Understanding the WORDS of JESUS

John 6:63b

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PSALM 44

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To the chief Musician for the same of Korah. Maschil. We have heard with our ears, O God, our fathers a told a cold. Mark times thou didst in their days in a told a cold. Mark times thou didst drive out the heathern with thy and, and cast their them, how hou didst millit the advance of the source of the source of the source of the advance of the source of the source of the source of the source of the advance of the source o

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3 Blessed are the poor in spirit: we do not have what it takes to live for God

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4 Blessed are they that mourn: because seeing our inability we become aware that our sins are many 5 Blessed are the meek:

instead of defiance because we do not have the ability to lead our life

Matthew 5:3

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

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he shall deliver them from the wind the long deliver them from the wind deliver they trust in h:

Proverbs 8:34

34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

and the wicked shall be cut off.

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e strength in the time of trouble, and do

he shall deliver them from the time of trouble

Matthew 7:24

Therefore whosoever heareth these sayings of mine, and <u>doeth them</u>, I will liken him unto a wise man, which built his house upon a rock:

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Poor in spirit-

means that you recognize your poverty before Elohim



John 6:63b

Isaiah 6:1-8

1 In the year that king Uzziah died I saw also Yahweh sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. If help the time of trouble because they trust is in the wind do

3 And one cried unto another, and said, Holy, holy, holy, is Yahweh of hosts: the whole earth is full of his glory. 4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. ricked shall be cut off. alvation of the righteous is d

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5 Then said I, <u>Woe is me!</u> for <u>I am</u> <u>undone; because I am a man of</u> unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, Yahweh of hosts. 6 Then flew one of the seraphims unto me, having a live coal in his which he had to the altar: hand, which he had taken with the

7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. 8 Also I heard the voice of Yahweh, saying, Whom shall I send, and who will go for us? Then said I, Here am 5: <u>Inc.</u> I; send me. <u>Shall be destro</u> of the right court of . a malvation of the righteous is c eir strength in the time of trouble.

he shall deliver them from the time of trouble

a. People who are poor in spirit give up the idea that Elohim owes them. and the wicked shall be cut off. In tracket

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b. People who are poor in spirit are not afraid to ask. and the wicked shall be destroy

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c. People who are poor in spirit are in a position to receive.

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d. People who are poor in spirit boast in the cross.

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Psalms 34:1-19 1 I will bless Yahweh at all times: his praise shall continually be in my mouth. 2 My soul shall make her boast in Yahweh: the humble shall hear thereof, and be glad. 3 O magnify Yahweh with me, and let us exalt his name together. hall deliver them fro help

4 I sought Yahweh, and he heard me, and delivered me from all my fears. 5 They looked unto him, and were lightened: and their faces were not ashamed. 6 This poor man cried, and Yahweh heard him, and saved him out of all And Save his troubles. The time of troubles is a state of the time of troubles is a state of the time of time hall deliver them from the

7 The angel of Yahweh encampeth round about them that fear him, and delivereth them. 8 O taste and see that Yahweh is good: blessed is the man that trusteth in him. 9 O fear Yahweh, ye his saints: for there is no want to them that fear him. ength in the righteous is in the time of trouble is is in the time of trouble is is in the them, and do

10 The young lions do lack, and suffer hunger: but they that seek Yahweh shall not want any good thing. 11 Come, ye children, hearken unto me: I will teach you the fear of Yahweh. 12 What man is he that desireth life, and loveth many days, that he may

13 Keep thy tongue from evil, and thy lips from speaking guile. 14 Depart from evil, and do good; seek peace, and pursue it. 15 The eyes of Yahweh are upon the righteous, and his ears are open unto their cry. vation of the righteous is a

strength in the time of trouble.

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16 The face of Yahweh is against them that do evil, to cut off the remembrance of them from the earth. 17 The righteous cry, and Yahweh heareth, and delivereth them out of all their troubles. 18 Yahweh is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. because they tri

19 Many are the afflictions of the righteous: but Yahweh delivereth him out of them all.

the wicked shall be cut off.

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Poor in spirit means I am aware of my own needs and my own relationship with Yahweh.

