

Yahshua Messiah Fulfilled the Law - Meaning of Fulfilling the Law

Understanding the
WORDS of JESUS

John 6:63b



Matthew 5:17-48

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

...the wicked shall be destroyed
...but the salvation of the righteous is of
...their strength in the time of trouble.
...and the Lord shall help them, and deliver
...them, because they trust in him.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of Gehenna fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out; and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna.

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...shall help them, and del
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31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto Yahweh thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is Yahweh's throne:

**35 Nor by the earth; for it is his
footstool : neither by Jerusalem; for
it is the city of the great King.**

**36 Neither shalt thou swear by thy
head, because thou canst not make
one hair white or black.**

**37 But let your communication be,
Yea, yea; Nay, nay: for whatsoever is
more than these cometh of evil.**

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

How do we know when the word
“Commandment” or
“Commandments” in the New
Testament actually refers to the
Biblical Ten Commandments? Does
loving Elohim with all your heart and
loving your neighbor as yourself
nullify the Ten Commandments?

The Apostle John wrote that Yahshua spoke of a **“New Commandment.”** What does John mean by this and does it change our obligation to observe the Ten Commandments? **Does Yahshua fulfilling the law bring an end to the law?** All these questions will now be answered not by speculation or private interpretation, but by references from **the Word of Yahweh.**

2 Peter 1:20-21

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of Elohim spake as they were moved by the Holy Spirit.

Matthew 5:17

Think not that I am come to
destroy the law, or the prophets: I
am not come to destroy, but to
fulfill.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

1096. ginomai

- 1. to become, i. e. to come into existence, begin to be, receive being;**
- 2. to become equivalent to to come to pass, happen, of events;**

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

In Matthew 5:17, Yahshua assures us that He did not come to destroy the law but to fulfill it. In verse 19, He states that we are not only to obey the law but we are to teach it also.

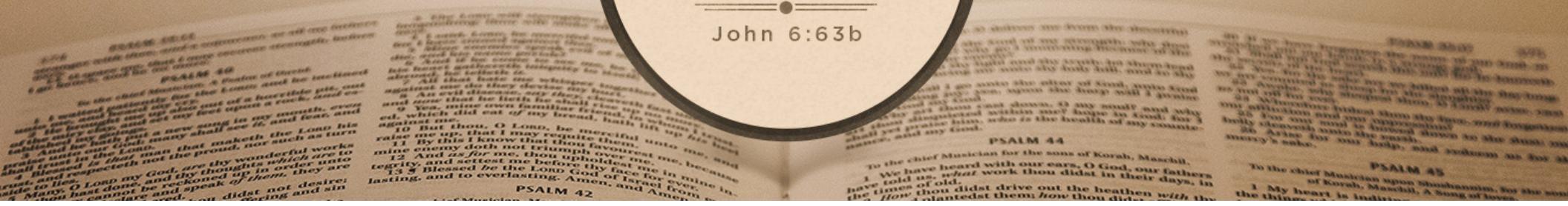
...and behold
...shall be peace.
...shall be destroyed
...shall be cut off.
...the salvation of the righteous is of
...their strength in the time of trouble.
...and the Lord shall help them, and deli-
...shall deliver them from the wi-
...because they trust in hi-

Despite the clear instructions of Yahshua that we are not only to OBEY the law but we are to TEACH it also, there are those that not only do *not* teach the law but they teach the law has ended and even severely condemn and criticize those that do teach the law. Their response to this passage is that fulfilling the law brings an end to the law, that is, destroys the law.

Have a close look at this passage and see what Yahshua would be saying if this were true. Consider if this paraphrased version makes any sense.

Understanding the
WORDS of JESUS

John 6:63b



“Think not that I am come to destroy the law, or the prophets: I am not come to *DESTROY THE LAW* but I have come to DESTROY THE LAW. Now that I have come to fulfil the law and hence destroy the law, I am telling you that till heaven and earth pass, one jot or one tittle shall, that is, not the crossing of a “t” or the dotting of an “i” shall in NO wise pass from the law that I am ending.

And since fulfilling the law ends and destroys the law, I am telling you that whosoever therefore shall

BREAK ONE of these least

Commandments shall be referred to as least by those in the kingdom, and

since I am abolishing the law, I am

telling you that you are now to

TEACH THE LAW also that I am

abolishing.

