

Understanding the WORDS of JESUS

John 6:63b

PSALM 42
The chief musician. A Shaloh of David.
1 I longed intensely for God when I am oppressed, and my heart is troubled.
2 My heart is troubled, and I have said, "Where is God, my God?"
3 My heart is troubled, and I have said, "Where is God, my God?"
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10 My heart is troubled, and I have said, "Where is God, my God?"
11 My heart is troubled, and I have said, "Where is God, my God?"
12 My heart is troubled, and I have said, "Where is God, my God?"

PSALM 43
The chief musician. A Shaloh of David.
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PSALM 44
The chief musician. A Shaloh of David.
1 We have trusted with our eyes, O God, our fathers
have held us, rather than those that in their sleep
do not see us.
2 When we were in our strength, we were not able to stand
before them, and they were as a wall of brass to us.
3 They have covered our faces with their spears,
and they have broken down our towers.
4 They have said, "We will not see you, O God,
because we have been forsaken."
5 We have said, "We will not see you, O God,
because we have been forsaken."
6 We have said, "We will not see you, O God,
because we have been forsaken."
7 We have said, "We will not see you, O God,
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8 We have said, "We will not see you, O God,
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12 We have said, "We will not see you, O God,
because we have been forsaken."

PSALM 45
The chief musician. A Shaloh of David.
1 My heart is troubled, and I have said, "Where is God, my God?"
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8 My heart is troubled, and I have said, "Where is God, my God?"
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12 My heart is troubled, and I have said, "Where is God, my God?"

Matthew 13:18-19

18 Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

The seed that the sower sows is the Word of Elohim, which is the Word of the Kingdom. The devil steals that word away from those who do not receive it, like the seed by the wayside.

Others receive the word and retain it for a short time, but fall away when tribulation or persecution arises, like the seed on stony ground with no roots. Some others receive the word but are distracted by cares and riches of this world, like the seed on the thorny ground.

The last category is those who receive the seed on good ground and bear fruit. This parable is considered by Yahshua to be the foundation of all the other parables ("Know ye not this parable? and how then will ye know all parables?" - Mark 4:13).

The new birth which we partake of now is based on the "seed" of the Kingdom Gospel, and is a foretaste of the ultimate restoration. All of that will be accomplished when Elohim brings His Kingdom to pass on earth.

It presents the foundational truth of how to be saved, or have eternal life, which begins with the intelligent reception of the Gospel of the Kingdom of Yahweh. The references to being born of seed in the epistles are to be understood in this light.

The seed is the Gospel of the Kingdom, and believing that Gospel is the key to eternal life and the new birth.

Part of the hope of the Gospel is that one day the world will be restored to its original state, when Messiah rules in Yahweh's Kingdom. Yahshua refers to this in Matthew and uses another word from the same root as *gennaō*, the word for born or begotten.

Matthew 19:28

And Yahshua said unto them, **Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.**

pal-ing-ghen-es-ee'-ah

This word *paliggenesia* is only used twice in the Bible. Once in this reference to the regeneration of the world to come, and one other place in Titus.

Titus 3:1-7

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

**3 For we ourselves also were
sometimes foolish, disobedient,
deceived, serving divers lusts and
pleasures, living in malice and envy,
hateful, and hating one another.
4 But after that the kindness and
love of Elohim our Saviour toward
man appeared,**

**5 Not by works of righteousness
which we have done, but according
to his mercy he saved us, by the
washing of **regeneration**, and
renewing of the Holy Spirit;
6 Which he shed on us abundantly
through Yahshua Messiah our
Saviour;**

**7 That being justified by his grace,
we should be made heirs according
to the hope of eternal life.**

By the power of the holy spirit, our sins are washed clean because of the shed blood of Yahshua.

...but he would not be found.
...and behold
...the transgressors shall be peace,
...the end of the wicked shall be destroy
...the salvation of the righteous is o
...their strength in the time of trouble.
...And the LORD shall help them, and de
...he shall deliver them from the wi
...them, because they trust in hi

In these two occurrences of this word, we see the two instances of regeneration. The world will be regenerated when Yahweh's Kingdom comes to pass, and in the meantime we experience a foretaste of it in our own lives as we are regenerated by the Word and renewed by the holy spirit.

