

John 6:63b

John 6:63b

PSALM 44

1. We have heard with our ears, O God, our fathers
have told us, *what work thou didst in their days, in*

2 *How* thou didst drive out the heathen *with thy*
and, and plantedst them; how thou didst afflict the

3 For they got not the land in possession by their own sword, neither did their own arm save them: ^{because the} right hand, and thine arm, and the

own sword, and thine arm save them:
but thy right hand, and thine arm, and the light
of thy countenance, because thou hadst a favour unto
them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thy name will we tread them under that rock,
through against us.
6 For I will not trust in my bow, neither shall
I leave me.

6 For I will not trust in my bow, neither shall sword save me.
7 But thou hast saved us from our enemies, O God, we boast all the day long.

8 In God we boast all the day long, and praise
name for ever. Selah.

9 ¶ But thou hast cast off, and put us to shame
and goest not forth with our armies,
10 Thou makest us to turn back from the enemy
which hate us spoil for themselves.

11 Thou hast scattered us among the heathen:

PAIN OF

PSALM 45
To the chief Musician upon Shushannim. For the son
of Korah, Machil, A Song of Love.

2 Thou art fairer than
the things which I have made touching the king
is poured

2 Thou art fairer than the children of men:
is poured into thy lips: therefore God hath
thee for ever.

3 Gird thy sword upon thy thigh, O most
with thy glory and thy majesty.
4 And in thy majesty ride
of truth and meekness.

5 Thine arrows are at
king's enemies.

6 Thy throne, O God, is for ever and
7 Thy sceptre of thy kingdom.

7 Thou lovest righteousness, and hatest unrighteousness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments *smell* of myrrh, and cassia, out of the ivory palaces, made these odours.

9 Kings' daughters were among the

10 Harken, O daughter, and
cline thine ear;

The first 3 describe our need for
God

3 Blessed are the poor in spirit:
we do not have what it takes to live
for God

4 Blessed are they that mourn:
because seeing our inability we
become aware that our sins are
many

5 Blessed are the meek:

instead of defiance because we do
not have the ability to lead our life

Matthew 5:3

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Proverbs 8:34

34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Matthew 7:24

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Poor in spirit-

means that you recognize
your poverty before Elohim

Understanding the
WORDS of JESUS

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Isaiah 6:1-8

1 In the year that king Uzziah died I saw also Yahweh sitting upon a throne, high and lifted up, and his train filled the temple.

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

3 And one cried unto another, and said, Holy, holy, holy, *is* Yahweh of hosts: the whole earth *is* full of his glory.

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

5 Then said I, Woe is me! for I am
undone; because I am a man of
unclean lips, and I dwell in the
midst of a people of unclean lips: for
mine eyes have seen the King,
Yahweh of hosts.

6 Then flew one of the seraphims
unto me, having a live coal in his
hand, *which* he had taken with the
tongs from off the altar:

7 And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

8 Also I heard the voice of Yahweh, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Application

a. People who are poor in spirit
give up the idea that Elohim
owes them.

Application

b. People who are poor in spirit are not afraid to ask.

Application

c. People who are poor in spirit are in a position to receive.

Application

d. People who are poor in spirit
boast in the cross.

Psalms 34:1-19

1 I will bless Yahweh at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her boast in Yahweh: the humble shall hear *thereof*, and be glad.

3 O magnify Yahweh with me, and let us exalt his name together.

4 I sought Yahweh, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and Yahweh heard *him*, and saved him out of all his troubles.

**7 The angel of Yahweh encampeth
round about them that fear him,
and delivereth them.**

**8 O taste and see that Yahweh *is*
good: blessed *is* the man *that*
trusteth in him.**

**9 O fear Yahweh, ye his saints: for
there is no want to them that fear
him.**

10 The young lions do lack, and
suffer hunger: but they that seek
Yahweh shall not want any good
thing.

11 Come, ye children, hearken unto
me: I will teach you the fear of
Yahweh.

12 What man *is he that* desireth life,
and loveth many days, that he may
see good?

**13 Keep thy tongue from evil, and
thy lips from speaking guile.**

**14 Depart from evil, and do good;
seek peace, and pursue it.**

**15 The eyes of Yahweh *are* upon the
righteous, and his ears *are open*
unto their cry.**

16 The face of Yahweh *is* against them that do evil, to cut off the remembrance of them from the earth.

17 *The righteous* cry, and Yahweh heareth, and delivereth them out of all their troubles.

18 Yahweh *is* nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

**19 Many are the afflictions of the
righteous: but Yahweh delivereth
him out of them all.**

Poor in spirit means I am aware
of my own needs and my own
relationship with Yahweh.

2 Corinthians 13:5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yahshua Messiah is in you, except ye be reprobates?

Poor in spirit is like a beggar
who is always in need of
Yahweh's help.

Being poor in spirit is a life of perpetual dependence on Yahweh. We cannot and will not do anything without Yahweh's help.

A person who is poor in spirit is
totally dependent on Yahweh
through prayer.

