

# Vom Kippur

## Atonement

1 JOHN 1:1-2:2



## **James 4:1-17**

**1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?**

**2 Ye lust and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.**



3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with Elohim? whosoever therefore will be a friend of the world is the enemy of Elohim.

**5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?**

**6 But he giveth more grace. Wherefore he saith, Elohim resisteth the proud, but giveth grace unto the humble.**



**7 Submit yourselves therefore to Elohim. Resist the devil, and he will flee from you.**

**8 Draw nigh to Elohim, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.**

**9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.**

**10 Humble yourselves in the sight of Yahweh, and he shall lift you up.**



11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

**12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?**

**13 Go to now, ye that say, Today or morrow we will go into such a city, and continue there a year, and buy and sell and get gain:**



14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that ye ought to say, If Yahweh will, we shall live, and do this, or that.

**16 But now ye rejoice in your  
boastings: all such rejoicing is evil.**

**17 Therefore to him that knoweth  
to do good, and doeth it not, to him  
it is sin.**



## Leviticus 17:11

For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood *that* maketh an atonement for the soul.

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1 JOHN 1:1-2:2

For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

**Leviticus 17:11 (ESV)**

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1 JOHN 1:1-2:2



## 1 John 1:1-2:2

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of the Word of life;

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1 JOHN 1:1-2:2

2 (For the life was manifested,  
and we have seen it, and bear  
witness, and shew unto you that  
eternal life, which was with the  
Father, and was manifested unto  
us;)

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1 JOHN 1:1-2:2



3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Yahshua Messiah.

4 And these things write we unto you, that your joy may be full.

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1 JOHN 1:1-2:2

5 This then is the message which we have heard of him, and declare unto you, that Elohim is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

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1 JOHN 1:1-2:2



**7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yahshua Messiah his Son cleanseth us from all sin.**

**8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.**

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1 JOHN 1:1-2:2

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

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1 JOHN 1:1-2:2



**2:1 My little children, these things write I unto you, that ye sin not.**

**And if any man sin, we have an advocate with the Father, Yahshua Messiah the righteous:**

**2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.**

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1 JOHN 1:1-2:2

# BIBLICAL HOLIDAYS

## SPRING HOLIDAYS

## FALL HOLIDAYS

Passover

Jesus' Death

First Fruits

Resurrection

Pentecost

Holy Spirit

Unleavened  
Bread

BURIAL

50 DAYS

Trumpets

Tabernacles

Day of  
Atonement

Historically fulfilled during  
Jesus' first coming

The Church

To be fulfilled during the  
second coming of Jesus



# YOM HA KIPPUR-RIM

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1 JOHN 1:1-2:2

## Leviticus 16:33

And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.



## Leviticus 16:6-10

6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before Yahweh *at* the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for Yahweh, and the other lot for the scapegoat.

9 And Aaron shall bring the goat upon which Yahweh's lot fell, and offer him *for* a sin offering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before Yahweh, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.



## Leviticus 23:27

Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto Yahweh.

# The Different Names

- Yom Kippur
- Day of Atonement
- Face to Face
- The Day or Great Day
- The Fast?
- The Great Shofar
- The Closing of the Gate

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1 JOHN 1:1-2:2



The most solemn day of the  
year.

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1 JOHN 1:1-2:2

## Leviticus 23:32

*It shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.



What happened on the first  
Yom Kippur after the  
Exodus?

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1 JOHN 1:1-2:2

## **Exodus 32:30-33**

**30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto Yahweh; peradventure I shall make an atonement for your sin.**

**31 And Moses returned unto Yahweh, and said, Oh, this people have sinned a great sin, and have made them mighty ones of gold.**



32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

33 And Yahweh said unto Moses, whosoever hath sinned against me, him will I blot out of my book.

# Face to Face

## 1 Corinthians 13:12

12 For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

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1 JOHN 1:1-2:2



## Exodus 34:29-32

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

**31 And Moses called unto them;  
and Aaron and all the rulers of the  
congregation returned unto him:  
and Moses talked with them.**

**32 And afterward all the children  
of Israel came nigh: and he gave  
them in commandment all that  
Yahweh had spoken with him in  
mount Sinai.**



Is Yom Kippur a Day of  
Fasting?

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1 JOHN 1:1-2:2

It is often understood that Yom Kippur, also known as the Day of Atonement is considered a day of fasting. But is this simply tradition or a commandment.

In the Jerusalem Talmud, the Jewish oral law, Yom Kippur is referred to as Tzoma Rabbah, "the great fast" (j. Peah 7:4), and in another place as simply Tzoma, "fast" (j. Bava Batra 9:7).

The Hebrew word for fast is tsum ( ) (H6684). It means to refrain from eating for a period of time. This could include any drink as well.



## Acts 27:9

9 When considerable time had passed and the voyage was now dangerous, since even the fast was already over, Paul began to admonish them,

The Torah does not specifically call us to fast for Yom Kippur, but to “*anah*” ourselves.

