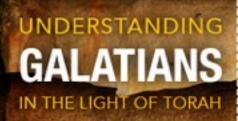




Five Solas

The Five Solas are five Latin phrases (or slogans) that emerged from the Protestant Reformation intended to summarize the Reformers' basic theological principles in contrast to certain teachings of the Roman Catholic Church of the day. "Sola" is Latin meaning "alone" or "only" and the corresponding phrases are:



Sola Fide - by faith alone.

Sola Scriptura - by Scripture alone.

Solus Christus - through Christ alone.

Sola Gratia - by grace alone.

Soli Deo Gloria - glory to God alone.

James 2:14-24

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 If a brother or sister be naked, and destitute of daily food, 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

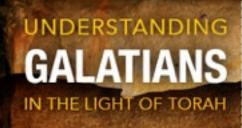
18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one Elohim; thou doest well: the devils also believe and tremble.

20 But wilt thou know, O vain man, that faith without works is dead? 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed Yahweh, and it was imputed unto him for righteousness: and he was called the Friend of Yahweh. 24 Ye see then how that by works a man is justified, and not by faith only.



Isaiah 64:1-7

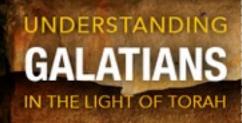
1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!

3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence. 4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O Elohim, beside thee, what he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.



Ezekiel 33:13

When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.



8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. (2) They are Kind of the of the same of th Galatians 6

Matthew 7:12-14

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

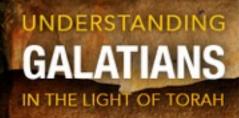
thlibó: to press, afflict Part of Speech: Verb Transliteration: thlibó Phonetic Spelling: (thlee'-bo) Definition: to press, afflict Usage: (a) I make narrow (strictly: by pressure); I press upon, (b) I persecute, press hard.

Cognate: 2346 thlíbō (the root of 2347 /thlípsis, reflecting an original "b"/bēta) - properly, rub together, constrict (compress), i.e. pressed together; (figuratively) oppressively afflict (distress), i.e. like when circumstances "rub us the wrong way" that make us feel confined (hemmed in); restricted to a "narrow" place.

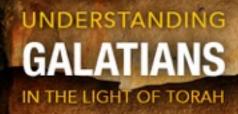
Deuteronomy 6:17-18

17 Ye shall diligently keep the commandments of Yahweh your Elohim, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do that which is right and good in the sight of Yahweh: that it may be well with thee, and that thou mayest go in and possess the good land which Yahweh sware unto thy fathers,



Ephesians 2:8-10 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of Yahweh: 9 Not of works, lest any man should boast.



10 For we are his workmanship, created in Messiah Yahshua unto good works, which Yahweh hath before ordained that we should walk in them.

Ephesians 2:10 For we are his workmanship, created in Messiah Yahshua unto good works, which Yahweh hath before ordained that we should walk in them.

Deuteronomy 8:6 Therefore thou shalt keep the commandments of Yahweh thy Elohim, to walk in his ways, and to fear him.

UNDERSTANDING GALATIANS IN THE LIGHT OF TORAH

Titus 2:13-14

13 Looking for that blessed hope, and the glorious appearing of the great Elohim and our Saviour Yahshua Messiah;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Deuteronomy 26:18 And Yahweh hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

Matthew 25:31-46

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Master, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee? 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Master, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

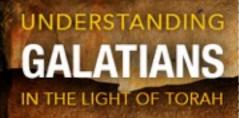
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

UNDERSTANDING GALATIANS IN THE LIGHT OF TORAH

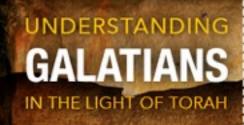
Luke 6:46 And why call ye me, Master, Master, and do not the things which I say?

Psalms 50:16-17 16 But unto the wicked Elohim saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? 17 Seeing thou hatest instruction, and castest my words behind thee.