Luke 18:1

**And he spake a parable unto them
to this end, that men ought always
to pray, and not to faint;**

1 Thessalonians 5:17

Pray without ceasing.

1 Timothy 1:11-17

11 According to the glorious good news of the blessed Elohim, which was committed to my trust.

12 And I thank Messiah Yahshua our Master, who hath enabled me, for that he counted me faithful, putting me into the ministry;

**13 Who was before a blasphemer,
and a persecutor, and injurious: but
I obtained mercy, because I did it
ignorantly in unbelief.**

**14 And the grace of our Master was
exceeding abundant with faith and
love which is in Messiah Yahshua.**

15 This is a faithful saying, and worthy of all acceptation, that Messiah Yahshua came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Yahshua

Messiah might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

**17 Now unto the King eternal,
immortal, invisible, the only wise
Elohim, be honour and glory for
ever and ever. Amen.**

Holiness without
brokenness (poor in spirit) will
make you a legalist.

A legalist is quick to be judgmental to other, a person who is poor in spirit sees their need of Elohim first.

Understanding the
WORDS of JESUS

John 6:63b

Romans 7:18

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

The poor in spirit lead people to
genuine holiness.

Matthew 5:4

4 Blessed are they that mourn: for they shall be comforted.

Three Kinds of Mourning

What is this mourning that Yahshua says is blessed without qualification? There are three kinds of mourning—natural, sinful, and spiritual.

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John 6:63b

Natural mourning is grieving for someone you have lost

Understanding the
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John 11:32-36

32 Then when Mary was come where Yahshua was, and saw him, she fell down at his feet, saying unto him, Master, if thou hadst been here, my brother had not died.

33 When Yahshua therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Master, come and see.

35 Yahshua wept.

36 Then said the Jews, Behold how he loved him!

Sinful mourning is pining for something Yahweh has not given

Understanding the
WORDS of JESUS

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1 Kings 21

1 And it came to pass after these things, *that* Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

**2 And Ahab spake unto Naboth,
saying, Give me thy vineyard, that I
may have it for a garden of herbs,
because it *is* near unto my house:
and I will give thee for it a better
vineyard than it; *or*, if it seem good
to thee, I will give thee the worth of
it in money.**

3 And Naboth said to Ahab, Yahweh forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

**5 But Jezebel his wife came to him,
and said unto him, Why is thy spirit
so sad, that thou eatest no bread?**

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him,
Dost thou now govern the kingdom of
Israel? arise, *and* eat bread, and let
thine heart be merry: I will give thee
the vineyard of Naboth the Jezreelite.
8 So she wrote letters in Ahab's name,
and sealed *them* with his seal, and
sent the letters unto the elders and to
the nobles that *were* in his city,
dwelling with Naboth.

9 And she wrote in the letters,
saying, Proclaim a fast, and set
Naboth on high among the people:
10 And set two men, sons of Belial,
before him, to bear witness against
him, saying, Thou didst blaspheme
Elohim and the king. And *then* carry
him out, and stone him, that he may
die.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

12 They proclaimed a fast, and set Naboth on high among the people.

**13 And there came in two men,
children of Belial, and sat before
him: and the men of Belial
witnessed against him, *even* against
Naboth, in the presence of the
people, saying, Naboth did
blaspheme Elohim and the king.
Then they carried him forth out of
the city, and stoned him with
stones, that he died.**

**14 Then they sent to Jezebel, saying,
Naboth is stoned, and is dead.**

**15 And it came to pass, when Jezebel
heard that Naboth was stoned, and
was dead, that Jezebel said to Ahab,
Arise, take possession of the
vineyard of Naboth the Jezreelite,
which he refused to give thee for
money: for Naboth is not alive, but
dead.**

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 And the word of Yahweh came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt speak unto him, saying, Thus saith Yahweh, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith Yahweh, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of Yahweh.

21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that urinates against the wall, and him that is shut up and left in Israel,

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin.

23 And of Jezebel also spake Yahweh, saying, The dogs shall eat Jezebel by the wall of Jezreel.

**24 Him that dieth of Ahab in the city
the dogs shall eat; and him that
dieth in the field shall the fowls of
the air eat.**

**25 But there was none like unto
Ahab, which did sell himself to work
wickedness in the sight of Yahweh,
whom Jezebel his wife stirred up.**

26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom Yahweh cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of Yahweh came to
Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth
himself before me? because he
humbleth himself before me, I will
not bring the evil in his days: *but* in
his son's days will I bring the evil
upon his house.

Spiritual mourning is sorrow over our sins against Yahweh

Understanding the
WORDS of JESUS

John 6:63b

Yahshua has not promised to
forgive one sin that you are not
willing to forsake.

Understanding the
WORDS of JESUS

John 6:63b



What does spiritual mourning look like?

DISTINGUISHING MARKS OF SPIRITUAL MOURNING:

1. Spiritual mourning arises from humility
2. Spiritual mourning is a matter of the heart
3. Spiritual mourning is infused with hope

Understanding the
WORDS of JESUS

John 6:63b

1. Spiritual mourning arises from humility

Understanding the
WORDS of JESUS

John 6:63b

Spiritual mourning follows naturally from becoming poor in spirit. When you see that you do not have what it takes, you will mourn over the sins that are yours, and mourn over the righteousness that you do not have.