You have heard before that “*THOU SHALL NOT KILL*” but now that I am fulfilling and so ending the law, now I say that whosoever is **ANGRY** with his brother **WITHOUT A CAUSE** shall be in danger of the judgment and whosoever shall say, **YOU FOOL**, shall be in danger of **HELL FIRE**.

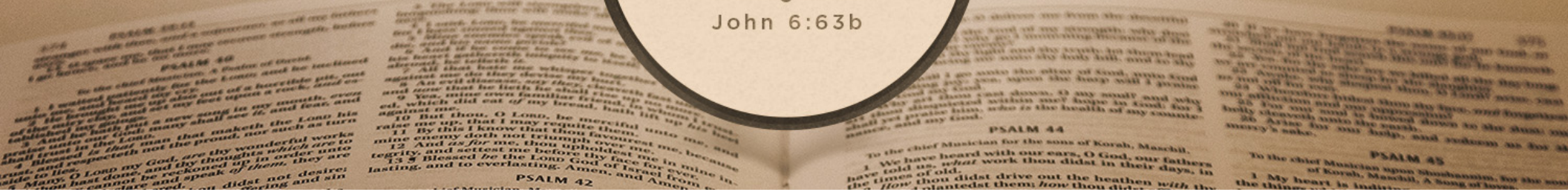
...their strength in the time of trouble.
...and the Lord shall help them, and deliver them, because they trust in his name.

You have heard that it was said by them of old time, "***YOU SHALL NOT COMMIT ADULTERY***" but since fulfilling the law ends the law, now I say unto you, That whosoever looks on a woman to lust after her has **COMMITTED ADULTERY** with her already in his heart."

No one in their right mind could possibly say that this makes one iota of common sense or logic. One could not have a more absurd load of nonsense and contradictory statements if one tried.

Understanding the
WORDS of JESUS

John 6:63b



Isaiah 42:21

Yahweh is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable.

We are told the law would be *magnified* and made *honourable*, not destroyed. In the remainder of Matthew chapter 5 we see how Yahweh through Yahshua, has without a doubt magnified the law. We note the following; Matthew 5:19 from not only obeying the law but teaching it also, 5:21-22 from do not kill to not being angry with your brother without cause,

5:27-28 from do not commit adultery to being guilty if you look at a woman lustfully, 5:31 from divorcing by a letter to any man who divorces his wife except for sexual immorality, causes her or anyone who marries a divorced woman to commit adultery, 5:33-37 from not breaking oaths made to the Lord to do not swear at all, either by heaven or earth or by Jerusalem.

**And do not swear by your head, let
your Yes be Yes, and your No, No,
5:38-42 from an eye for an eye and
tooth for a tooth to turning the other
cheek and if someone sues you for
your coat, give them your cloak also,
5:43-48 from love your neighbour and
hate your enemy to love your
enemies and bless them that curse
you and pray for those that are
spiteful and use you.**

**Be ye therefore perfect, even as
your Father which is in heaven is
perfect.**

Does this give the impression that fulfilling the law ends the law? If this were true then all the following things have also ended. Our Joy, our Righteousness, the Word of God, the Scriptures and our obedience just to name a few.

G4137 “Pleroo” Thayer definition:

1) to make full, to fill up, i.e. to fill to the full.

2) to render full, i.e. to complete.

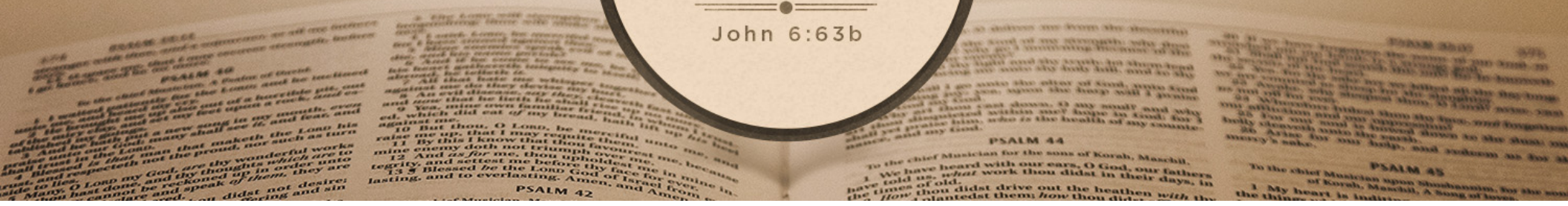
2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim.

2b) to consummate: a number.

2b1) to make complete in every particular, to render perfect.

