

1 John 3:4

Whosoever committeth sin
transgresseth also the law: for sin is
the transgression of the law.

Romans 4:1-15

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before Elohim.

**3 For what saith the scripture?
Abraham believed Elohim, and it
was counted unto him for
righteousness.**

**4 Now to him that worketh is the
reward not reckoned of grace, but
of debt.**

5 But to him that worketh not, but believeth on him that justifieth the wicked, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom Elohim imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom Yahweh will not impute sin.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

**11 And he received the sign of
circumcision, a seal of the
righteousness of the faith which he
had yet being uncircumcised: that
he might be the father of all them
that believe, though they be not
circumcised; that righteousness
might be imputed unto them also:**

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

**15 Because the law worketh wrath:
for where no law is, there is no
transgression.**

If there is no law, then there can be no transgression of the law, which is what sin is. Therefore, evil could freely reign and our Saviour would be obsolete. Who needs a Saviour to save us from our sin when there is no sin? We do not even need to repent of sin anymore, as without a law there can be no transgression of the law, which defines what sin is.

Does the Bible say sin is gone? Does Paul say we can now sin that we are under Grace? Remember that sin is transgression of the law and if there is no law than there can be no sin. If there is sin then there has to be a law. It is that simple.

Romans 6:1-4

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 Certainly not. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Yahshua Messiah were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:14-15

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? Certainly not.

Obviously sin does remain which is transgression of the law and Paul makes it quite clear that we are not to continue in sin which means the law still has to exist.

Matthew 22:35-40

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,
36 Master, which is the great commandment in the law?

37 Yahshua said unto him, Thou shalt love Yahweh thy Elohim with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

**39 And the second is like unto it,
Thou shalt love thy neighbour as
thyself.**

**40 On these two commandments
hang all the law and the prophets.**

Satan knows the importance of this Commandment and has achieved a massive victory here that most Christians are not aware of and should be.

...and he shall deliver them from the w
...them, because they trust in hi
...the LORD shall help them, and de
...their strength in the time of trouble.
...the salvation of the righteous is o
...the wicked shall be cut off.
...and behold
...man, and he was
...and he was
...and he was
...and he was