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2 Corinthians 13:5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yahshua Messiah is in you, except ye be reprobates? icked shall be cut off.

Poor in spirit is like a beggar who is always in need of Yahweh's help.

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Being poor in spirit is a life of perpetual dependence on Yahweh. We cannot and will not do anything with out Yahweh's help.

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A person who is poor in spirit is totally dependent on Yahweh through prayer.

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Luke 18:1

And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

1 Thessalonians 5:17

Pray without ceasing.

1 Timothy 1:11-17

11 According to the glorious good news of the blessed Elohim, which was committed to my trust. 12 And I thank Messiah Yahshua our Master, who hath enabled me, for counted me man. me into the ministry; set the could be the ministry; set the could be into the ministry; set the ministr that he counted me faithful, putting shall deliver them from the because they trust in hi

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 14 And the grace of our Master was exceeding abundant with faith and love which is in Messiah Yahshua. the Lord shall help them, and deliver them from the wind deliver they trust in the wind deliver the wind deliver they trust in the wind deliver

15 This is a faithful saying, and worthy of all acceptation, that Messiah Yahshua came into the world to save sinners; of whom I am chief. 16 Howbeit for this cause I obtained mercy, that in me first Yahshua Messiah might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. because they t

17 Now unto the King eternal, immortal, invisible, the only wise Elohim, be honour and glory for ever and ever. Amen.

the wicked shall be cut off.

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Holiness without brokenness (poor in spirit) will make you a legalist.

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A legalist is quick to be judgmental to other, a person who is poor in spirit sees their need of Elohim first.

Understanding the WORDS of JESUS

John 6:63b

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11 By this I know that thou them, which ine enemy doth not triumph swound in the enemy doth not triumph swound in 12 And as for me, thou upholdes me, me, 13 And settest me beforpholdes to the first state of the the top of the first me, as Blessed be the Long of the first me,

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PSALM 44

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1 My heart is Manchil, A Song of the she as

Romans 7:18

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. murs shall be destro e wicked shall be cut off. divation of the righteous is d

The poor in spirit lead people to genuine holiness.

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Matthew 5:4

4 Blessed are they that mourn: for they shall be comforted.

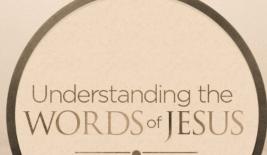
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Three Kinds of Mourning What is this mourning that Yahshua says is blessed without qualification? There are three kinds of mourning-natural, sinful, and spiritual.



John 6:63b

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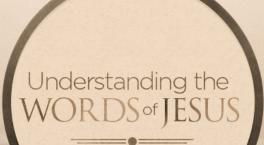
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Natural mourning is grieving for someone you have lost



John 6:63b

John 11:32-36

32 Then when Mary was come where Yahshua was, and saw him, she fell down at his feet, saying unto him, Master, if thou hadst been here, my brother had not died. 33 When Yahshua therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, ecause they t

34 And said, Where have ye laid him? They said unto him, Master, come and see. 35 Yahshua wept. 36 Then said the Jews, Behold how he loved him! of the wicked shall be cut off.

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Sinful mourning is pining for something Yahweh has not given



John 6:63b

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PSALM 44

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To the chief Musici PSALM 45

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1 Kings 21 1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria. and the wicked shall be cut off.

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the Lord shall help them, and do

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good I give the it in money. A shall be destroy the in the time of trouble. Shall help them, and d to thee, I will give thee the worth of the Lond shall help them, and d shall deliver them from the wind d

3 And Naboth said to Ahab, Yahweh forbid it me, that I should give the inheritance of my fathers unto thee.

the wicked shall be cut off.

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he shall deliver them from the wind the low of the them from the model.

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4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. he Lond shall help them, and th in the time of trouble

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5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

The wicked shall be cut off.

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he shall deliver them from the wind the because they trust in L. the wind deliver them from the wind deliver they trust in L.

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. beer strength in the time of trouble d shall be cut off.