...the aggressors shall be peace.
...the end of the wicked shall be destroyed.
...the salvation of the righteous is of their strength in the time of trouble.
...and the Lord shall help them, and deliver them, because they trust in him.

2. Spiritual mourning is a matter of the heart

Understanding the
WORDS of JESUS

John 6:63b

You might not be able to tell the difference between spiritual mourning and natural mourning in another person, but you can tell the difference in your own heart.

1 Samuel 15

1 Samuel also said unto Saul, Yahweh sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of Yahweh.

2 Thus saith Yahweh of hosts, I remember *that* which Amalek did to Israel, how he laid *wait* for him in the way, when he came up from Egypt.

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and donkey.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

**5 And Saul came to a city of Amalek,
and laid wait in the valley.**

**6 And Saul said unto the Kenites, Go,
depart, get you down from among
the Amalekites, lest I destroy you
with them: for ye shewed kindness to
all the children of Israel, when they
came up out of Egypt. So the Kenites
departed from among the
Amalekites.**

**7 And Saul smote the Amalekites
from Havilah *until* thou comest to
Shur, that *is* over against Egypt.
8 And he took Agag the king of the
Amalekites alive, and utterly
destroyed all the people with the
edge of the sword.**

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

10 Then came the word of Yahweh unto Samuel, saying,

11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto Yahweh all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul: and Saul said unto him, Blessed *be* thou of Yahweh: I have performed the commandment of Yahweh.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto Yahweh thy Elohim; and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what Yahweh hath said to me this night. And he said unto him, Say on.

17 And Samuel said, When thou wast little in thine own sight, wast thou not *made* the head of the tribes of Israel, and Yahweh anoointed thee king over Israel?

18 And Yahweh sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

19 Wherefore then didst thou not obey the voice of Yahweh, but didst fly upon the spoil, and didst evil in the sight of Yahweh?

20 And Saul said unto Samuel, Yea, I have obeyed the voice of Yahweh, and have gone the way which Yahweh sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

**21 But the people took of the spoil,
sheep and oxen, the chief of the
things which should have been utterly
destroyed, to sacrifice unto Yahweh
thy Elohim in Gilgal.**

**22 And Samuel said, Hath Yahweh *as
great* delight in burnt offerings and
sacrifices, as in obeying the voice of
Yahweh? Behold, to obey *is* better
than sacrifice, *and* to hearken than
the fat of rams.**

23 For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of Yahweh, he hath also rejected thee from *being* king.

24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of Yahweh, and thy words: because I feared the people, and obeyed their voice.

**25 Now therefore, I pray thee,
pardon my sin, and turn again with
me, that I may worship Yahweh.**

**26 And Samuel said unto Saul, I will
not return with thee: for thou hast
rejected the word of Yahweh, and
Yahweh hath rejected thee from
being king over Israel.**

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, Yahweh hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is better than thou.*

29 And also the Strength of Israel
will not lie nor repent: for he *is* not
a man, that he should repent.

30 Then he said, I have sinned: yet
honour me now, I pray thee, before
the elders of my people, and before
Israel, and turn again with me, that I
may worship Yahweh thy Elohim.

31 So Samuel turned again after Saul; and Saul worshipped Yahweh.

32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before Yahweh in Gilgal.

34 Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

**35 And Samuel came no more to see
Saul until the day of his death:
nevertheless Samuel mourned for
Saul: and Yahweh repented that he
had made Saul king over Israel.**

3. Spiritual mourning is infused with hope

Understanding the
WORDS of JESUS

John 6:63b

Judas grieved over his sin in betraying Yahshua, but he did not have spiritual mourning, why? His grief led him to despair. Grief that leads to despair is the work of Satan, not the Holy Spirit.

Satan brings you to despair of self, but he never brings you to hope in Messiah. The Holy Spirit brings you to despair of self and to hope in Messiah. That's how you tell the difference between what the devil is trying to do in your life, and what the Holy Spirit is doing in your life. Hope is a signature mark of spiritual mourning.

The true Christian continues to say,
“O wretched man that I am,” but he
doesn’t end there. His spiritual
mourning is infused with hope, so
he says, “Thanks be to Elohim who
has given me the victory through
Yahshua Messiah our Master.”

Romans 7:24

O wretched man that I am! who shall deliver me from the body of this death?

1 Corinthians 15:57

But thanks *be* to Elohim, which giveth us the victory through our Master Yahshua Messiah.

The true Christian says with Paul, “I am the chief of sinners.” But she does not end there. Spiritual mourning is infused with hope and she says, “By the grace of Elohim I am what I am.”

1 Corinthians 15:10

But by the grace of Elohim I am what I am: and his grace which was *bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of Elohim which was with me.

**True Christians mourns their sins.
But they never end there. Our
spiritual mourning is infused with
hope, and so we lay hold of the
comfort that is in Christ. Without
that it's not spiritual mourning, it's
just the devil trying to make you
despair.**