

# FOLLOWING THE WORDS OF OUR MASTER YAHSHUA

JOHN 8:12

PSALM 138

1. The LORD has heard my prayer, and answered me, according to my voice.  
2. My prayer is not hid from thee, O LORD.  
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## Psalm 20

To the chief Musician. A Psalm of David.

1. THE LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;  
2. Send thee help from the sanctuary, and strengthen thee out of Zion;  
3. Remember all thy offerings, and accept thy burnt offerings, Selah.  
4. Give thee according to mine own desire, and fulfill all my request in thy salvation, and in the name of the Lord our God.  
5. We will rejoice in thy salvation, and in the name of the Lord our God.  
6. Now know I that the Lord saveth his anointed, and that the Lord will answer him in the day of trouble.  
7. Some trust in chariots, and some in horses; but we will remember the name of the Lord our God.  
8. They are brought down and fallen: but we are risen, and stand upright.  
9. Save, Lord: let the king hear us when we call.

## Psalm 21

To the chief Musician. A Psalm of David.

1. THE KING shall joy in thy strength, O Lord; and in thy salvation how greatly shall he rejoice!  
2. Thou hast given him his heart's desire, and hast not withholden the request of his lips: Selah.

PSALM 22

1. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
2. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
3. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
4. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
5. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
6. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
7. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
8. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
9. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
10. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
11. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
12. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
13. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
14. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
15. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
16. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
17. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
18. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
19. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
20. For he hath poured out my gall upon the stone, and my sweat upon the rock.  
21. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from being near to me in my distress?  
22. For he hath poured out my gall upon the stone, and my sweat upon the rock.

## Psalm 25

A Psalm of David.

1. UNTO THEE, O Lord, do I lift up my soul.  
2. O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.  
3. Yea, let mine enemies be ashamed, and let them be ashamed which transgress without cause.  
4. Show me thy ways, O Lord: teach me thy paths.  
5. Lead me in thy truth, and teach me: for thou art the God of my salvation, and thou art the God of my salvation.  
6. Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old.  
7. Remember not the sins of my youth, nor my transgressions, according to thy mercy, O Lord.  
8. Good and upright is the Lord: therefore will he teach sinners in the way.  
9. The meek will he guide in judgment, and the gentle will he teach his way.  
10. All the paths of the Lord are mercy and truth, unto such as keep his covenant and his testimonies.  
11. For thy name's sake, O Lord, pardon mine iniquity.  
12. What man is he that feareth the Lord? him shall the Lord choose.  
13. His soul shall dwell at ease: and his seed shall inherit the earth.  
14. The fear of the Lord is with them that fear him: and he will show them his covenant.  
15. Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.  
16. Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.  
17. The troubles of my heart are enlarged: O bring thou me out of my distresses.  
18. Look upon mine affliction and my pain; and forgive all my sins.  
19. Consider mine enemies; for they are many: and they hate me with cruel hatred.  
20. O keep my soul, and deliver me: let me not be ashamed, for I put my trust in thee.  
21. Let integrity and uprightness preserve me; for I wait on thee.  
22. Redeem Israel, O God, out of all his troubles.

FOLLOWING THE  
WORDS  
OF OUR  
MASTER YAHSHUA

**IN THE CORNFIELD ON THE  
SABBATH—"THE SABBATH WAS  
MADE FOR MAN"—THE WITHERED  
HAND—THE PHARISEES CONSPIRE—  
THE TWELVE ORDAINED—PARABLES**

***Age 31. Capernaum.***

**Matthew 12:1-16; Mark 2:23-28; 3:1-15;  
3:22-30; Luke 6:1-13; 11:24-26.**



## Matthew 12:1-16

**Mat 12:1** At that time יהושע went through the grain fields on the Sabbath.

And His taught ones were hungry, and began to pluck heads of grain, to eat.

**Mat 12:2** And when the Pharisees saw it, they said to Him, “Look, Your taught ones are doing what is not right to do on the Sabbath!”

**Mat 12:3** But He said to them, “Have you not read what Dawid did when he was hungry, he and those who were with him:

**Mat 12:4 how he went into the House of Elohim and ate the showbread which was not right for him to eat, nor for those who were with him, but only for the priests?**

**Mat 12:5 “Or did you not read in the Torah that on the Sabbath the priests in the Set-apart Place profane the Sabbath, and are blameless?**

**Mat 12:6 “But I say to you that in this place there is One greater than the Set-apart Place.**



**Mat 12:7 “And if you had known what this means, ‘I desire compassion and not offering,’ Hos 6:6 you would not have condemned the blameless.**

**Mat 12:8 “For the Son of Adam is Master of the Sabbath.**

PSALM 19:3

1 There is no speech nor language, where their voice is not heard.  
2 Their voice is heard in all the earth, and their voice is heard in the world.  
3 Their voice is heard in the world, and their voice is heard in the world.  
4 Their voice is heard in the world, and their voice is heard in the world.  
5 Their voice is heard in the world, and their voice is heard in the world.  
6 Their voice is heard in the world, and their voice is heard in the world.  
7 Their voice is heard in the world, and their voice is heard in the world.  
8 Their voice is heard in the world, and their voice is heard in the world.  
9 Their voice is heard in the world, and their voice is heard in the world.  
10 Their voice is heard in the world, and their voice is heard in the world.

PSALM 20:3

1 God for earth founded, as when the seas, and earth, and  
2 when the world began, the hills of the earth, and  
3 when the world began, the hills of the earth, and  
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FOLLOWING THE  
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Hosea 6:6

6 “For I delight in loving-  
commitment and not slaughtering,  
and in the knowledge of Elohim  
more than ascending offerings.



**Mat 12:9** And having left there, He went into their congregation.

**Mat 12:10** And see, there was a man having a withered hand. And they asked Him, saying, “Is it right to heal on the Sabbath?” – so as to accuse Him.

**Mat 12:11** And He said to them, “What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, shall not take hold of it and lift it out?”

**Mat 12:12 “How much more worth is a man than a sheep! So it is right to do good on the Sabbath.”**

**Mat 12:13 Then He said to the man, “Stretch out your hand.” And he stretched it out, and it was restored, as healthy as the other.**

**Mat 12:14 But the Pharisees went out and took counsel against Him, so as to destroy Him.**

164 PSALM 123

1. There is no speech in the night, when I lie down.  
2. There is no speech in the night, when I lie down.  
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**Mat 12:15** But יהושע, knowing it,  
withdrew from there. And large  
crowds followed Him, and He healed  
them all,  
**Mat 12:16** and warned them not to  
make Him known,

PSALM 19:3

1 There is no speech in the silence, where they shall see  
to the heart.  
2 There is no sound in the silence, where they shall see  
to the heart.  
3 There is no sound in the silence, where they shall see  
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to the heart.

## Mark 2:23-28

**Mar 2:23** And it came to be that He went through the grainfields on the Sabbath. And as they went His taught ones began to pluck heads of grain,

**Mar 2:24** and the Pharisees said to Him, “Look, why do they do what is not right on the Sabbath?”

**Mar 2:25** And He said to them, “Have you never read what Dawid did when he had need and was hungry, he and those with him?



**Mar 2:26 “How he went into the House of Elohim, while Ebyathar was high priest, and ate the showbread, which is not right to eat, except for the priests, and he gave it also to those who were with him?”**

**Mar 2:27 And He said to them, “The Sabbath was made for man, and not man for the Sabbath.**

**Mar 2:28 “So the Son of Adam is also Master of the Sabbath.”**

# Mark 3:1-15

**Mar 3:1** And He went into the congregation again, and a man who had a withered hand was there.

**Mar 3:2** And they were watching Him, whether He would heal him on the Sabbath, so as to accuse Him.

**Mar 3:3** And He said to the man who had the withered hand, **“Get up to the middle.”**



Mar 3:4 And He said to them, **“Is it right to do good on the Sabbath, or to do evil, to save life or to kill?”** But they remained silent.

Mar 3:5 And having looked around on them with displeasure, being grieved at the hardness of their hearts, He said to the man, **“Stretch out your hand.”** And he stretched it out, and his hand was restored as healthy as the other.

Mar 3:6 And the Pharisees went out and immediately plotted with the Herodians against Him, how to destroy Him.

**Mar 3:7** But יהושע withdrew with His taught ones to the sea. And a great crowd from Galil followed Him, and from Yehudāh.

**Mar 3:8** Even from Yerushalayayim, and from Edom and beyond the Yardēn, and those around Tsor and Tsidon, a large crowd came to Him when they heard how much He was doing.

**Mar 3:9** And He spoke to His taught ones, that a small boat should be kept ready for Him because of the crowd, lest they should press upon Him.



