

UNDERSTANDING

GALATIANS

IN THE LIGHT OF TORAH

A Study Through The Book Of GALATIANS

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

Galatians 4

Abraham

Sarah

Hagar

Isaac

Ishmeal

(Freedom)

(Bondage)

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4

25 For this Agar is mount Sinai
in Arabia, and answereth to
Jerusalem which now is, and is
in bondage with her children.

26 But Jerusalem which is
above is free, which is the
mother of us all.

Galatians 4

UNDERSTANDING
GALATIANS
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Old Covenant

Exodus 19:1-8

1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

3 And Moses went up unto Elohim,
and Yahweh called unto him out of
the mountain, saying, Thus shalt
thou say to the house of Jacob,
and tell the children of Israel;

4 Ye have seen what I did unto the
Egyptians, and how I bare you on
eagles' wings, and brought you
unto myself.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before their faces all these words which Yahweh commanded him.

8 And all the people answered together, and said, **All that Yahweh hath spoken we will do.** And Moses returned the words of the people unto Yahweh.

Exodus 19:17-18

17 And Moses brought forth the people out of the camp to meet with Elohim; and they stood at the nether part of the mount.

18 And mount Sinai was altogether on a smoke, because Yahweh descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 20:1-19

1 And Elohim spake all these words, saying,

2 I am Yahweh thy Elohim, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other mighty ones before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I Yahweh thy Elohim am a jealous El, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of Yahweh thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days Yahweh made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Yahweh blessed the sabbath day, and hallowed it.

12 Honour thy father and thy mother: that thy days may be long upon the land which Yahweh thy Elohim giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor any thing that is thy neighbour's.

18 And all the people saw the
thunderings(**voices**), and the
lightnings(**torches**), and the noise of
the trumpet, and the mountain
smoking: and when the people saw
it, they removed, and stood afar off.
19 And they said unto Moses, Speak
thou with us, and we will hear: but
let not Elohim speak with us, lest we
die.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Tongues of fire

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Ten Commandments

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**WORDS OF THE
COVENANT**

2474

YAEI4EYEE

7AEFE7A

74E4M2EHL

L#74LW0x4L

YY2x44YI

EM6x7DMM

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Y74E4Y494x4

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977x4L

Y04940x4L

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74E4L06E40x4L

18 And all the people saw the thunderings(**voices**), and the lightnings(**torches**), and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

19 And they said unto Moses, **Speak thou with us**, and we will hear: but let not Elohim speak with us, lest we die.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Mediator

Deuteronomy 18:17

And Yahweh said unto me, **They**
have well spoken that which
they have spoken.

Abraham

Sarah

Hagar

Isaac

Ishmeal

(Freedom)

(Bondage)

