





## Ring 1

**3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

## Ring 2

**4 Blessed are they that mourn: for they shall be comforted.**

## Ring 3

**5 Blessed are the meek: for they shall inherit the earth.**

## Ring 4

**6 Blessed are they which do hunger  
and thirst after righteousness: for  
they shall be filled.**

## Ring 5

**7 Blessed are the merciful: for they shall obtain mercy.**

## Ring 6

**8 Blessed are the pure in heart: for they shall see Elohim.**



## Ring 7

**9 Blessed are the peacemakers: for they shall be called the children of Elohim.**

## Ring 8

**10 Blessed are they which are  
persecuted for righteousness' sake:  
for theirs is the kingdom of heaven.**

## Matthew 5:3

**Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

# 1. The Calling

## Poor in spirit

Understanding the  
WORDS of JESUS

John 6:63b

Poor in spirit-

means that you recognize  
your poverty before Elohim

Understanding the  
WORDS of JESUS

John 6:63b

## Isaiah 6:1-8

**1** In the year that king Uzziah died I saw also Yahweh sitting upon a throne, high and lifted up, and his train filled the temple.

**2** Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

**3 And one cried unto another, and said, Holy, holy, holy, *is* Yahweh of hosts: the whole earth *is* full of his glory.**

**4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.**

5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, Yahweh of hosts.

6 Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:



**7 And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.**

**8 Also I heard the voice of Yahweh, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.**

Pride can only live in the heart of a person who is far from Elohim.



PSALM 42  
My soul is poured out unto death, and my grief is kindled in my heart. My eyes are unto the gates of Jerusalem, saying, My eyes are unto the gates of Jerusalem, saying, When wilt thou be built up, O Lord? For my soul is weary because of thee, O Lord. My tears have been my bread, and my mourning hath been continually before me, and I have put on sackcloth, and I have wept continually, because of mine affliction. My heart is parched up, because of mine affliction, and my soul is as a dry grass. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side.

PSALM 43  
My soul is poured out unto death, and my grief is kindled in my heart. My eyes are unto the gates of Jerusalem, saying, My eyes are unto the gates of Jerusalem, saying, When wilt thou be built up, O Lord? For my soul is weary because of thee, O Lord. My tears have been my bread, and my mourning hath been continually before me, and I have put on sackcloth, and I have wept continually, because of mine affliction. My heart is parched up, because of mine affliction, and my soul is as a dry grass. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side.

PSALM 44  
In the chief assembly for the sons of Korah, Michtam. My soul is poured out unto death, and my grief is kindled in my heart. My eyes are unto the gates of Jerusalem, saying, My eyes are unto the gates of Jerusalem, saying, When wilt thou be built up, O Lord? For my soul is weary because of thee, O Lord. My tears have been my bread, and my mourning hath been continually before me, and I have put on sackcloth, and I have wept continually, because of mine affliction. My heart is parched up, because of mine affliction, and my soul is as a dry grass. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side.

PSALM 45  
To the chief assembly upon Shoshannim, for the sons of Korah, Michtam. My soul is poured out unto death, and my grief is kindled in my heart. My eyes are unto the gates of Jerusalem, saying, My eyes are unto the gates of Jerusalem, saying, When wilt thou be built up, O Lord? For my soul is weary because of thee, O Lord. My tears have been my bread, and my mourning hath been continually before me, and I have put on sackcloth, and I have wept continually, because of mine affliction. My heart is parched up, because of mine affliction, and my soul is as a dry grass. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side. My heart is as a willow tree that groweth by the water side. My heart is as a papyrus tree that groweth by the water side.

# 2. The Blessing

# Theirs is the Kingdom of Heaven



## Isaiah 57:15

For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

### 3. Application

a. People who are poor in spirit give up the idea that Elohim owes them.

### 3. Application

b. People who are poor in spirit are not afraid to ask.

### 3. Application

c. People who are poor in spirit are in a position to receive.

### 3. Application

d. People who are poor in spirit  
boast in the cross.



## Galatians 6:12-14

**12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the stake of Messiah.**

**13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.**

## Galatians 6:14

14 But certainly not that I should glory, save in the stake of our Master Yahshua Messiah, by whom the world is impaled unto me, and I unto the world.

14 But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. NASB