

John 5:1-47

1 After this there was a feast of the Jews; and Yahshua went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Yahshua saw him lie, and knew that he had been now a long time in that case, he saith unto him, **Wilt thou be made whole?**

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Yahshua saith unto him, **Rise, take up thy bed, and walk.**

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Yahshua had conveyed himself away, a multitude being in that place.

14 Afterward Yahshua findeth him in the temple, and said unto him,

Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Yahshua, which had made him whole.

16 And therefore did the Jews persecute Yahshua, and sought to slay him, because he had done these things on the sabbath day.

17 But Yahshua answered them, **My Father worketh hitherto, and I work.**

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that Yahweh was his Father, making himself equal with Elohim.

19 Then answered Yahshua and said unto them, **Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

20 **For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.**

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father.

He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Yahweh: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of Elohim in you.

**43 I am come in my Father's name,
and ye receive me not: if another
shall come in his own name, him ye
will receive.**

**44 How can ye believe, which
receive honour one of another, and
seek not the honour that cometh
from Elohim only?**

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

Deuteronomy 18: 15-18

15 Yahweh thy Elohim will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of Yahweh thy Elohim in Horeb in the day of the assembly, saying, Let me not hear again the voice of Yahweh my Elohim, neither let me see this great fire any more, that I die not.

17 And Yahweh said unto me, They have well *spoken that* which they have spoken.

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Desire for the praise of men often blinds the mind and prejudices the spirit.

... the wicked shall be destroyed, and the righteous shall be saved. And the Lord shall help them, and deliver them, because they trust in him.

The voice of Yahshua gives life eternal.

...the righteous shall be saved, and the wicked shall be destroyed. And the Lord shall help them, and deliver them, because they trust in him.

It was through His word Jesus conveyed life to the impotent man, because that brought Him into spiritual connection with the man.

...the just shall be found.
...and behold
...shall be peace.
...shall be destroyed
...shall be cut off.
...the salvation of the righteous is of
...their strength in the time of trouble.
...And the Lord shall help them, and deliver
...them from the wicked.
...because they trust in him.

But to hear is not enough belief on Him that sent Yahshua must accompany hearing. Not simply belief on Yahshua but on Elohim. The word of Yahshua must be recognised as a Divine message, a word with power to fulfil it.

...wicked shall be destroyed
...their strength in the time of trouble.
...And the Lord shall help them, and deliver them, because they trust in him.

As the impotent man had, in his believing, physical life, so whoever believes in Yahshua's word as Elohim's message receives eternal life.

...but he would not be found.
...and behold
...that man is peace.
...the wicked shall be destroyed
...the salvation of the righteous is of their strength in the time of trouble.
...And the Lord shall help them, and deliver them, because they trust in him.