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Temple Tabernacle

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

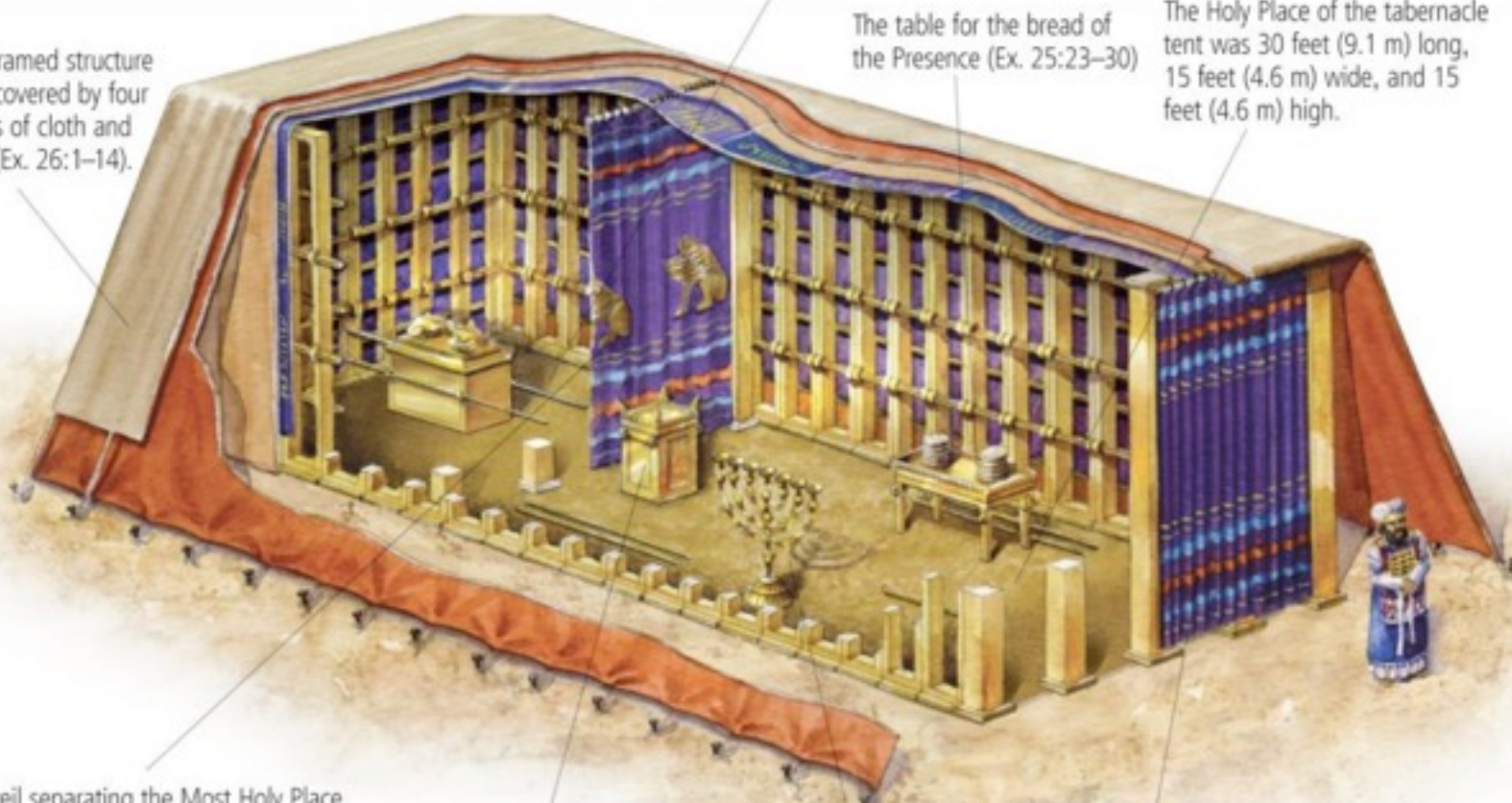
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

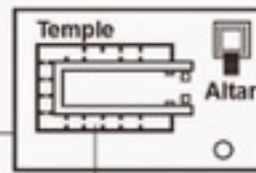
The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

