



## **Luke 5:1-25**

**Luk 5:1** And it came to be, while the crowd was pressing upon Him to hear the word of Elohim, that He stood by the Lake of Gennēsar,

**Luk 5:2** and He saw two boats standing by the lake, but the fishermen had gone from them and were washing their nets.

**Luk 5:3** And entering into one of the boats, which belonged to Shim'on, He asked him to pull away a little from the land. And He sat down and was teaching the crowds from the boat.

**Luk 5:4 And when He ceased speaking, He said to Shim'on, "Pull out into the deep and let down your nets for a catch."**

**Luk 5:5 And Shim'on answering, said to Him, "Master, we have toiled all night and caught none, but at Your word I shall let down the net."**

**Luk 5:6 And when they did so, they caught a great number of fish, and their net was breaking,**

**Luk 5:7** and they motioned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they were sinking.

**Luk 5:8** And when Shim'on Kěpha saw it, he fell down at the knees of יהושע (Yahshua), saying, "Depart from me, for I am a man, a sinner, O Master!"

**Luk 5:9** For astonishment had seized him and all those with him, at the catch of fish which they took,

**Luk 5:10** so too were Ya'aqob and Yohanan, the sons of Zabdai, who were partners with Shim'on. Then יהושע (Yahshua) said to Shim'on, "Do not fear, from now on you shall catch men."

**Luk 5:11** And having brought the boats to land, they left all and followed Him.



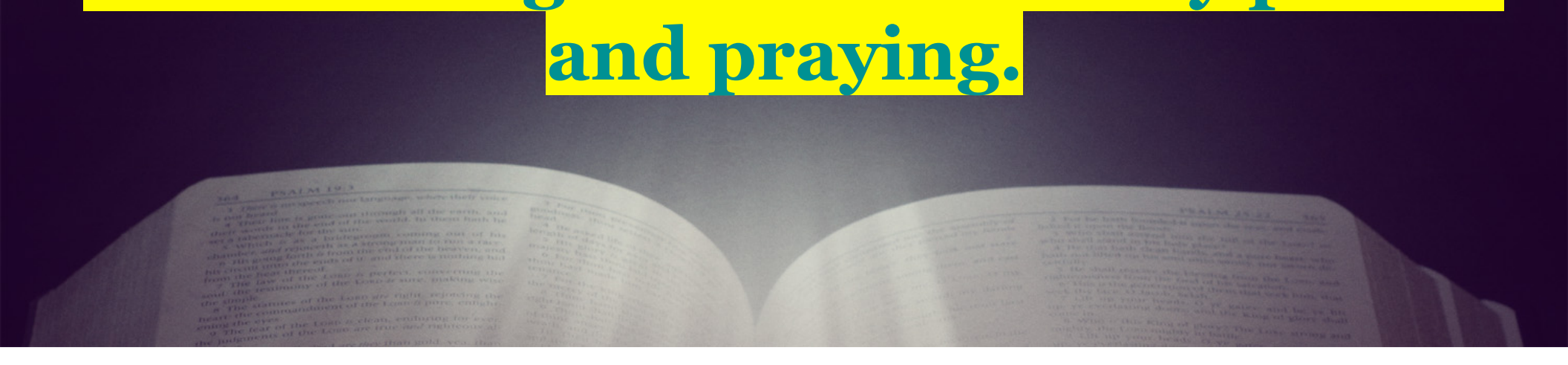
Luk 5:12 And it came to be when He was in a certain city, that see, a man covered with leprosy saw יהושע (Yahshua). And he fell on his face and begged Him, saying, “Master, if You desire, You are able to cleanse me.”

Luk 5:13 And He stretched out His hand and touched him, saying, “**I desire it. Be cleansed.**” And immediately the leprosy left him.

Luk 5:14 And He ordered him to say it to no one, “**But go and show yourself to the priest, Lev 13:49, Lev 14:2 and make an offering for your cleansing, as a witness to them, as Mosheh commanded.**”

**Luk 5:15** And the news about Him was spreading even more. And large crowds were coming together to hear, and to be healed by Him of their sicknesses.

**Luk 5:16** But He was often withdrawing Himself to lonely places and praying.



**Luk 5:17** And on a certain day it came to be, as He was teaching, that there were Pharisees and teachers of the Torah sitting by, who had come out of every village of Galil, Yehudah, and Yerushalayim. And the power of יהוה(YAH) was there to heal them.

