became fools,**

**Rom 1:23 and changed the
esteem of the incorruptible
Elohim into the likeness of an
image of corruptible man, and of
birds and of four-footed beasts
and of reptiles.**

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EX. 8:20

Rom 1:24 Therefore Elohim gave them up to uncleanness in the lust of their hearts, to disrespect their bodies among themselves, Rom 1:25 who changed the truth of Elohim into the falsehood, and worshipped and served what was created rather than the Creator, who is blessed forever. Aměn.

Matthew

7:12-14

Mat 7:14 “Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it.

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EX. 8:20

Mat 7:12 “Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets.

Mat 7:13 “Enter in through the narrow gate! Because the gate is wide - and the way is broad - that leads to destruction, and there are many who enter in through it.

Mat 7:14 “Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it.

Do Not Love the World

1 John 2:15-17

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EX. 8:20

1Jn 2:15 Do not love the world nor that which is in the world. If anyone loves the world, the love of the Father is not in him.

1Jn 2:16 Because all that is in the world - the lust of the flesh, the lust of the eyes, and the pride of life - is not of the Father but is of the world.

1Jn 2:17 And the world passes away, and the lust of it, but the one doing the desire of Elohim remains forever.

The Sabbath

Exodus 31:12-18

Exo 31:12 And יהוה(YAH) spoke to Mosheh,
saying,

Exo 31:13 “And you, speak to the children
of Yisra’ēl, saying, ‘My Sabbaths you are to
guard, by all means, for it is a sign between
Me and you throughout your generations, to
know that I, יהוה(YAH), am setting you
apart.

Exo 31:14 ‘And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

Exo 31:15 ‘Six days work is done, and on the seventh is a Sabbath of rest, set-apart to יהוה. Everyone doing work on the Sabbath day shall certainly be put to death.

Exo 31:16 ‘And the children of Yisra’ěl shall guard the Sabbath, to perform the Sabbath throughout their generations as an everlasting covenant.

Exo 31:17 ‘Between Me and the children of Yisra’ěl it is a sign forever. For in six days יהוה (YAH) made the heavens and the earth, and on the seventh day He rested and was refreshed.’ ”

Exo 31:18 And when He had ended speaking with him on Mount Sinai, He gave Mosheh two tablets of the Witness, tablets of stone, written with the finger of Elohim.

**The
Sabbath
Worship
our
Creator**

Exodus 31:12-18

Exo 20:8 “Remember the Sabbath day, to set it apart.

Exo 20:9 “Six days you labour, and shall do all your work,

Exo 20:10 but the seventh day is a Sabbath of יהוה(YAH) your Elohim. You do not do any work - you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

Exo 20:11 “For in six days יהוה(YAH) made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה(YAH) blessed the Sabbath day and set it apart.

**The
Sabbath
Worship
Our
Redeemer**

Deuteronomy 5:12-15

Deu 5:12 Guard the Sabbath day, to set it apart, as יהוה your Elohim commanded you.

Deu 5:13 Six days you labour, and shall do all your work,

Deu 5:14 but the seventh day is a Sabbath of יהוה your Elohim. You do not do any work - you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, so that your male servant and your female servant rest as you do.

Deu 5:15 And you shall remember that you were a slave in the land of Mitsrayim, and that יהוה your Elohim brought you out from there by a strong hand and by an outstretched arm. Therefore יהוה your Elohim commanded you to perform the Sabbath day.

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**1Co 5:7 Therefore cleanse out
the old leaven, so that you are a
new lump, as you are
unleavened. For also Messiah our
Pěsaḥ was slaughtered for us.**

**The
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Eph 2:8 For by favour you have been saved, through belief, and that not of yourselves, it is the gift of Elohim,

Eph 2:9 it is not by works, so that no one should boast.

Eph 2:10 For we are His workmanship, created in Messiah יהושע (Yahshua) unto good works, which Elohim prepared beforehand that we should walk in them.

**The
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Exodus 31:12-18

**The
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Our
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Deuteronomy 5:12-15

**The
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**Psa 90:4 For a thousand years
in Your eyes Are like
yesterday that has past, Or
like a watch in the night.**

**The
Sabbath
was
made
for man**

**2Pe 3:8 But, beloved ones,
let not this one matter be
hidden from you: that with
יהוה one day is as a thousand
years, and a thousand years
as one day.**

The Sabbath Worship in our future

Deuteronomy 5:12-15

Isa 66:22 “For as the new heavens and the new earth that I make stand before Me,” declares יהוה(YAH), “so your seed and your name shall stand.

Isa 66:23 “And it shall be that from New moon to New moon, and **from Sabbath to Sabbath**, all flesh shall come to worship before Me,” declares יהוה(YAH).