When a person hears the Gospel, believes it, and repents, that Word is implanted in his heart. At that point a regeneration process begins, which continues working in him, with a view to inheriting eternal life. It will be complete when Christ returns and we put on immortality.

This process that changes us from the way we once were begins with receiving, understanding, and believing the Word about the Kingdom of Yahweh, which is the Gospel that Yahshua and his disciples preached.

Throughout Acts, when people believed that Gospel, they were called to repent. To repent does not just mean to stop sinning, although that will be a result. But no one will be completely free of sin until Yahshua returns. The word 'repent' means to turn. Specifically, it is to turn your heart away from your past sinful life, and to turn it towards Elohim.

It is not salvation by works, but it is a turning toward Elohim, in response to the wonderful news of His coming Kingdom. From that point on you are living with a whole new purpose.

This is what is meant by confessing Yahshua as Lord, referred to in Romans 10:9. In order to confess him as Lord you must know what he is Lord of. You must know who he is and what he is all about.

All this must be understood in order to make Yahshua Lord. It is not enough to just say "Yahshua is Lord" if you don't know what that entails.

And knowing what that entails includes knowing what is asked of you, namely to repent or turn your heart towards Elohim and decide to live in light of the Gospel of the Kingdom.

Romans 10:9

That if thou shalt confess with thy mouth the Master Yahshua, and shalt believe in thine heart that Yahweh hath raised him from the dead, thou shalt be saved.

It also says to believe Yahweh raised him (Yahshua) from the dead. The proof that he is the Messiah is that he was raised from the dead (Matthew 12:39-40; 16:4; Acts 17:30-31; Romans 1:1-4; I Corinthians 15:12-24).

Matthew 12:39-40

39 But he answered and said unto them,
An evil and adulterous generation
seeketh after a sign; and there shall no
sign be given to it, but the sign of the
prophet Jonas:

40 For as Jonas was three days and three
nights in the whale's belly; so shall the
Son of man be three days and three
nights in the heart of the earth.

Matthew 16:4

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Acts 17:30-31

30 And the times of this ignorance Elohim winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man (Yahshua) whom he (Yahweh) hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

**Yahweh winks or overlooks sin
committed through ignorance.
Yahshua said the blind have no
sin(John 9:41;15:22).**

John 9:41

Yahshua said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

John 15:22

If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

However, once one is aware of one's sins a responsibility to REPENT and live according to the teachings of Messiah, which mirrored that of His Father, becomes necessary (John 8:28;14:31, Ephesians 5:8)

John 8:28

Then said Yahshua unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

John 14:31

But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Ephesians 5:8

**For ye were sometimes darkness,
but now are ye light in Yahweh:
walk as children of light:**

Romans 1:1-4

**1 Paul, a servant of Yahshua
Messiah, called to be an apostle,
separated unto the good news of
Elohim,**

**2 (Which he had promised afore by
his prophets in the holy scriptures,)**

**3 Concerning his Son Yahshua
Messiah our Master, which was made
of the seed of David according to
the flesh;**

**4 And declared to be the Son of
Yahweh with power, according to the
spirit of holiness, by the resurrection
from the dead:**

1 Corinthians 15:12-24

12 Now if Messiah be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Messiah not risen:

**14 And if Messiah be not risen, then
is our preaching vain, and your faith
is also vain.**

**15 Yea, and we are found false
witnesses of Elohim; because we
have testified of Elohim that he
raised up Messiah: whom he raised
not up, if so be that the dead rise
not.**

16 For if the dead rise not, then is not Messiah raised:

17 And if Messiah be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Messiah are perished.

19 If in this life only we have hope in Messiah, we are of all men most miserable.

20 But now is Messiah risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

**22 For as in Adam all die, even so in
Messiah shall all be made alive.**

**23 But every man in his own order:
Messiah the firstfruits; afterward
they that are Messiah's at his
coming.**

24 Then cometh the end, when he shall have delivered up the kingdom to Yahweh, even the Father; when he shall have put down all rule and all authority and power.

What is this, "Kingdom of Yahweh?"

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John 6:63b