**Luk 5:18** And see, men brought on a bed a man who was paralysed. And they were seeking to bring him in and lay him before Him.



**Luk 5:19** But having found no way to bring him in because of the crowd, they went up on the house-top and let him down with his bed through the tiles into the midst before יהושע (Yahshua).

**Luk 5:20** And having seen their belief, He said to him, **“Man, your sins are forgiven you.”**

**Luk 5:21** And the scribes and the Pharisees began to reason, saying, **“Who is this who speaks blasphemies? Who is able to forgive sins except Elohim alone?”**

**Luk 5:22 And יהושע (Yahshua),  
knowing their thoughts, answering,  
said to them, “Why are you reasoning  
in your hearts?**

**Luk 5:23 “Which is easier, to say,  
‘Your sins are forgiven you,’ or to say,  
‘Rise up and walk’?**



**Luk 5:24** “But in order for you to know that the Son of Adam possesses authority on earth to forgive sins...” He said to the man who was paralysed, **“I say to you, rise, take up your bed, and go to your house.”**

**Luk 5:25** And at once, having risen up before them, he took up what he had been lying on, and went away to his house, praising Elohim.

**Luk 5:26** And astonishment seized them all, and they praised Elohim and were filled with fear, saying, **“We have seen extra-ordinary feats today!”**



FOLLOWING THE  
WORDS  
OF OUR  
MASTER YAHSHUA

JOHN 8:12

**MATTHEW (LEVI) CALLED—HIS  
BANQUET—THE WHOLE NEED NOT A  
PHYSICIAN—JOHN'S DISCIPLES  
FAST: MESSIAHS FAST NOT—TWO  
PARABLES: OLD GARMENT, NEW  
WINE**

**Age 31. Capernaum.**

**Luke 5:27-39; Matthew 9:9-17**

**Mark 2:13-22**

## **Luke 5:27-39**

**Luk 5:27** And after this He went out and saw a tax collector named Lěwi, sitting at the tax office, and said to him, **“Follow Me.”**

**Luk 5:28** And he, having left all, rose up and followed Him.

**Luk 5:29** And Lěwi made a great feast for Him in his house. And there were a great number of tax collectors and others who sat down with them.

**Luk 5:30** And the Pharisees and their scribes grumbled against His taught ones, saying, “Why do You eat and drink with tax collectors and sinners?”

**Luk 5:31** And יהושע (Yahshua) answering, said to them, “Those who are well do not need a physician, but those who are sick.

**Luk 5:32** “I have not come to call the righteous, but sinners, to repentance.”



**Luk 5:33** And they said to Him, “Why do the taught ones of Yoḥananan fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?”

**Luk 5:34** And He said to them, “Are you able to make the friends of the bridegroom fast while the bridegroom is with them?”

**Luk 5:35** “But days shall come when the bridegroom is taken away from them, then they shall fast in those days.”



**Luk 5:36** And He also spoke a parable to them, “No one puts a piece from a fresh garment on an old one, otherwise the fresh one makes a tear, and also the piece that was taken out of the fresh one does not match the old.

**Luk 5:37** “And no one puts new wine into old wineskins, otherwise the new wine shall burst the wineskins and run out, and the wineskins shall be ruined.

**Luk 5:38 “But new wine is put into fresh wineskins, and both are preserved.**

**Luk 5:39 “And no one, having drunk old wine, immediately desires new wine, for he says, ‘The old is better.’ ”**



## Matthew 9:9-17

Mat 9:9 And as יהושע (Yahshua) passed on from there, He saw a man called Mattithyahu sitting at the tax office. And He said to him, **“Follow Me.”** And he rose and followed Him.

Mat 9:10 And it came to be, as יהושע (Yahshua) sat at the table in the house, that see, many tax collectors and sinners came and sat down with Him and His taught ones.