In Leviticus 16:29, 23:27 (and Numbers 29:7), the word *anah* (H6907) is used, which refers to a “*humbling (or mortifying, afflicting) one’s soul.*”



This has been interpreted as including, in addition to fasting, refraining from bathing, anointing, wearing leather shoes, and sexual relations (*Yad, Shevitat Asor 1:5*). These are forbidden only by rabbinic legislation (*Tosafot, Yoma 7b*) and not by specific instructions found in the Torah.

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1 JOHN 1:1-2:2

We know what it means to “*fast*” (tsum), but what does it mean to “*afflict*” (anah) ourselves?

The Hebrew word “*anah*” appears about 79 times in the TANAKH (Old Testament).



## Genesis 15:13

Then the LORD (YHWH) said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted (*anah*) for four hundred years.

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1 JOHN 1:1-2:2

Here we see how being “afflicted” is synonymous with being a “servant” or placed under the “authority” of another.

In this light, it is not very positive, because it is unwillful bondage. It is not by their own desire that they become a servant, but circumstances outside of their control, not of their own free will.



## Genesis 16:6

But Abram said to Sarai, “Behold, your servant is in your power; do to her as you please.” Then Sarai dealt harshly (*anah*) with her, and she fled from her.

*Atonement*

1 JOHN 1:1-2:2

Again, under the authority of another...in this illustration, the master has the right to reward or punish the servant.

### **Exodus 10:3**

So Moses and Aaron went in to Pharaoh and said to him, “Thus says the LORD (YHWH), the Elohim of the Hebrews, ‘How long will you refuse to humble (anah) yourself before me? Let my people go, that they may serve me.



Again, another use meaning placing oneself under the authority of another...

It can also be used in context of a marriage, related to vows and binding.

Keep this in mind for later in the teaching.

### **Numbers 30:13**

Any vow and any binding oath to afflict (*anah*) herself, her husband may establish, or her husband may make void.

Our Creator uses the word with us...meaning to humble us, or to make us low.

## **Deuteronomy 8:16**

...who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end.



This is a test as to whether we will follow His instructions or not, His Torah.

For example...

**Psalm 119:71**

It is good for me that I was afflicted (*anah*), that I might learn your statutes.

**Psalm 119:75**

I know, O LORD (YHWH), that your rules are righteous, and that in faithfulness you have afflicted (*anah*) me.

See how humbling ourselves is directly correlated with following His instructions. In these instances, “*anah*” is positive, as it is us willfully placing ourselves under the authority of our Creator. This is why the Torah does not focus, or really, even mention fasting as it relates to Yom Kippur. Yom Kippur is designed to encourage us and call us to humble ourselves...to make ourselves low before Him, in obedience to Him.

*Atonement*

1 JOHN 1:1-2:2



Meaning this...though it is always important to follow Him and be obedient...it is most important to be sure that we are following His authority on Yom Kippur. Because of this, many believe, that Yom Kippur will be the last day to repent and appeal at the time of the beginning of the Day of the Lord.

So, on Yom Kippur, it is of utmost importance to focus on Him and His ways...to humble ourselves, to prostrate ourselves, to make ourselves low...to only be following His instructions, and not our own ways.

*Atonement*

1 JOHN 1:1-2:2



Though we can fast on Yom Kippur, and though fasting is a form of affliction, it does not appear to be the form of affliction our Creator desires us to focus on...the important matters of Yom Kippur seem to focus on repenting and humbling, and leading to full obedience, centered around afflicting ourselves in a Sabbath rest.

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1 JOHN 1:1-2:2

The root meaning of the word “to afflict” or “anah” seems to also have a relationship or linguistic root with the Hebrew word for “marital rights” or “o’na” (H5722).



## **Exodus 21:10**

**If he takes another wife to himself, he shall not diminish her food, her clothing, or her marital rights (o'na).**

If our Lord returns on a future Day of Trumpets, it is possible that we might be taken into the bridal chambers (Isaiah 26:19-21) and the wedding may occur on Yom Kippur, just ten days later, as that day appears to be linguistically related to marital rights, and vows. Then perhaps, the wedding feast would occur during Sukkot, just five days later. It makes you wonder...

*Atonement*

1 JOHN 1:1-2:2



# Isaiah 26:19-21

19 Your dead will live;

Their corpses will rise. You who lie in the dust, awake and shout for joy, For your dew is as the dew of the dawn, And the earth will give birth to the departed spirits.

*Atonement*

1 JOHN 1:1-2:2

20 Come, my people, enter into your  
rooms

And close your doors behind you;

Hide for a little while

Until indignation runs its course.

*Atonement*

1 JOHN 1:1-2:2



21 For behold, the Lord is about to  
come out from His place  
To punish the inhabitants of the  
earth for their iniquity;  
And the earth will reveal her  
bloodshed  
And will no longer cover her slain.