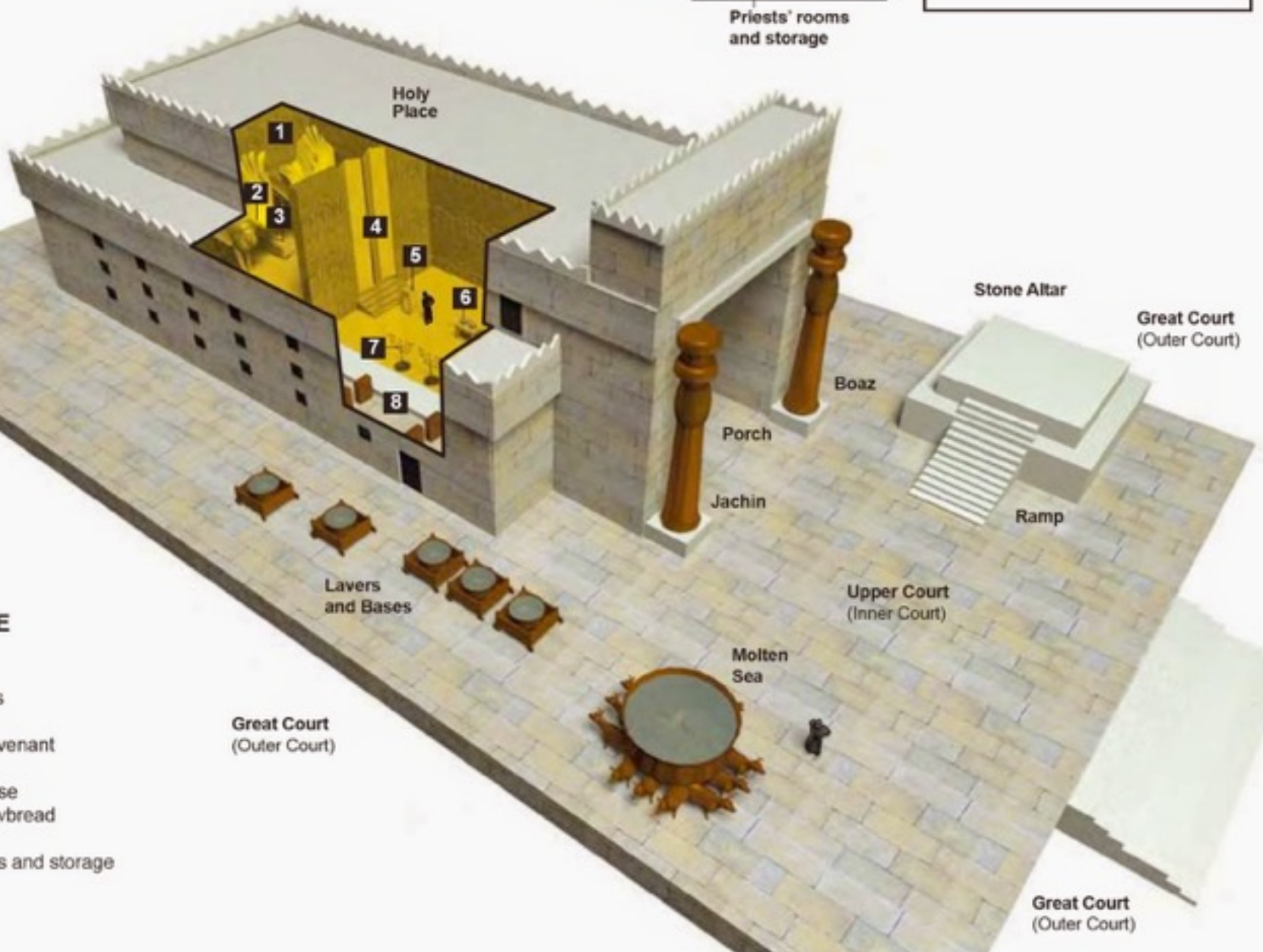
The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



Size comparison
(approximate):



Great Court
(Outer Court)



INSIDE THE TEMPLE

(cut-away view)

- 1. Holy of Holies
- 2. Cherubim
- 3. Ark of the Covenant
- 4. Veil
- 5. Altar of Incense
- 6. Table of Showbread
- 7. Lampstand
- 8. Priests' rooms and storage

Exodus 25:1-

1 And Yahweh spake unto
Moses, saying,

2 Speak unto the children of
Israel, that they bring me an
offering: **of every man that
giveth it willingly with his heart
ye shall take my offering.**

4 And blue, and purple, and
scarlet, and fine linen, and
goats' hair,

5 And rams' skins dyed red, and
badgers' skins, and shittim
wood,

6 Oil for the light, spices for
anoointing oil, and for sweet
incense,

7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

8 And let them make me a sanctuary; **that I may dwell among them.**

UNDERSTANDING
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**Relationship is
so important to
Yahweh**

UNDERSTANDING
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The Aaronic Priesthood

Exodus 28:1-

1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, **that he may minister unto me in the priest's office**, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

UNDERSTANDING
GALATIANS
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1. Teach the Torah
2. Make Atonement

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Sacrifices



Old Covenant
The Commandments
The Mediator-Moses
The TempleTabernacle
The Aaronic Priesthood
The Sacrifices

Old Covenant

**Land rights & redemption
of land**

Usury Laws

Marriage Laws

Food Laws

Purity Laws

Instruction for Judgments

Separation from Nations

**The Old
Covenant was
not negotiable-
open to discussion or
modification.**

Deuteronomy 4:1-2

1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which Yahweh Elohim of your fathers giveth you.