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7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, obles that were dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: 10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme Elohim and the king. And then carry him out, and stone him, that he may die trength in the time of trouble. Herength in the time of trouble. Herength help them, and do

because they trust in

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 12 They proclaimed a fast, and set Naboth on high among the people. igth in the time of trouble he Lond shall help them, and

pecause they trust in

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme Elohim and the king. Then they carried him forth out of the city, and stoned him with city, and stored died. the stores, that he died. the stores is the store of the sto

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead. 15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but Joth is me. dead. shall help them, and do because they trust in

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. 17 And the word of Yahweh came to Elijah the Tishbite, saying, 18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it. deliver them from the

because they trus

them, and

19 And thou shalt speak unto him, saying, Thus saith Yahweh, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith Yahweh, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. igth in the time of trouble the righteous is the Lond shall help them, and

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20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of Yahweh. 21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that urinates against the wall, and him that is shut up and left in Israel, teous here they trust in his the wind

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin. 23 And of Jezebel also spake Yahweh, saying, The dogs shall eat Jezebel by the wall of Jezreel. he time of ti all help them, and deliver them from the

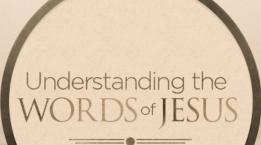
ause they trus

24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat. 25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of Yahweh, whom Jezebel his wife stirred up. His strength in the time of trouble in the LORD shall help them of trouble is shall deliver them from them, and do 26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom Yahweh cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. 28 And the word of Yahweh came to Elijah the Tishbite, saying, 29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in days with the ball of the state of trouble his son's days will I bring the evil the Lond shall help them, and

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Spiritual mourning is sorrow over our sins against Yahweh



John 6:63b

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9 Yea, mine own familiar friends in the ed. which did eat of my bread, hath in against me. 10 But thou, O Long, he mercuit

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PSALM 44

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Yahshua has not promised to forgive one sin that you are not willing to forsake.



John 6:63b

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11 By this I know that thou favourest into ine enemy doth not triumph over est into 12 And as for me, thou upholder me. grity, and settest me before thy fat into

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DISTINGUISHING MARKS OF SPIRITUAL MOURNING:

1.Spiritual mourning arises from humility2.Spiritual mourning is a matter of the heart3.Spiritual mourning is infused with hope



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John 6:63b

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PSALM 44

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1.Spiritual mourning arises from humility



John 6:63b

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10 me up, that I may require them. Units 11 By this I know that I hou favoures ine enemy doth not triumph avoures 12 And as for me, thou uphoidest in refity, and settest me before these the

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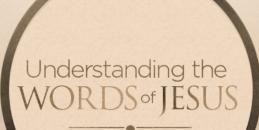
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Spiritual mourning follows naturally from becoming poor in spirit. When you see that you do not have what it takes, you will mourn over the sins that are yours, and mourn over the righteousness that you do not have. the the wicked shall be destro the valuation of the righteous is the Lond shall help the of trouble thall deliver them from the mid do

2.Spiritual mourning is a matter of the heart



John 6:63b

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You might not be able to tell the difference between spiritual mourning and natural mourning in another person, but you can tell the difference in your own heart.

the wicked shall be cut off.

the Lond shall be cut off. the Lond shall help them of trouble shall deliver them from the nid do

1 Samuel 15

1 Samuel also said unto Saul, Yahweh sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of Yahweh. 2 Thus saith Yahweh of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. ecause they to

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and donkey. 4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand ten thousand Judah. The time of trouble them from the time of d d footmen, and ten thousand men of

5 And Saul came to a city of Amalek, and laid wait in the valley. 6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites. The time of trouble them from the time of trouble

7 And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt. 8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the ed an une r edge of the sword.

because they trust in

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly. 10 Then came the word of Yahweh n came une mento unto Samuel, saying, de la control de la Shall help them, and hall deliver them from them because they trust in hi

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto Yahweh all night.

the wicked shall be cut off.

alvation of the righteous is c

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. e wicked shall be cut off.

