

The background is a textured, aged parchment scroll with visible creases and a warm, brownish-gold color palette. Faint, handwritten Hebrew text is visible beneath the main title. On the left side, a portion of the scroll is rolled up, showing its cylindrical shape and the same textured surface.

UNDERSTANDING

GALATIANS

IN THE LIGHT OF TORAH

A Study Through The Book Of GALATIANS

7 Be not deceived; Elohim is
not mocked: for whatsoever
a man soweth, that shall he
also reap.

Galatians 6

Five Solas

The **Five Solas** are five Latin phrases (or slogans) that emerged from the Protestant Reformation intended to summarize the Reformers' basic theological principles in contrast to certain teachings of the Roman Catholic Church of the day. "Sola" is Latin meaning "alone" or "only" and the corresponding phrases are:

Sola Fide - by faith alone.

Sola Scriptura - by Scripture alone.

Solus Christus - through Christ alone.

Sola Gratia - by grace alone.

Soli Deo Gloria - glory to God alone.

James 2:14-24

14 What doth it profit, my brethren,
though a man say he hath faith, and
have not works? **can faith save him?**

15 If a brother or sister be naked, and
destitute of daily food,

16 And one of you say unto them,
Depart in peace, be ye warmed and
filled; notwithstanding ye give them not
those things which are needful to the
body; what doth it profit?

17 Even so faith, if it hath not works,
is dead, being alone.

18 Yea, a man may say, Thou hast
faith, and I have works: shew me
thy faith without thy works, and I
will shew thee my faith by my
works.

19 Thou believest that there is one
Elohim; thou doest well: the devils
also believe and tremble.

20 But wilt thou know, O vain man,
that faith without works is dead?

21 Was not Abraham our father
justified by works, when he had
offered Isaac his son upon the
altar?

22 Seest thou how faith wrought
with his works, and by works was
faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed Yahweh, and it was imputed unto him for righteousness: and he was called the Friend of Yahweh.

24 Ye see then how that by works a man is justified, and **not by faith only.**

Isaiah 64:1-7

1 Oh that thou wouldest rend
the heavens, that thou wouldest
come down, that the mountains
might flow down at thy
presence,

2 As when the melting fire
burneth, the fire causeth the
waters to boil, to make thy name
known to thine adversaries, that
the nations may tremble at thy
presence!

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3 When thou didst terrible things
which we looked not for, thou
camest down, the mountains
flowed down at thy presence.
4 For since the beginning of the
world men have not heard, nor
perceived by the ear, neither
hath the eye seen, O Elohim,
beside thee, what he hath
prepared for him that waiteth for
him.

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5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean thing, and **all our righteousnesses are as filthy rags**; and we all do fade as a leaf; and **our iniquities**, like the wind, have taken us away.

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7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Ezekiel 33:13

When I shall say to the
righteous, that he shall surely
live; if he trust to his own
righteousness, and commit
iniquity, all his
righteousnesses shall not be
remembered; but for his
iniquity that he hath
committed, he shall die for it.

Revelation 19:8

And to her was granted
that she should be
arrayed in fine linen,
clean and white: **for the
fine linen is the
righteousness of saints.**

7 Be not deceived; Elohim is
not mocked: for whatsoever
a man soweth, that shall he
also reap.

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8 For he that soweth to his
flesh shall of the flesh reap
corruption; but he that
soweth to the Spirit shall of
the Spirit reap life
everlasting.

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9 And let us not be weary in
well doing: for in due
season we shall reap, if we
faint not.

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Matthew 7:12-14

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: **for this is the law and the prophets.**

13 Enter ye in at the **strait gate:** for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate,
and narrow is the way, which
leadeth unto life, and few there
be that find it.

thlibó: to press, afflict

Part of Speech: Verb

Transliteration: thlibó

Phonetic Spelling: (thlee'-bo)

Definition: to press, afflict

**Usage: (a) I make narrow
(strictly: by pressure); I
press upon, (b) I persecute,
press hard.**

Cognate: 2346 thlíbō (the root of 2347 /thlípsis, reflecting an original "b"/bēta) – properly, rub together, constrict (compress), i.e. pressed together; (figuratively) oppressively afflict (distress), i.e. like when circumstances "rub us the wrong way" that make us feel confined (hemmed in); restricted to a "narrow" place.

Deuteronomy 6:17-18

17 Ye shall diligently keep the commandments of Yahweh your Elohim, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do that which is right and good in the sight of Yahweh: that it may be well with thee, and that thou mayest go in and possess the good land which Yahweh swore unto thy fathers,

Ephesians 2:8-10

8 For by grace are ye
saved through faith; and
that not of yourselves: it
is the gift of Yahweh:

9 Not of works, lest any
man should boast.

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10 For we are his
workmanship, created in
Messiah Yahshua **unto**
good works, which
Yahweh hath before
ordained that **we should**
walk in them.

Ephesians 2:10 For we are his workmanship, created in Messiah Yahshua **unto good works**, which Yahweh hath before ordained that **we should walk in them.**

Deuteronomy 8:6 Therefore **thou shalt keep the commandments** of Yahweh thy Elohim, to **walk in his ways**, and to fear him.

Titus 2:13-14

13 Looking for that blessed hope, and the glorious appearing of the great Elohim and our Saviour Yahshua Messiah;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself **a peculiar people,**
zealous of good works.

Deuteronomy 26:18

And Yahweh hath
avouched thee this day to
be **his peculiar people**, as
he hath promised thee,
and that thou shouldest
**keep all his
commandments;**

Matthew 25:31-46

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, **Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Master, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, **ye cursed**, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Master, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them,
saying, Verily I say unto you,
Inasmuch as ye did it not to one
of the least of these, ye did it
not to me.

46 And these shall go away into
everlasting punishment: **but the
righteous into life eternal.**

Luke 6:46

And why call ye me,
Master, Master, and do
not the things which I
say?

Psalms 50:16-17

16 But unto the wicked
Elohim saith, What hast
thou to do to declare my
statutes, or that thou
shouldest take my covenant
in thy mouth?

17 Seeing thou hatest
instruction, and castest my
words behind thee.

Hosea 8:12

I have written to him the
great things of my law,
but they were counted as
a strange thing.

Titus 1:15-16

15 Unto the pure all things are pure but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know Elohim; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

10 As we have therefore
opportunity, let us do good unto
all men, especially unto them
who are of the household of
faith.

11 Ye see how large a letter I
have written unto you with
mine own hand.

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12 As many as desire to
make a fair shew in the
flesh, they constrain you to
be circumcised; **only lest
they should suffer
persecution for the stake of
Messiah.**

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13 For neither they
themselves who are
circumcised keep the law;
but desire to have you
circumcised, **that they may
glory in your flesh.**

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14 But certainly not that I
should glory, save in the
stake of our Master Yahshua
Messiah, by whom the world
is impaled unto me, and I
unto the world

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15 For in Messiah Yahshua
neither circumcision availeth any
thing, nor uncircumcision, but a
new creature.

5:2 Behold, I Paul say unto you,
that if ye be circumcised,
Messiah shall profit you nothing.

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16 And as many as walk
according to this rule, peace
be on them, and mercy, and
upon the Israel of Yahweh.

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17 From henceforth let no
man trouble me : for I bear
in my body the marks of the
Master Yahshua.

18 Brethren, the grace of
our Master Yahshua Messiah
be with your spirit. Amen.

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