2 **Ye shall not add unto the word which I command you, neither shall ye diminish ought from it,** that ye may keep the commandments of Yahweh your Elohim which I command you.

Exodus 24:6-8

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they said, **All that Yahweh hath said will we do, and be obedient.**

8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which Yahweh hath made with you concerning all these words.

UNDERSTANDING
GALATIANS
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The New Covenant BRIT HADASHAH

The New Covenant components

1. Location

Abraham

Sarah

Hagar

Isaac

Ishmeal

(Freedom)

(Bondage)

Jeremiah 31:31-

31 Behold, the days come, saith Yahweh, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

32 **Not according to the covenant** that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: for they shall all know me, from the least of them unto the greatest of them, saith Yahweh: for I will forgive their iniquity, and I will remember their sin no more.

2474

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Y74E4Y494x4

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2 Corinthians 3:1-

1 Do we begin again to commend ourselves?
or need we, as some others, epistles of
commendation to you, or letters of
commendation from you?

2 Ye are our epistle written in our hearts,
known and read of all men:

3 Forasmuch as ye are manifestly declared
to be the epistle of Messiah ministered by
us, written not with ink, but with the Spirit of
the living Elohim; **not in tables of stone, but
in fleshy tables of the heart.**

4 And such trust have we through
Messiah to Elohim:

5 Not that we are sufficient of
ourselves to think any thing as of
ourselves; but our sufficiency is of
Elohim;

6 Who also hath made us able
ministers of the new testament; not
of the letter, but of the spirit: for the
letter killeth, but the spirit giveth life.

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Messiah.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to Yahweh, the vail shall be taken away.

17 Now Yahweh is that Spirit:
and where the Spirit of Yahweh
is, there is liberty.

18 But we all, with open face
beholding as in a glass the glory
of Yahweh, are changed into the
same image from glory to glory,
even as by the Spirit of Yahweh.

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

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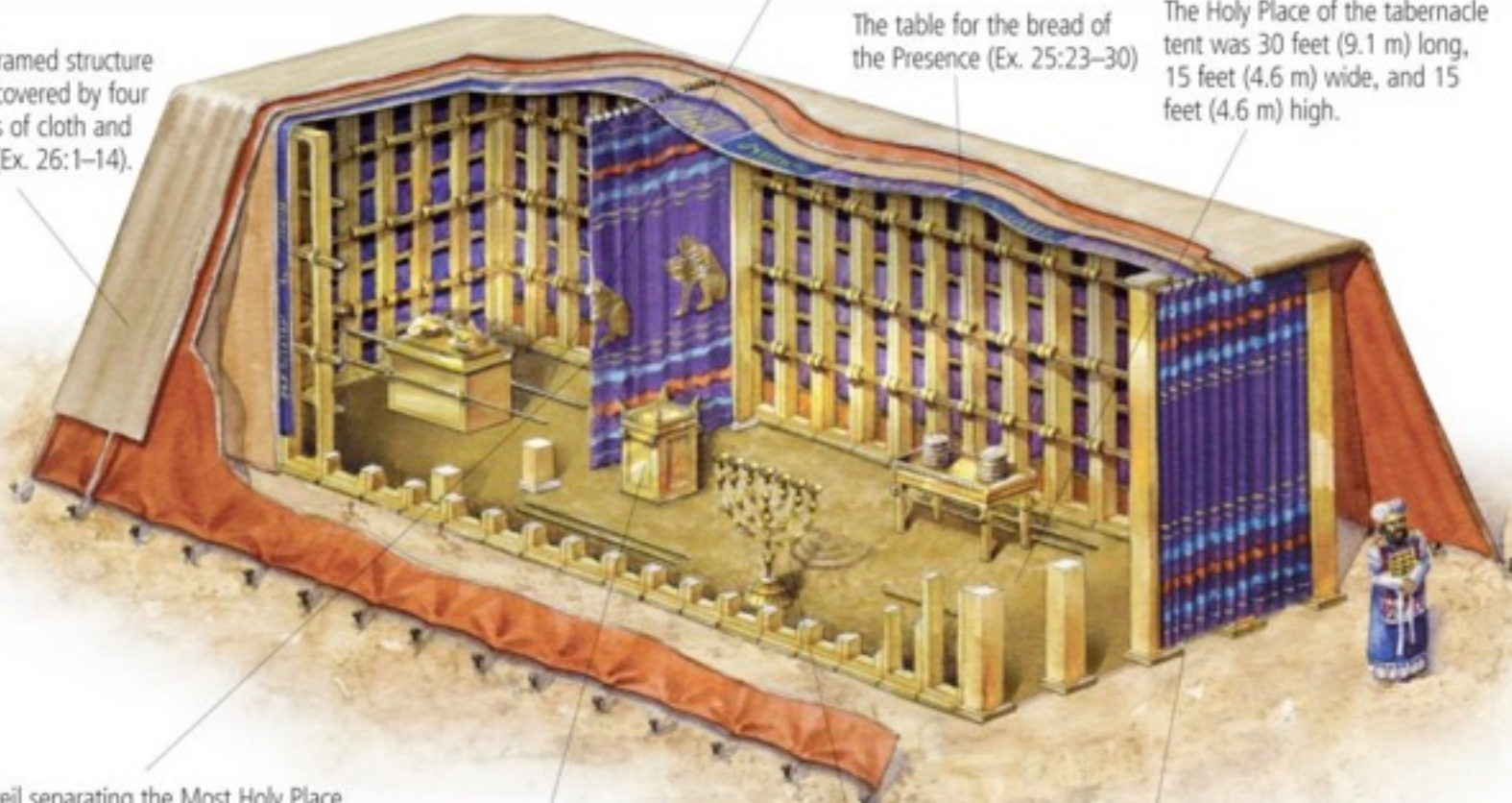
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1 Corinthians 3:1-23

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Messiah.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul;
and another, I am of Apollos; are ye
not carnal?

5 Who then is Paul, and who is
Apollos, but ministers by whom ye
believed, even as the Master gave to
every man?

6 I have planted, Apollos watered;
but Elohim gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth, but Elohim that giveth the increase.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

9 For we are labourers together with Yahweh: ye are Yahweh's husbandry, ye are Yahweh's building.

10 According to the grace of Elohim which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than that is laid, which is Yahshua Messiah.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire.

16 Know ye not that ye are the temple of Yahweh, and that the Spirit of Elohim dwelleth in you?

17 If any man defile the temple of Yahweh, him shall Elohim destroy; for the temple of Yahweh is holy, which temple ye are.

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**Here Paul a Jew
is calling the
uncircumcised
Gentile the
Temple of
Elohim**

19 For the wisdom of this world is foolishness with Elohim. For it is written, He taketh the wise in their own craftiness.

20 And again, Yahweh knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men. For all things are yours;

22 Whether Paul, or Apollos, or
Cephas, or the world, or life, or
death, or things present, or
things to come; all are yours;

23 **And ye are Messiah's; and
Messiah is Yahweh's.**

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The New Covenant BRIT HADASHAH

The New Covenant components

1. Location(Heart)

2 Corinthians 6:11-18

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own bowels.

13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Messiah with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of Elohim with idols? **for ye are the temple of the living Elohim;** as Elohim hath said, I will dwell in them, and walk in them; and I will be their Elohim, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith Yahweh, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto
you, and ye shall be my sons
and daughters, saith Yahweh
Almighty.