Mat 9:11 And when the Pharisees saw it, they said to His taught ones, **“Why does your Teacher eat with tax collectors and sinners?”**

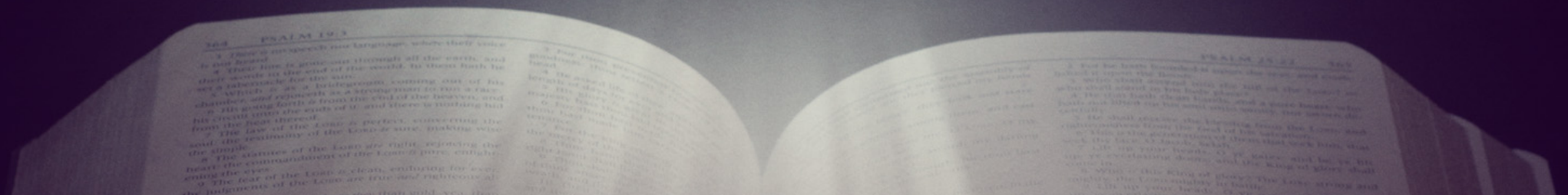
**Mat 9:12 And יהושע (Yahshua) hearing this, said to them, “Those who are strong have no need of a physician, but those who are sick.**

**Mat 9:13 “But go and learn what this means, ‘I desire compassion and not offering.’ Hos 6:6. For I did not come to call the righteous to repentance, but sinners.”**



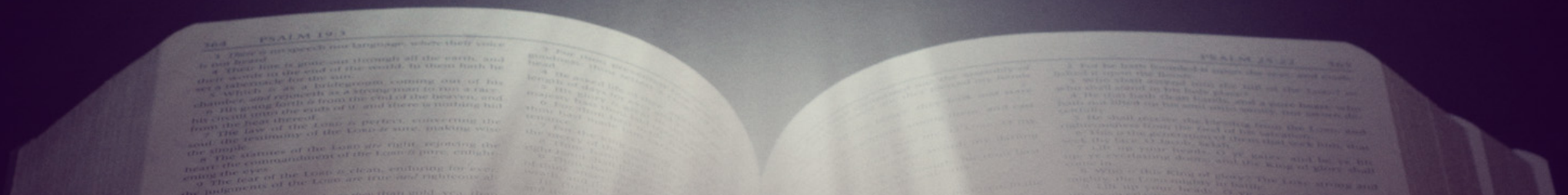
**Hos 6:1 'Come, and let us turn back to יהוה(YAH). For He has torn but He does heal us, He has stricken but He binds us up.**

**Hos 6:2 After two days He shall revive us, on the third day He shall raise us up, so that we live before Him.**



**Hos 6:3 So let us know, let us pursue to know יהוה. His going forth is as certain as the morning. And He comes to us like the rain, like the latter rain watering the earth.'**

**Hos 6:4 "Ephrayim, what would I do with you? Yehudah, what would I do with you? For your loving-commitment is like a morning cloud, and like the early dew it goes away."**



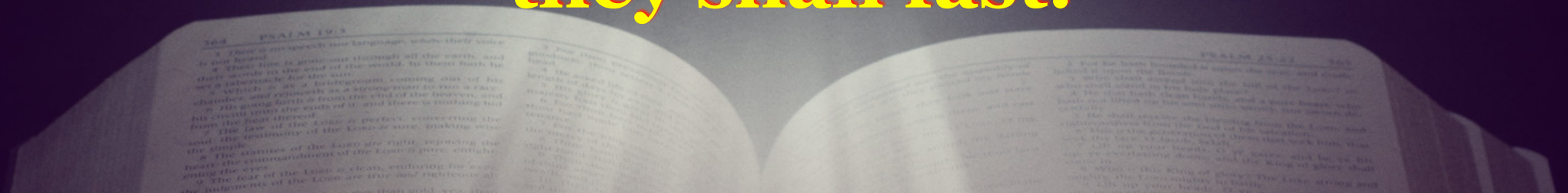
**Hos 6:5 “Therefore I have hewn them by the prophets, I have killed them by the words of My mouth. And my right-rulings break forth as the light.**

**Hos 6:6 “For I delight in loving-commitment and not slaughtering, and in the knowledge of Elohim more than ascending offerings.**

**Hos 6:7 “But like Adam they transgressed the covenant. There they acted treacherously against Me.**

**Mat 9:14 Then the taught ones of Yohanan came to Him, saying, “Why do we and the Pharisees fast often, but Your taught ones do not fast?”**

**Mat 9:15 And יהושע (Yahshua) said to them, “Are the friends of the bridegroom able to mourn as long as the bridegroom is with them? But the days shall come when the bridegroom is taken away from them, and then they shall fast.**