*Atonement*

1 JOHN 1:1-2:2

## Leviticus 16:29

29 “This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you;



## **Isaiah 58:1-12**

**1 “Cry loudly, do not hold back;  
Raise your voice like a trumpet,  
And declare to My people their  
transgression  
And to the house of Jacob their  
sins.**

2 “Yet they seek Me day by day and  
delight to know My ways,  
As a nation that has done  
righteousness

And has not forsaken the ordinance  
of their God.

They ask Me for just decisions,  
They delight in the nearness of God.



3 ‘Why have we fasted and You do not see?  
Why have we humbled ourselves and You  
do not notice?’

Behold, on the day of your fast you find  
your desire,

And drive hard all your workers.

4 “Behold, you fast for contention and  
strife and to strike with a wicked fist.  
You do not fast like you do today to make  
your voice heard on high.

5“Is it a fast like this which I choose,  
a day for a man to humble himself?  
Is it for bowing one's head like a reed  
And for spreading out sackcloth and  
ashes as a bed?

Will you call this a fast, even an  
acceptable day to the LORD?



6 “Is this not the fast which I  
choose,

To loosen the bonds of wickedness,  
To undo the bands of the yoke,  
And to let the oppressed go free  
And break every yoke?

7“Is it not to divide your bread with  
the hungry

And bring the homeless poor into  
the house;

When you see the naked, to cover  
him;

And not to hide yourself from your  
own flesh?



8“Then your light will break out  
like the dawn,  
And your recovery will speedily  
spring forth;  
And your righteousness will go  
before you;  
The glory of the LORD will be  
your rear guard.

9 “Then you will call, and the  
LORD will answer;

You will cry, and He will say,  
‘Here I am.’

If you remove the yoke from  
your midst,

The pointing of the finger and  
speaking wickedness,



10 And if you give yourself to the  
hungry

And satisfy the desire of the  
afflicted,

Then your light will rise in darkness  
And your gloom will become like  
midday.

11 “And the LORD will continually  
guide you,  
And satisfy your desire in scorched  
places,  
And give strength to your bones;  
And you will be like a watered  
garden,  
And like a spring of water whose  
waters do not fail.



12“Those from among you will  
rebuild the ancient ruins;  
You will raise up the age-old  
foundations;  
And you will be called the  
repairer of the breach,  
The restorer of the streets in  
which to dwell.

## **Leviticus 16:30-31**

**30 for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the LORD.**

**31 It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.**



# The Day of Atonement

*Atonement*

1 JOHN 1:1-2:2

**Atonement-** The English word for atonement originally meant “at one-ment” or “at one with” like being in harmony with someone and in this case it means to be at one with Elohim through the atonement that was made possible by the substitutionary death and life of Yahshua on our behalf.

*Atonement*

1 JOHN 1:1-2:2



The Day of Atonement was a gracious day each year when all Israelites could experience a new beginning! This Day foreshadows God's plan for the final disposition of sin and the creation of a new earth where righteousness dwells.

## 2 Peter 3:13

13 But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.

*Atonement*

1 JOHN 1:1-2:2



The Hebrew Word for atonement is “kipur” with the verb form being “kaphar” and means “to cover, purge, make reconciliation” and “to cover with or coat with pitch.”

It's like a(Credit Card)

*Atonement*

1 JOHN 1:1-2:2

**1. to cover, purge, make an atonement,  
make reconciliation, cover over with pitch**

**1. (Qal) to coat or cover with pitch**

**2. (Piel)**

**1. to cover over, pacify, propitiate**

**2. to cover over, atone for sin, make  
atonement for**

**3. to cover over, atone for sin and persons  
by legal rites**

**3. (Pual)**

**1. to be covered over**

**2. to make atonement for**

**4. (Hithpael) to be covered**



## Genesis 3:21 (NASB)

21 The Lord God made garments of skin for Adam and his wife, and clothed them.

*Atonement*

1 JOHN 1:1-2:2

## Genesis 6:13-14 (NASB)

13 Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth. 14 Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.



**The Day of Atonement is a new  
beginning  
being born again**

*Atonement*

1 JOHN 1:1-2:2

**Every sin was just covered until  
Yahshua came paid it in full**

**Psalm 103:12**

**12 As far as the east is from the west,  
So far has He removed our  
transgressions from us.**

*Atonement*

1 JOHN 1:1-2:2



## Micah 7:19

19 He will again have compassion on  
us;

He will tread our iniquities under foot.  
Yes, You will cast all their sins  
Into the depths of the sea.

*Atonement*

1 JOHN 1:1-2:2

## **John 1:29**

**29 The next day he saw Jesus coming to him and said,  
“Behold, the Lamb of God who takes away the sin of the world!”**



On this Holiest day of the year we  
have the Holiest man going into the  
Holiest place to proclaim the Holiest  
name

*Atonement*

1 JOHN 1:1-2:2