What makes the New
Covenant possible?

How is it transferred from
tablets of stone to our
Hearts?

**The Answer is
FAITH**

John 7:37-40

37 In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit,
which they that believe on him
should receive: for the Holy Spirit
was not yet given; because that
Yahshua was not yet glorified.)
40 Many of the people therefore,
when they heard this saying, said,
Of a truth this is the Prophet.

Exodus 31:18

And he gave unto Moses,
when he had made an
end of communing with
him upon mount Sinai,
two tables of testimony,
tables of stone, **written**
with the finger of Elohim.

Luke 11:20

But if I with **the finger of Elohim** cast out devils, no doubt the kingdom of Yahweh is come upon you.

Matthew 12:28

But if I cast out demons **by the Spirit of Yahweh**, then the kingdom of Yahweh is come unto you.

Romans 8:1-23

1 There is therefore now no condemnation to them which are in Messiah Yahshua, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Messiah Yahshua hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, Yahweh sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against Elohim: for it is not subject to the law of Elohim, neither indeed can be.

8 So then they that are in the flesh cannot please Elohim.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of Elohim dwell in you. Now if any man have not the Spirit of Messiah, he is none of his.

10 And if Messiah be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Yahshua from the dead dwell in you, he that raised up Messiah from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of Elohim, they are the sons of Elohim.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of Elohim:

17 And if children, then heirs; heirs of Yahweh, and joint-heirs with Messiah; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of Elohim.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of Elohim.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Jeremiah 31:31-

31 Behold, the days come, saith Yahweh, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

32 **Not according to the covenant** that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, **I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people.**

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: **for they shall all know me, from the least of them unto the greatest of them,** saith Yahweh: **for I will forgive their iniquity, and I will remember their sin no more.**

The Torah is about **intimacy** with Elohim. The Torah is the **nature and character of Elohim**, its His likes and dislikes, its the way He **talks to us**, it teaches us **relationship with Him** through prayer and reading His word.

The Torah is a **beautiful facilitator between Elohim and His people**. The Torah produces something inside of us that is so important and if we do not have it we will not make it.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**In a marriage if you do not
communicate(Koinonia)
you will end up divorced.
No relationship can
survive without
communication(Koinonia)
thats why Yahweh gives
us His Torah to
communicate(Koinonia)
with us.**

1 John 1:1-10

- 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of **the Word of life**;
- 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship(**Koinonia**) with us: and truly our fellowship(**Koinonia**) is with the Father, and with his Son Yahshua Messiah.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that Elohim is light, and in him is no darkness at all.

6 If we say that we have fellowship(**Koinonia**) with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship(**Koinonia**) one with another, and the blood of Yahshua Messiah his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1-8

1 My little children, these things write I unto you, that ye sin not.

And if any man sin, we have an advocate with the Father, Yahshua Messiah the righteous:

2 And he is the **propitiation** for our sins: and not for ours only, but also for the sins of the whole world.

UNDERSTANDING
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Propitiation-that by which God is rendered propitious, i.e., by which it becomes consistent with his character and government to pardon and bless the sinner. The propitiation does not procure his love or make him loving; it only renders it consistent for him to exercise his love towards sinners.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of Elohim perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and **the true light now shineth.**

Exodus 33:11-

11 And Yahweh spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 And Moses said unto Yahweh, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

14 And he said, My presence shall go with thee, and I will give thee rest.

Psalms 119:17-24

GIMEL

17 Deal bountifully with thy servant,
that I may live, and keep **thy word**.

18 **Open thou mine eyes**, that I may
behold wondrous things out of **thy
law**.

19 I am a stranger in the earth: hide
not **thy commandments** from me.

20 My soul breaketh for the
longing that it hath unto **thy**
judgments at all times.

21 Thou hast rebuked the proud
that are cursed, which do err
from **thy commandments**.

22 Remove from me reproach
and contempt; for I have kept
thy testimonies.

23 Princes also did sit and speak
against me: but thy servant did
meditate in **thy statutes**.

24 **Thy testimonies** also are my
delight and my counsellors.