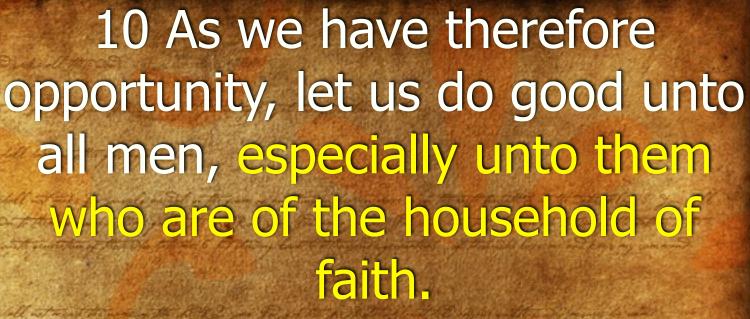
Hosea 8:12

I have written to him the great things of my law, but they were counted as a strange thing.

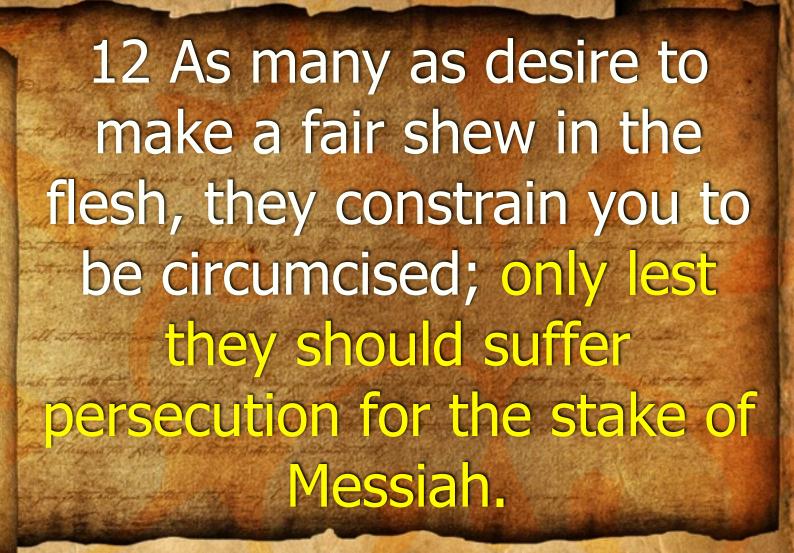


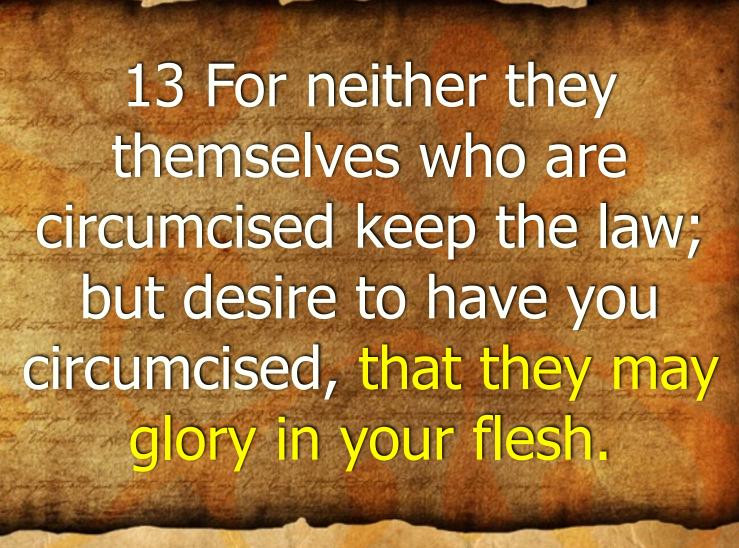
Titus 1:15-16

15 Unto the pure all things are pure but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. 16 They profess that they know Elohim; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.



11 Ye see how large a letter I have written unto you with mine own hand.





14 But certainly not that I should glory, save in the stake of our Master Yahshua Messiah, by whom the world is impaled unto me, and I unto the world

15 For in Messiah Yahshua neither circumcision availeth any thing, nor uncircumcision, but a new creature.

5:2 Behold, I Paul say unto you, that if ye be circumcised, Messiah shall profit you nothing.



17 From henceforth let no man trouble me : for I bear in my body the marks of the Master Yahshua. 18 Brethren, the grace of our Master Yahshua Messiah be with your spirit. Amen.