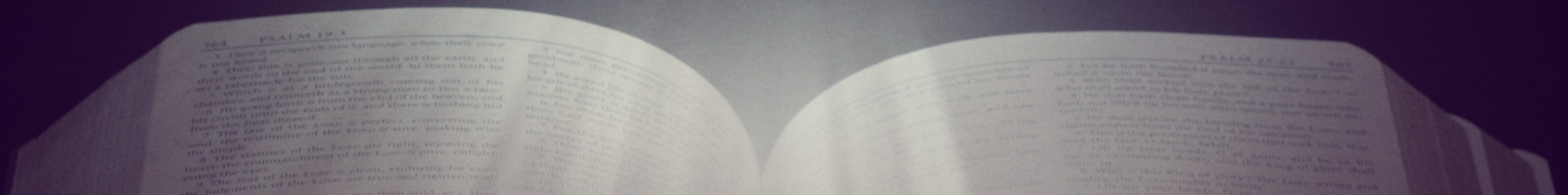




**Mat 9:16 “And no one puts a piece of unshrunk cloth on an old garment, for the patch pulls away from the garment, and the tear is made worse.**

**Mat 9:17 “Neither do they put new wine into old wineskins, or else the wineskins burst, and the wine is spilled, and the wineskins are ruined.**

**But they put new wine into fresh wineskins, and both are preserved.”**



## Mark 2:13-22

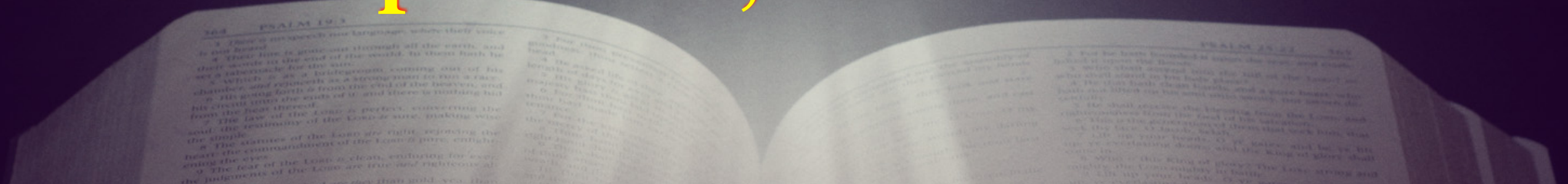
Mar 2:13 And He went out again by the sea, and all the crowd was coming to Him, and He taught them.

Mar 2:14 And passing by, He saw Lěwi the son of Alphai sitting at the tax office, and said to him, “**Follow Me.**” And having risen he followed Him.

Mar 2:15 And it came to be, as He sat at the table at his house, that many tax collectors and sinners also sat with יהושע (Yahshua) and His taught ones, for there were many, and they followed Him.

**Mar 2:16** And when the scribes and Pharisees saw Him eating with the tax collectors and sinners, they said to His taught ones, “Why does He eat and drink with tax collectors and sinners?”

**Mar 2:17** And hearing this, יהושע (Yahshua) said to them, “Those who are strong have no need of a physician, but those who are sick. I did not come to call the righteous to repentance, but sinners.”



**Mar 2:18** And the taught ones of Yohanan and of the Pharisees were fasting. And they came and said to Him, “Why do the taught ones of Yohanan and of the Pharisees fast, but Your taught ones do not fast?”

**Mar 2:19** And יהושע (Yahshua) said to them, “Are the friends of the bridegroom able to fast while the bridegroom is with them? As long as they have the bridegroom with them they are not able to fast.

**Mar 2:20 “But the days shall come when the bridegroom shall be taken away from them, and then they shall fast in those days.**

**Mar 2:21 “And no one sews a piece of unshrunk cloth on an old garment, otherwise the renewed piece pulls away from the old, and the tear is made worse.**

**Mar 2:22 “And no one puts new wine into old wineskins, otherwise the new wine bursts the wineskins, and the wine runs out, and the wineskins are ruined. But new wine is to be put into fresh wineskins.”**



FOLLOWING THE  
WORDS  
OF OUR  
MASTER YAHSHUA

**IN THE CORNFIELD ON THE  
SABBATH—"THE SABBATH WAS  
MADE FOR MAN"—THE WITHERED  
HAND—THE PHARISEES CONSPIRE—  
THE TWELVE ORDAINED—PARABLES**

***Age 31. Capernaum.***

**Matthew 12:1-16; Mark 2:23-28; 3:1-15;  
3:22-30; Luke 6:1-13; 11:24-26.**