Understanding the WORDS of JESUS

John 6:63b

PERSONAL REAL

" dellarated in some that so

PEALM 44

on these allow second and Bourgash, Spin-

gh thee will we push down a

I will not trust in my how, neither at

part to one of a started at fronts our started at the started bard barden bard barden barden

or fourth with one armies.

southernst others

PLALM

AT THE POOL: THE IMPOTENT MAN CURED—SABBATH HEALING JUSTIFIED —JESUS' SONSHIP SET FORTH —"SEARCH THE SCRIPTURES" Age 30. Jerusalem: Pool of Bethesda. John 5:1-47

Understanding the WORDS of JESUS

ADDRESS AND ADDRESS OF THE OWNER ADDRESS ADDRE

Lange and and any and a second for second

A DECEMBER OF A

A such as a state of the state

And the are been adverted for the approach where the state date to the

John 6:63b

and appropriate the second approximately app

and the set of the set

PSALM 44

To that there have a second with our every. O fand, our fandaments, but have been about every block distant in the second second the second second second the second secon

THE PARTY OF THE PARTY OF THE PARTY OF

The second state of the second balance will be and the second sec

All Andrews and the Annual States and the An

successive that must have seen and residences and have

The time officer and the Ph. A.L.M.

A fair becaute the spins of the spins for the star and

John 5:1-47 1 After this there was a feast of the Jews; and Yahshua went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk of blind, halt, withered, waiting for the moving of the water. 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had half of the right course is a like the shall be destroy of the cut of the cut of the cut of the low shall help the time of trouble. I deliver them from the mand deliver they trust in him the wind deliver they trust in him the they trust they trust they trust the wind deliver they trust they trust

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Yahshua saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? the Lond shall help them, and declared the strength in the time of trouble stcked shall be cut off.

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Yahshua saith unto him, Rise, take up thy bed, and walk. abation of the righteous is o

the Lond shall help them, and de

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy or the bed. ngth in the time of trouble.

the Lond shall help them, and d

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. 12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? the wicked shall be cut off.

abation of the righteous is c strength in the time of trouble.

the Lond shall help them, and d

13 And he that was healed wist not who it was: for Yahshua had conveyed himself away, a multitude being in that place.

14 Afterward Yahshua findeth him in the temple, and said unto him, Behold, thou art made whole: sin no rse thing thee. The second shall be can be and the righteous is of the second state of more, lest a worse thing come unto

15 The man departed, and told the Jews that it was Yahshua, which had made him whole.

16 And therefore did the Jews persecute Yahshua, and sought to slay him, because he had done these things on the sabbath day. the Lond shall help them, and defined the form the solution of the solution of the solution of the solution of the time of the solution of the niched shall be cut off. 17 But Yahshua answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that Yahweh was his Father, making himself equal with Elohim. the Lond shall help them, and de wicked shall be cut off.

19 Then answered Yahshua and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel, help them, and de

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. 22 For the Father judgeth no man, but hath committed all judgment unto the Son: of the wiched shall be cut off.

alvation of the righteous is o

the Lond shall help them, and d

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. In them, and do

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Yahweh: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; the Lond shall help them, and de

27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, the wicked shall be cut off.

abration of the righteous is a

the Lond shall help them, and d

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment. 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. ecause they trust in h: the

31 If I bear witness of myself, my witness is not true. 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. 33 Ye sent unto John, and he bare witness unto the truth. be cut off. the Lond shall help them, and de

34 But I receive not testimony from man: but these things I say, that ye might be saved. 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light. the wicked shall be cut off.

abration of the righteous is of

the LORD shall help them, and deliver them from the

36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. use they trust in hi

the ,

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not. 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. States and the shall be destroy a the man of the righteous is o er surrength in the time of trouble.

the Lond shall help them, and deliver them from the

40 And ye will not come to me, that ye might have life. 41 I receive not honour from men. 42 But I know you, that ye have not the love of Elohim in you. the wicked shall be destroy

alvation of the righteous is o

the Long shall help them, and d

m, because they trust in h:

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from Elohim only?

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. 46 For had ye believed Moses, ye would have believed me: for he wrote of me. 47 But if ye believe not his writings, how shall ye believe my words? If deliver them from the and d

Deuteronomy 18: 15-18 15 Yahweh thy Elohim will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 16 According to all that thou desiredst of Yahweh thy Elohim in Horeb in the day of the assembly, saying, Let me not hear again the voice of Yahweh my Elohim, neither let me see this great fire any more, that I die not. se they

17 And Yahweh said unto me, They have well spoken that which they have spoken. 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. the Lond shall help them, and deliver they trust in he to the form the form

Desire for the praise of men often blinds the mind and prejudices the spirit,

them, because they trust in hi

constant hall be destroy

of the wicked shall be cut off.

advation of the righteous is o

the sale of the strength in the time of trouble.

ad the LORD shall help them, and a

The voice of Yahshua gives life eternal,

and the wicked shall be destroy

and as tone of the righteous is of the time of the is the time of the is the time of the is the is the time of the is the is the is the time of the is the is the is the is the time of the is the is

peir strength in the time of trouble.

and the Lond shall help them, and a

the shall deliver them from the

them, because they trust in hi

It was through His word Jesus conveyed life to the impotent man, because that brought Him into spiritual connection with the man.

the wicked shall be destroy

alration of the righteous is o

ir strength in the time of trouble.

the Lond shall help them, and a

hall deliver them from the

m, because they trust in h:

But to hear is not enough belief on Him that sent Yahshua must accompany hearing, Not simply belief on Yahshua but on Elohim, The word of Yahshua must be recognised as a Divine message, a word with power to fulfil it. the Lond shall help them, and de

As the impotent man had, in his believing, physical life, so whoever believes in Yahshua's word as Elohim's message receives eternal life,

the wicked shall be cut off.

abation of the righteous is c

ir strength in the time of trouble.

the Lond shall help them, and a

hall deliver them from the

because they trust in h: