

**THE  
SABBATH  
WAS  
MADE  
FOR  
MAN**

**REMEMBER THE SABBATH DAY,  
TO SET IT APART  
EX. 20:8**



**Fear YAH and  
Keep His  
Commandments**

**Ecclesiastes 12:9-14**

**Ecc 12:9** And besides being wise, Qoheleth also taught the people knowledge, and he listened and sought out - set in order many proverbs.

**Ecc 12:10** Qoheleth sought to find out words of delight, and words of truth, rightly written.

**Ecc 12:11** The words of the wise are like goads, and as nails driven by the masters of collections - they were given by one Shepherd.



**Ecc 12:12 And besides these, my son, be warned - the making of many books has no end, and much study is a wearying of the flesh.**

**Ecc 12:13 Let us hear the conclusion of the entire matter: Fear Elohim and guard His commands, for this applies to all mankind!**

**Ecc 12:14 For Elohim shall bring every work into right-ruling, including all that is hidden, whether good or whether evil.**

# Proverbs

18:13

He who  
answers a  
matter before  
he hears it, It is  
folly and shame  
to him.



# A Sign And An Eternal Covenant

Mat 12:8 “For the Son of Adam  
is Master of the Sabbath.”

# Ephesians

## 2:1-22

Mat 12:8 “For the Son of Adam  
is Master of the Sabbath.”



**Eph 2:1** And you were dead in trespasses  
and sins,

**Eph 2:2** in which you once walked according  
to the course of this world, according to the  
ruler of the authority of the air, of the spirit  
that is now working in the sons of  
disobedience,

**Eph 2:3** among whom also we all once lived  
in the lusts of our flesh, doing the desires of  
the flesh and of the mind, and were by  
nature children of wrath, as also the rest.



Eph 2:4 **But Elohim**, who is rich in compassion, because of His great love with which He loved us,

Eph 2:5 even when we were dead in trespasses, **made us alive together with Messiah** - by favour you have been saved -

Eph 2:6 and **raised us up together**, and **made us sit together** in the heavenlies in Messiah  
יהושע, (Yahshua)

**Eph 2:7** in order to show in the coming ages the exceeding riches of His favour in kindness toward us in Messiah יהושע (Yahshua).

**Eph 2:8** For by favour you have been saved, through belief, and that not of yourselves, it is the gift of Elohim,

**Eph 2:9** it is not by works, so that no one should boast.

**Eph 2:10** For we are His workmanship, created in Messiah יהושע (Yahshua) unto good works, which Elohim prepared beforehand that we should walk in them.



Eph 2:11 Therefore remember that you, once nations in the flesh, who are called 'the uncircumcision' by what is called 'the circumcision' made in the flesh by hands, Eph 2:12 that at that time you were without Messiah, excluded from the citizenship of Yisra'el and strangers from the covenants of promise, having no expectation and without Elohim in the world.

Eph 2:13 But now in Messiah יהושע (Yahshua) you who once were far off have been brought near by the blood of the Messiah.

**Eph 2:14 For He is our peace, who has made both one, and having broken down the partition of the barrier,**

**Eph 2:15 having abolished in His flesh the enmity - the torah of the commands in dogma - so as to create in Himself one renewed man from the two, thus making peace,**

**Eph 2:16 and to completely restore to favour both of them unto Elohim in one body through the stake, having destroyed the enmity by it.**



**Eph 2:17** And having come, He brought as Good News peace to you who were far off, and peace to those near.

**Eph 2:18** Because through Him we both have access to the Father by one Spirit.

**Eph 2:19** So then you are no longer strangers and foreigners, but fellow citizens of the set-apart ones and members of the household of Elohim,

**Eph 2:20** having been built upon the foundation of the emissaries and prophets, יהושע (Yahshua) Messiah Himself being chief corner-stone,

**Eph 2:21** in whom all the building, being joined together, grows into a set-apart Dwelling Place in יהוה (YAH),

**Eph 2:22** in whom you also are being built together into a dwelling of Elohim in the Spirit.



# Romans

## 11:1-36

Mat 12:8 “For the Son of Adam  
is Master of the Sabbath.”

**Rom 11:1 I say then, has Elohim rejected His people? Let it not be! For I also am of Yisra'ěl, of the seed of Abraham, of the tribe of Binyamin.**

**Rom 11:2 Elohim has not rejected His people whom He knew beforehand. Or do you not know what the Scripture says of Ĕliyahu, how he pleads with Elohim against Yisra'ěl, saying,**

**Rom 11:3 “יהוה(YAH), they have killed Your prophets and overthrown Your slaughter-places, and I alone am left, and they seek my life”?**



**Rom 11:4** But what does the answer of Elohim say to him? “I have left for Myself seven thousand men who have not bowed the knee to Ba‘al.”

