

UNDERSTANDING

GALATIANS

IN THE LIGHT OF TORAH

A Study Through The Book Of GALATIANS

28 Now **we, brethren**, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh **persecuted him** that was born after the Spirit, **even so it is now.**

Galatians 4

30 Nevertheless what saith the scripture? **Cast out the bondwoman and her son:** for the son of the bondwoman shall not be heir with the son of the freewoman.

31 **So then, brethren, we are not children of the bondwoman, but of the free.**

Galatians 4

1 Stand fast therefore in the liberty wherewith Messiah hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Messiah shall profit you nothing.

Galatians 5

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Messiah is become of no effect unto you, whosoever of you are justified by the law; **ye are fallen from grace.**

Galatians 5

5 For we through the Spirit wait
for the hope of righteousness
by faith.

6 For in Yahshua Messiah
neither circumcision availeth
any thing, nor uncircumcision;
but faith which worketh by love.

Galatians 5

7 Ye did run well; who did hinder you that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the whole lump.

Galatians 5

10 I have confidence in you
through the Master, that ye
will be none otherwise
minded: but he that
troubleth you shall bear his
judgment, whosoever he be.

Galatians 5

Acts 15:24

Forasmuch as we have heard,
that certain which went out from
us have troubled you with
words, subverting your souls,
saying, Ye must be circumcised,
and keep the law: to whom we
gave no such commandment:

2 Timothy 3:10-12

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Master delivered me.

12 Yea, and all that will live piously in Messiah Yahshua shall suffer persecution.

11 And I, brethren, if I yet
preach circumcision, **why do**
I yet suffer persecution?
then is the offence of the
stake ceased.

12 I would they were even
cut off which trouble you.

Galatians 5

13 For, brethren, ye have been
called unto liberty; only use not
liberty for an occasion to the flesh,
but by love serve one another.

1 Stand fast therefore in the liberty
wherewith Messiah hath made us
free, and be not entangled again
with the yoke of bondage.

Galatians 5

1 Peter 2:15-

15 For so is the will of Elohim,
that with well doing ye may put
to silence the ignorance of
foolish men:

16 **As free,** and not using your
liberty for a cloke of
maliciousness, but as the
servants of Elohim.

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Christians Must 'Unhitch' Old Testament From Their Faith, Says Andy Stanley

By Michael Gryboski, Christian
Post Reporter | May 9, 2018
Andy Stanley preaching before
North Point Community Church
of Alpharetta, Georgia on
Sunday, April 29, 2018.

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North Point Community
Church Senior Pastor
Andy Stanley has stated
that Christians need to
"unhitch" the Old
Testament from their
faith.

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In the final part of a recent sermon series, Stanley explained that while he believes that the Old Testament is "divinely inspired," it should not be "the go-to source regarding any behavior in the church."

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To justify this, Stanley preached last month about Acts 15, which described how the early church decided that Gentile converts did not need to strictly observe Jewish law to become Christians.

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"[First century] Church leaders unhitched the church from the worldview, value system, and regulations of the Jewish scriptures," said Stanley.

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"Peter, James, Paul
elected to unhitch the
Christian faith from their
Jewish scriptures, and my
friends, we must as well."

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Stanley argued that it had to be done for the same reason the church in Acts 15 did so, which was so that "we must not make it difficult for those Gentiles who are turning to God."

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For Stanley, the difficulty lay with the Old Testament and his concern that many Christians are turning away from the faith because of certain passages in the Hebrew Bible.

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Stanley argued that the early church showed that there was a need to move past the Old Testament for the sake of gentile believers and that the resurrection of Jesus was enough.

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"Jesus' new covenant, His covenant with the nations, His covenant with you, His covenant with us, can stand on its own two nail-scarred resurrection feet. It does not need propping up by the Jewish scriptures," noted Stanley.

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"The Bible did not create Christianity. The resurrection of Jesus created and launched Christianity. Your whole house of Old Testament cards can come tumbling down. The question is did Jesus rise from the dead? And the eyewitnesses said he did."

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Stanley acknowledged
that his comments may
be considered "**a little
disturbing**" to some, but
then added that for many
it is "**liberating.**"

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"It's liberating for men
and women who are
drawn to the simple
message that God loves
you so much He sent His
Son to pave the way to a
relationship with you,"
Stanley said.

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"It's liberating for people who need and understand grace, who need and understand forgiveness. And it's liberating for people who find it virtually impossible to embrace the dynamic, the worldview, and the values system depicted in the story of Ancient Israel."

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While noting that he believed the church needed to unhitch itself from the Old Testament, Stanley still regarded the Jewish scriptures as having importance, saying they were "a means to an extraordinary end."

James 1:22-25

22 But be ye doers of **the word**,
and not hearers only, **deceiving**
your own selves.

23 For if any be a hearer of the
word, and not a doer, he is like
unto a man beholding his
natural face in a glass:

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Romans 2:13
(For **not the hearers of
the law** are just before
Elohim, but **the doers of
the law** shall be justified.

24 For he beholdeth himself, and
goeth his way and straightway
forgetteth what manner of man he
was.

25 But whoso looketh into the
perfect law of liberty, and continueth
therein, he being not a forgetful
hearer, **but a doer of the work**, this
man shall be blessed in his deed.

Deuteronomy 11:26-28

26 Behold, I set before you this day a
blessing and a curse;

27 A blessing, if ye obey the
commandments of Yahweh your Elohim,
which I command you this day:

28 And a curse, if ye will not obey the
commandments of Yahweh your Elohim,
but turn aside out of the way which I
command you this day, to go after other
mighty ones, which ye have not known.

James 2:8-9

8 If ye fulfil **the royal law** according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For, brethren, ye have
been called unto liberty;
only use not liberty for an
occasion to the flesh, but by
love serve one another.

Galatians 5

1 Brethren, if a man be
overtaken in a fault, ye which
are spiritual, restore such an one
in the spirit of meekness;
considering thyself, lest thou also
be tempted

2 Bear ye one another's burdens,
and so fulfil the law of Messiah.

Galatians 6

6:2 Bear ye one another's
burdens, and so fulfil the law of
Messiah.

5:14 For all the law is fulfilled in
one word, even in this; Thou
shalt love thy neighbour as
thyself.

Galatians

Matthew 7:12-29

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: **for this is the law and the prophets.**

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate,
and narrow is the way, which
leadeth unto life, and few there
be that find it.

15 Beware of false prophets,
which come to you in sheep's
clothing, but inwardly they are
ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Master, Master, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Master, Master, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when
Yahshua had ended these
sayings, the people were
astonished at his doctrine:

29 For he taught them as one
having authority, and not as the
scribes.