Understanding the WORDS of JESUS

John 6:63b

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"Blessed are those who <u>hunger and</u> <u>thirst for righteousness</u>, for they shall be satisfied." Matthew 5:6

Understanding the WORDS of JESUS

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John 6:63b

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This fourth *beatitude* is really a turning point in the series. The first three have been about our need for Elohim, about our desperate position in life.

> the salvation of the righteous is in the cut off. the LORD shall help them, and defined they truct is the form the form

1. Blessed are the poor in spirit—

being "poor in spirit" means I know that before Yahweh, I do not have what it takes and realize I'm a poor beggar who needs Yahweh every day.

Understanding the WORDS of JESUS

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John 6:63b

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2. Blessed are those who mourn-

why would I mourn? Because I see that my sins are many. I must mourn over my sins, why? because they've been costly to me and to others, and most of all, they were unspeakably costly to Yahshua Messiah;



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3. Blessed are the meek-

I grow in meekness because I see that Elohim has not treated me as my sins deserve. He has treated me with grace and kindness. As I continue getting used to the hand and staying in the yoke with Yahshua Messiah and allowing meekness to be developed in my life.



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John 6:63b

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The first three beatitudes are about seeing your own position before Elohim. This fourth beatitude moves us forward. It speaks about the desire that arises out of the work of the Holy Spirit in the first three beatitudes. the intermediate the micked shall be destroy the strength in the righteous is a the LORD shall help them of trouble all deliver them from the model

"Blessed are those who <u>hunger and</u> <u>thirst for righteousness</u>, for they shall be satisfied." Matthew 5:6



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John 6:63b

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Hunger is more than a vague interest, it is an intense desire. A person who is really hungry will do almost anything to get food. His life depends on it. Hunger is the strongest of motives. It produces energy and it drives decisive action. It's powerful.

he Lond shall help them, and deliver they trust in the time of trouble.

Isaiah 55:1-3 1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

the wicked shall be cut off.

abation of the righteous is o

the Lond shall help them, and d

2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

the wicked shall be cut off.

the Lond shall help them, and de

3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

the wicked shall be cut off.

Jeremiah 2:1-6 **1** Moreover the word of Yahweh came to me, saying, 2 Go and cry in the ears of Jerusalem, saying, Thus saith Yahweh; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. elp them, and ause they trust in h

3 Israel was holiness unto Yahweh, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith Yahweh. 4 Hear ye the word of Yahweh, O house of Jacob, and all the families of the house of Israel: the LOND shall help them, and des

5 Thus saith Yahweh, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

he wicked shall be cut off.

6 Neither said they, Where is Yahweh that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? And the shall be destroy difference of the righteous is of the deliver them from the time of trouble.

7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

he wicked shall be cut off.

the Lond shall help them, and de

8 The priests said not, Where is Yahweh? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit. e wicked shall be cut off. shall be destro abation of the righteous is c

9 Wherefore I will yet plead with you, saith Yahweh, and with your children's children will I plead. 10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. hed shall be cut off. wation of the righteous is c the LORD shall help them, and decause they truct in the time of the and decause they truct in the them.

11 Hath a nation changed their mighty ones, which are yet no mighty ones? but my people have changed their glory for that which doth not profit.

the wicked shall be cut off.

abation of the righteous is o

the Lond shall help them, and d

12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith Yahweh. 13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. he Lond shall help them of troub ause they trust in hi the wind d

This intense desire, this hunger and thirst for Elohim, and this passion to pursue His righteousness is a hallmark of a true believer. Listen to how David put it:

Understanding the WORDS of JESUS

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John 6:63b

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Psalms 42:1-3

1 As the hart panteth after the water brooks, so panteth my soul after thee, O Elohim. 2 My soul thirsteth for Elohim, for the living El: when shall I come and appear before Elohim? the Lond shall be fighteous is a shall deliver them from the month in the strength in the time of trouble.

3 My tears have been my meat day and night, while they continually say unto me, Where is thy Elohim?

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Psalms 63



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Think of the apostle Paul writing in the New Testament. What is so striking to me is that he is writing towards the end of his life, after years of service in ministry:

Understanding the WORDS of JESUS

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