**Mar 3:10 For He healed many, so that  
as many as had afflictions fell upon  
Him to touch Him.**

**Mar 3:11 And the unclean spirits,  
whenever they saw Him, fell down  
before Him and cried out, saying, “You  
are the Son of Elohim.”**

**Mar 3:12 But He warned them many times that they should not make Him known.**

[illegible]



## Mark 3:22-30

**Mar 3:22** And the scribes who came down from Yerushalayim said, “He has Be’elzebul,” and, “He casts out demons by the ruler of the demons.”

**Mar 3:23** And calling them near He said to them in parables, “How is Satan able to cast out Satan?

**Mar 3:24** “And if a reign is divided against itself, that reign is unable to stand.

**Mar 3:25 “And if a house is divided against itself, that house is unable to stand.**

**Mar 3:26 “And if Satan has risen up against himself, and is divided, he is unable to stand, but has an end.**

**Mar 3:27 “No one is able to enter a strong man’s house and plunder his goods, unless he first binds the strong man, and then he shall plunder his house.**





**Luk 6:1** And it came to be on a Sabbath that He went through grainfields, and His taught ones were plucking the heads of grain and were eating, rubbing them with the hands.

**Luk 6:2** And some of the Pharisees said to them, “Why are you doing what is not right to do on the Sabbath?”

**Luk 6:3** And יהושע answering them, said, “Have you not read what Dawid did when he was hungry, he and those who were with him,



# Luke 6:1-13

**Luk 6:4 how he went into the House of  
Elohim, took and ate the showbread,  
and also gave some to those with him,  
which is not right for any but the  
priests to eat?”**

**Luk 6:5 And He said to them, “The Son of Adam is Master of the Sabbath.”**

**Luk 6:6** And it also came to be on another Sabbath, that He entered into the congregation and taught, and there was a man whose right hand was withered.

**Luk 6:7** And the scribes and Pharisees were watching Him closely, whether He would heal on the Sabbath, for them to find an accusation against Him.

**Luk 6:8** And He knew their thoughts, and said to the man who had the withered hand, **“Rise and stand in the midst.”** And he rose up and stood.



Luk 6:9 Then יהושע said to them, “I ask you, is it right to do good on the Sabbath, or to do evil, to save life or to destroy it?”

Luk 6:10 And looking around at them all, He said to the man, “**Stretch out your hand.**” And he did so, and his hand was restored sound as the other.

Luk 6:11 But they were filled with folly, and were speaking with one another what they should do to יהושע.

368 PSALM 19:3

3. There is no speech, nor language, where they could be heard.  
4. Their voice is heard in the world of the world, in their heart he  
their words in the world.  
5. There is no speech, nor language, where they could be heard.  
6. Their voice is heard in the world of the world, in their heart he  
their words in the world.  
7. There is no speech, nor language, where they could be heard.  
8. Their voice is heard in the world of the world, in their heart he  
their words in the world.  
9. There is no speech, nor language, where they could be heard.  
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PSALM 20:3

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2. Their voice is heard in the world of the world, in their heart he  
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3. There is no speech, nor language, where they could be heard.  
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7. There is no speech, nor language, where they could be heard.  
8. Their voice is heard in the world of the world, in their heart he  
their words in the world.  
9. There is no speech, nor language, where they could be heard.  
10. Their voice is heard in the world of the world, in their heart he  
their words in the world.

**Luk 6:12** And in those days it came to be that He went out to the mountain to pray, and was spending the night in prayer to Elohim.

**Luk 6:13** And when it became day, He called near His taught ones and chose from them twelve, whom He also named emissaries:

364 PSALM 19:3  
1. There is no speech, nor language, where they shall not be heard.  
2. Their voice is heard in all the earth, in the voice of the Lord.  
3. Their voice is heard in the voice of the Lord, in the voice of the Lord.  
4. Their voice is heard in the voice of the Lord, in the voice of the Lord.  
5. Their voice is heard in the voice of the Lord, in the voice of the Lord.  
6. Their voice is heard in the voice of the Lord, in the voice of the Lord.  
7. Their voice is heard in the voice of the Lord, in the voice of the Lord.  
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9. Their voice is heard in the voice of the Lord, in the voice of the Lord.  
10. Their voice is heard in the voice of the Lord, in the voice of the Lord.



## Luke 11:24-26

**Luk 11:24** “When the unclean spirit goes out of a man, he goes through dry places, seeking rest. And finding none, he says, ‘I shall return to my house from which I came.’”

**Luk 11:25** “And when he comes, he finds it swept and decorated,

**Luk 11:26** then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there. And the last state of that man becomes worse than the first.”