Romans 7:7

What shall we say then?
Is the law sin? **Certainly
not.** Nay, I had not known
sin, but by the law: for I
had not known lust,
except the law had said,
Thou shalt not covet.

Matthew 15:10-11

10 And he called the
multitude, and said unto
them, Hear, and understand:
11 Not that which goeth into
the mouth defileth a man;
**but that which cometh out
of the mouth,** this defileth a
man.

Luke 6:43-46

43 For a good tree bringeth
not forth corrupt fruit;
neither doth a corrupt tree
bring forth good fruit.

44 For every tree is known
by his own fruit. For of
thorns men do not gather
figs, nor of a bramble bush
gather they grapes.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

45 A good man out of the **good treasure of his heart** bringeth forth that which is good; and an evil man out of the **evil treasure of his heart** bringeth forth that which is evil: **for of the abundance of the heart his mouth speaketh.**

46 And why call ye me, Master, Master, and do not the things which I say?

BRIT
HADASHAH

**The New Covenant
components**

1. Location(Heart)
2. Mediator (Yahshua)

Hebrews 12:18-24

18 For ye are not come unto the mount that might be touched and that burned with fire, nor unto blackness, and darkness, and tempest,
19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded And if so much as a beast touch the mountain, it shall be stoned or thrust through with a dart:
21 And so terrible was the sight that Moses said I exceedingly fear and quake:)

22 But ye are come unto **mount Sion**, and unto the city of the living Elohim, **the heavenly Jerusalem**, and to an innumerable company of angels,

23 To the general assembly and assembly of the firstborn, which are written in heaven, and to Elohim the Judge of all, and to the spirits of just men made perfect.

25 For this Agar is **mount Sinai**
in Arabia, and answereth to
Jerusalem which now is, and is
in bondage with her children.

26 **But Jerusalem which is
above is free**, which is **the
mother of us all**.

Galatians 4

24 And to **Yahshua the mediator of the new covenant**, and to the blood of sprinkling, that speaketh better things than that of Abel.

1 Timothy 2:1-6

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all holiness and honesty.

3 For this is good and acceptable in the sight of Elohim our Saviour;

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For there is **one Elohim**, and **one mediator** between Elohim and men, **the man Messiah Yahshua**;

6 Who gave himself a ransom for all, to be testified in due time.

Matthew 28:18

And Yahshua came and
spake unto them, saying,
**All power is given unto
me in heaven and in
earth.**

BRIT

HADASHAH

**The New Covenant
components**

1. Location(Heart)
2. Mediator (Yahshua)
3. Priesthood(Melchisedec)

Abraham

Sarah

Hagar

Isaac

Ishmeal

(Freedom)

(Bondage)

Old Covenant
The Commandments
The Mediator-Moses
The Temple/Tabernacle
The Aaronic Priesthood
The Sacrifices

Psalms 110:1-4

- 1 Yahweh said unto my **Sovereign**, Sit thou at my right hand, until I make thine enemies thy footstool.
- 2 Yahweh shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
- 3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
- 4 Yahweh hath sworn, and will not repent, **Thou art a priest for ever after the order of Melchizedek.**

Hebrews 6:13-20

13 For when Elohim made promise to Abraham, because he could swear by no greater, he sware by himself, 14 Saying Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

17 Wherein Elohim, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

18 That by two immutable things, in which it was impossible for Elohim to lie we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

20 Whither the forerunner is for us entered even Yahshua, **made an high priest for ever after the order of Melchisedec.**

Hebrews 7:1-

- 1 For this Melchisedec, **king of Salem,** **priest** of the most high Elohim, who met Abraham returning from the slaughter of the kings, and blessed him;
- 2 To whom also Abraham gave **a tenth part of all;** first being by interpretation **King of righteousness,** and after that also **King of Salem,** which is **King of peace;**

3 Without father, without mother,
without descent, having neither
beginning of days, nor end of life;
but made like unto the Son of
Elohim; abideth a priest continually.