**Rom 11:5** So therefore also, at this present time a remnant according to the choice of favour has come to be.

**Rom 11:6** And if by favour, it is no longer of works, otherwise favour is no longer favour. And if it is of works, it is no longer favour, otherwise work is no longer work.

**Rom 11:7** What then? Yisra'ěl has not obtained what it seeks, but the chosen did obtain it, and the rest were hardened.

Rom 11:8 As it has been written,  
“יהוה(YAH) has given them a spirit of deep  
sleep, eyes not to see and ears not to hear,  
unto this day.” Deu 29:4, Isa 29:10.

Rom 11:9 Dawid also says, “Let their table  
become for a snare, and for a trap, and for a  
stumbling-block and a recompense to them,

Rom 11:10 let their eyes be darkened, not  
to see, and bow down their back always.”  
Psa 69:22-23.



**Rom 11:11 I say then, have they stumbled that they should fall? Let it not be! But by their fall deliverance has come to the nations, to provoke them to jealousy.**

**Rom 11:12 And if their fall is riches for the world, and their failure riches for the nations, how much more their completeness!**

**Rom 11:13 For I speak to you, the nations, inasmuch as I am an emissary to the nations, I esteem my service,**

**Rom 11:14 if somehow I might provoke to jealous those who are my flesh and save some of them.**

**Rom 11:15** For if their casting away is the restoration to favour of the world, what is their acceptance but life from the dead?

**Rom 11:16** Now if the first-fruit is set-apart, the lump is also. And if the root is set-apart, so are the branches.

**Rom 11:17** And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree,



**Rom 11:18 do not boast against the branches. And if you boast, remember: you do not bear the root, but the root bears you!**

**Rom 11:19 You shall say then, “The branches were broken off that I might be grafted in.”**

**Rom 11:20 Good! By unbelief they were broken off, and you stand by belief. Do not be arrogant, but fear.**

**Rom 11:21 For if Elohim did not spare the natural branches, He might not spare you either.**

**Rom 11:22** See then the kindness and sharpness of Elohim: on those who fell sharpness, but toward you kindness, if you continue in His kindness, otherwise you also shall be cut off.

**Rom 11:23** And they also, if they do not continue in unbelief, shall be grafted in, for Elohim is able to graft them in again.

**Rom 11:24** For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much more shall these who are the natural branches, be grafted into their own olive tree?



**Rom 11:25** For I do not wish you to be ignorant of this secret, brothers, lest you should be wise in your own estimation, that hardening in part has come over Yisra'ěl, until the completeness of the nationsa has come in.

**Rom 11:26** And so all Yisra'ěl shall be saved, as it has been written, “The Deliverer shall come out of Tsiyon, and He shall turn away wickedness from Ya'aqob,

**Rom 11:27** and this is My covenant with them, when I take away their sins.” Isa 59:20-21.



**Rom 11:28 Truly, as regards the Good News they are enemies for your sake, but concerning the choice they are beloved for the sake of the fathers.**

**Rom 11:29 For the gifts and the calling of Elohim are not to be repented of.**

**Rom 11:30 For as you also at one time disobeyed Elohim, but now have obtained compassion through their disobedience,**

**Rom 11:31 so also these have now disobeyed, that through the compassion shown you they also might obtain compassion.**



**Rom 11:32** For Elohim has shut them all up to disobedience, in order to have compassion on all.

**Rom 11:33** Oh, the depth of riches, and wisdom and knowledge of Elohim! How unsearchable His judgments and untraceable His ways!

**Rom 11:34** “For who has known the mind of יהוה(YAH)? Or who has become His counsellor?”

**Rom 11:35** “Or who first gave to Him, and it shall be given back to him?”

**Rom 11:36** Because of Him, and through Him, and to Him, are all, to whom be esteem forever.  
Aměn.

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**Mat 7:21** “Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens.

**Mat 7:22** “Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’

**Mat 7:23** “And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’



1097 ginōskō - properly, to know, especially through personal experience (first-hand acquaintance).

1097 /ginōskō

("experientially know") is used for example in Lk 1:34, "And Mary [a virgin] said to the angel, 'How will this be since I do not know (1097 /ginōskō = sexual intimacy) a man?'"

ghin-oce'-ko