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strength in the time of trouble.

e Lond shall help them, and d

Il deliver them from the

13 And Samuel came to Saul: and Saul said unto him, Blessed be thou of Yahweh: I have performed the commandment of Yahweh. 14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? e desti be cut off. d the Lond shall help the time of the righteous is of shall deliver them from the time, and do

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto Yahweh thy Elohim; and the rest we have utterly destroyed. 16 Then Samuel said unto Saul, Stay, and I will tell thee what Yahweh hath said to me this night. And he said ne uns mo unto him, Say on. Chime of the of troit them from the the of t

17 And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and Yahweh anointed thee king over Israel? 18 And Yahweh sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed, If help them of trou because they trust in Line the wind

19 Wherefore then didst thou not obey the voice of Yahweh, but didst fly upon the spoil, and didst evil in the sight of Yahweh? 20 And Saul said unto Samuel, Yea, I have obeyed the voice of Yahweh, and have gone the way which Yahweh sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. ecause they tr

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto Yahweh thy Elohim in Gilgal. 22 And Samuel said, Hath Yahweh as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. Ip them, and time of trouble

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of Yahweh, he hath also rejected thee from being king. 24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of Yahweh, and thy words: because I feared the people, and obeyed their voice. liver them from the

because they to

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship Yahweh. 26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of Yahweh, and Yahweh hath rejected thee from en hauf regener being king over Israel. g over is a constant of the righteous of the sighteous is is in the time of trouble is is is it deliver them from the image of the side of

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent. 28 And Samuel said unto him, Yahweh hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. the Lond shall help them, and d

29 And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent. 30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship Yahweh thy Elohim. gth in the time of trouble. he Lond shall help them, and

31 So Samuel turned again after Saul; and Saul worshipped Yahweh. 32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. ation of the righteous is a be it strength in the time of trouble

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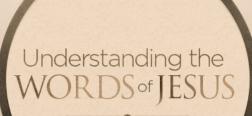
33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before Yahweh in Gilgal. 34 Then Samuel went to Ramah; and o his house of Saul. The time of the destroy of Saul. The time of the time of the out of the time of time Saul went up to his house to Gibeah the Lord shall help them, and

Il deliver them from the

35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and Yahweh repented that he had made Saul king over Israel.

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3.Spiritual mourning is infused with hope



John 6:63b

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Judas grieved over his sin in betraying Yahshua, but he did not have spiritual mourning, why? His grief led him to despair. Grief that leads to despair is the work of Satan, not the Holy Spirit. the matrice of the righteous is a set of them, and de eniched shall be cut off.

all deliver them from the

Satan brings you to despair of self, but he never brings you to hope in Messiah. The Holy Spirit brings you to despair of self and to hope in Messiah. That's how you tell the difference between what the devil is trying to do in your life, and what the Holy Spirit is doing in your life. Hope is a signature mark of spiritual mourning. If help them, and do

The true Christian continues to say, "O wretched man that I am," but he doesn't end there. His spiritual mourning is infused with hope, so he says, "Thanks be to Elohim who has given me the victory through Yahshua Messiah our Master." **Solution** of the shall be cut off. The loss shall help them of trouble the loss shall help them, and do

Romans 7:24 O wretched man that I am! who shall deliver me from the body of this death?

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he shall deliver them from them, a

1 Corinthians 15:57 But thanks be to Elohim, which giveth us the victory through our Master Yahshua Messiah.

the wicked shall be cut off.

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The true Christian says with Paul, "I am the chief of sinners." But she does not end there. Spiritual mourning is infused with hope and she says, "By the grace of Elohim I am what I am." a the wicked shall be cut off.

the their strength in the time of trouble the shall deliver them from the mid do

1 Corinthians 15:10 But by the grace of Elohim I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of Elohim which was with me. the salvation of the righteous is the low strength in the time of trouble is the low shall below the shall be them from the mining of the low of the shall be them from the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the shall be viched shall

True Christians mourns their sins. But they never end there. Our spiritual mourning is infused with hope, and so we lay hold of the comfort that is in Christ. Without that it's not spiritual mourning, it's just the devil trying to make you despair. The shall be destroy of the righteous is of the time of the of