

John 6:63b

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2000年12月15日

[illegible]

through they name will we tread them under that is
 up against us

7 But these had saved us from our enemies, and
8 put them to shame that hated us.
9 In that we burst all the day long, and praise
10 thee, O Lord, forever, Selah.

10 These bones given in spoil for themselves, and they which have in spoil for themselves.

PLATE 20

[illegible]

2. There are factors which also contribute to society, to poured into the type themselves, and so on.

4 And in thy majesty thou shalt be
of truth and meekness
righteous.

king's attention wherever the people follow
 a Thy throne, O God

7. Thou lovest righteousness in a right scripture.

9 Kings' daughter

10 Harkens, O daughters, and
cline things over.

The place of material things: a warning against covetousness.

The choice between two treasures.

Understanding the
WORDS of JESUS

John 6:63b

**19 Lay not up for yourselves
treasures upon earth, where moth
and rust doth corrupt, and where
thieves break through and steal:**

**20 But lay up for yourselves
treasures in heaven, where neither
moth nor rust doth corrupt, and
where thieves do not break through
nor steal:**

**21 For where your treasure is, there
will your heart be also.**

The ancient Greek more literally says *do not treasure for yourself treasures on earth*. The idea is that earthly treasure is temporary and fading away, but heavenly treasure is secure and eternal.

Yahshua drew the conclusion that you can only have your treasure (and your heart) in one place; we can't store up treasure in earth and in heaven at the same time. You are working for Yourself or working for the Kingdom of Yahweh.

The choice between two visions.

Understanding the WORDS of JESUS

John 6:63b

**22 The light of the body is the eye:
if therefore thine eye be single, thy
whole body shall be full of light.**

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Simply, the idea is that “light” comes into the body through the eye. If our eyes were blind, we would live in a “dark” world.

Being *single minded* brings light to our lives, and we are also happier and more content when we focus on the kingdom of Yahweh and His righteousness, knowing that all the material things will be added to us ([Matthew 6:33](#)). But when we are double-minded, it is as if your whole body is full of darkness. We try to live for two masters at the same time, and it puts a dark shadow over everything in our life.

Yahshua tells us that either our eye is directed at heavenly things (and therefore full of light) or it is directed at earthly things (and therefore full of darkness).

The choice between two masters.

Understanding the
WORDS of JESUS

John 6:63b

**24 No man can serve two masters:
for either he will hate the one, and
love the other; or else he will hold to
the one, and despise the other. Ye
cannot serve Yahweh and mammon.**

Yahshua states that serving two masters is a simple impossibility. If you think that you are successfully serving two masters, you are deceived. It can't be done. As ancient Israel struggled with idolatry, they *thought* they could worship Yahweh Elohim and Baal. Yahweh constantly reminded them that to worship Baal was to forsake Yahweh your Elohim. To be loyal to the one is to despise the other.

In the natural sphere it is impossible for a slave to serve two masters, for each claims him as his property, and the slave must respond to one or other of the claims with entire devotion, either from love or from interest.

**It can be simply said: Don't serve
your money. Let your money serve
Yahweh and it will serve you.**

1 Timothy 6:1-6

1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of Yahweh and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Master Yahshua Messiah, and to the doctrine which is according to righteousness;

4 He is proud knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is holiness: from such withdraw thyself.

6 But holiness with contentment is great gain.

The place of material things:
anxiety over material things.

1. Therefore: because the
Kingdom of Yahweh is so greatly
superior to earthly pursuits, *it*
deserves our attention.

Understanding the
WORDS of JESUS

John 6:63b

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

**27 Which of you by taking thought
can add one cubit unto his stature?**

**28 And why take ye thought for
raiment? Consider the lilies of the
field, how they grow; they toil not,
neither do they spin:**

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if Yahweh so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

**31 Therefore take no thought,
saying, What shall we eat? or, What
shall we drink? or, Wherewithal shall
we be clothed?**

**32 (For after all these things do the
Gentiles seek:) for your heavenly
Father knoweth that ye have need
of all these things.**

33 But seek ye first the kingdom of Elohim, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.