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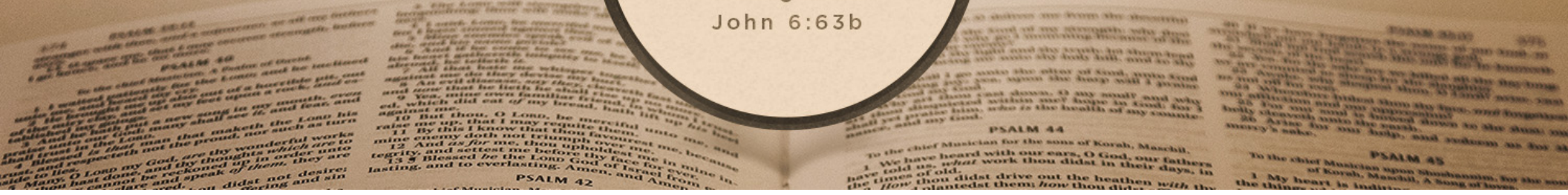
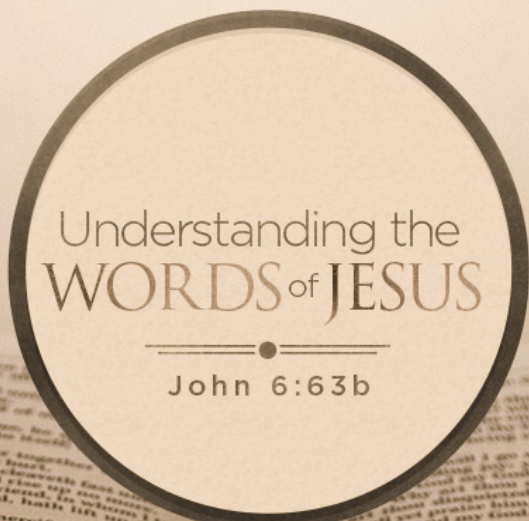
2b2) to carry through to the end, to accomplish, carry out, (some undertaking).

2c) to carry into effect, bring to realisation, realise.

2c1) of matters of duty: to perform, execute.

2c2) of sayings, promises, prophecies, to bring to pass, ratify, accomplish.

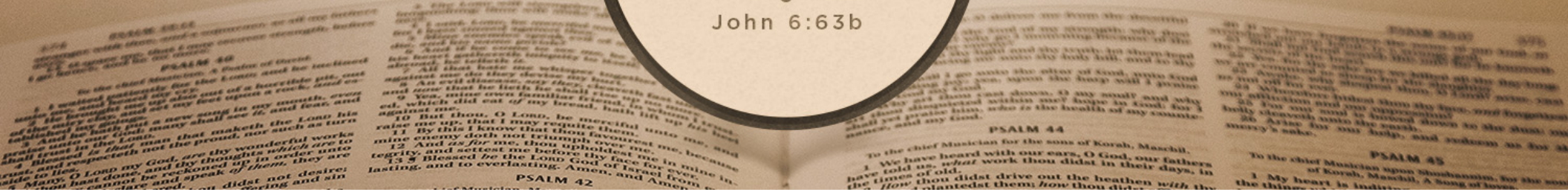
2c3) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment.



Does Christ fulfilling the law end the Moral law?

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Here are some of the other things that would have also ended if this Greek word “fulfil” meant to bring an end to the law. Consider what these scriptures would say if “fulfil” meant to “end.” These following scriptures all use the same Greek word G4137.

Matthew 3:15 “...it becometh us to fulfil [end] all righteousness.”

John 17:13 “...that they might have my joy fulfilled [ended] in themselves.”

2 Thessalonians 1:11 “...and fulfil [end] all the good pleasure of *his* goodness, and the work of faith with power.”

Philippians 2:2 “fulfil [end] you my joy, that you be likeminded, having the same love...”

John 17:12 “...that the scripture might be fulfilled [ended].”

Colossians 1:25 “...which is given to me for you, to fulfil [end] the word of God.”

2 Corinthians 10:6 “...having in a readiness to revenge all disobedience, when your obedience is fulfilled [ended].”

Apart from those who are deceived and listening to the wrong spirit, everyone else including all the late famous theologians know and understand that it is an absolute impossibility for this particular Greek word “fulfill” to be meaning bringing an end to the law. The proofs given so far are one hundred percent conclusive and extremely overwhelming but let's go even further.

The following verse is the Biblical definition for sin.

1 John 3:4

Whosoever committeth sin
transgresseth also the law: for sin is
the transgression of the law.