4 **Now consider how great this man
was,** unto whom even the patriarch
Abraham gave the tenth of the
spoils.

Micah 5:1-2

1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

4 Now consider how great this man was,
unto whom even the patriarch Abraham
gave the tenth of the spoils.

5 And verily they that are of the sons of Levi,
who receive the office of the priesthood,
have a commandment to take tithes of the
people according to the law, that is of their
brethren, though they come out of the loins
of Abraham:

6 But he whose descent is not counted from
them received tithes of Abraham, and
blessed him that had the promises.

7 And without all contradiction the
less is blessed of the better.

8 And here men that die receive
tithes; but there he receiveth them,
of whom it is witnessed that he liveth

9 And as I may so say Levi also, who
receiveth tithes, payed tithes in
Abraham.

10 For he was yet in the loins of his
father, when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, under it the people received the law what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed there is made of necessity a change also of the law.

Matthew 5:17-18

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Deuteronomy 4:2

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of Yahweh your Elohim which I command you.

Hebrews 7:12

For the priesthood being
changed there is made of
necessity a change also
of the law.

Exodus 32:1-25

1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together **unto Aaron**, and said unto **him**, Up, make us mighty ones, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 **And Aaron said unto them,** Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them **unto me.**

3 And all the people brake off the golden earrings which were in their ears, and **brought them unto Aaron.**

4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy mighty ones, O Israel, which brought thee up out of the land of Egypt.

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to Yahweh.

6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7 And Yahweh said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy mighty ones, O Israel, which have brought thee up out of the land of Egypt.

9 And Yahweh said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

11 And Moses besought Yahweh his Elohim, and said, Yahweh, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

14 And Yahweh repented of the evil which he thought to do unto his people.

15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

16 And the tables were the work of Elohim, and the writing was the writing of Elohim, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.

21 And Moses said unto Aaron, **What did this people unto thee, that thou hast brought so great a sin upon them?**

22 And Aaron said, Let not the anger of my sovereign wax hot: thou knowest the people, that they are set on mischief.

23 For they said unto me, Make us mighty ones, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them,
Whosoever hath any gold, let
them break it off. So they gave it
me: then I cast it into the fire,
and there came out this calf.
25 And when Moses saw that the
people were naked; (for Aaron
had made them naked unto their
shame among their enemies:)

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Priest is the one who helps with the intimacy between Elohim and His people because he is the one who teaches Torah Yahweh's like and dislike

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Change is coming

Luke 1:5

There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

John 3:25-30

25 Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Messiah, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

Hebrews 7:12-28

For the priesthood being
changed there is made of
necessity a change also
of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Master sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for
that after the similitude of
Melchisedec there ariseth another
priest,

16 Who is made not after the law of
a carnal commandment, but after
the power of an endless life.

17 For he testifieth Thou art a priest
for ever after the order of
Melchisedec.

18 For there is verily a **disannulling** of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect but the bringing in of a better hope did; **by the which we draw nigh unto Elohim.**

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, Yahweh swear and will not repent Thou art a priest for ever after the order of Melchisedec:)

22 By so much was Yahshua made a surety of a **better testament.**

23 And they truly were many priests,
because they were not suffered to
continue by **reason of death:**

24 **But this man, because he
continueth ever, hath an
unchangeable priesthood.**

25 Wherefore he is able also to save
them to the uttermost that come
unto Elohim by him, seeing he ever
liveth to make intercession for them.

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as **those high priests, to offer up sacrifice, first for his own sins, and then for the people's:** for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but **the word of the oath, which was since the law,** maketh the Son, who is consecrated for evermore.

TORAH

The Old Covenant

1. The Commandments
Temple/Tabernacle
(stone)
2. The Mediator
(Moses)
3. The Priesthood
(Aaron)
4. The Sacrifices
(clean animals)

BRIT

HADASHAH

The New Covenant

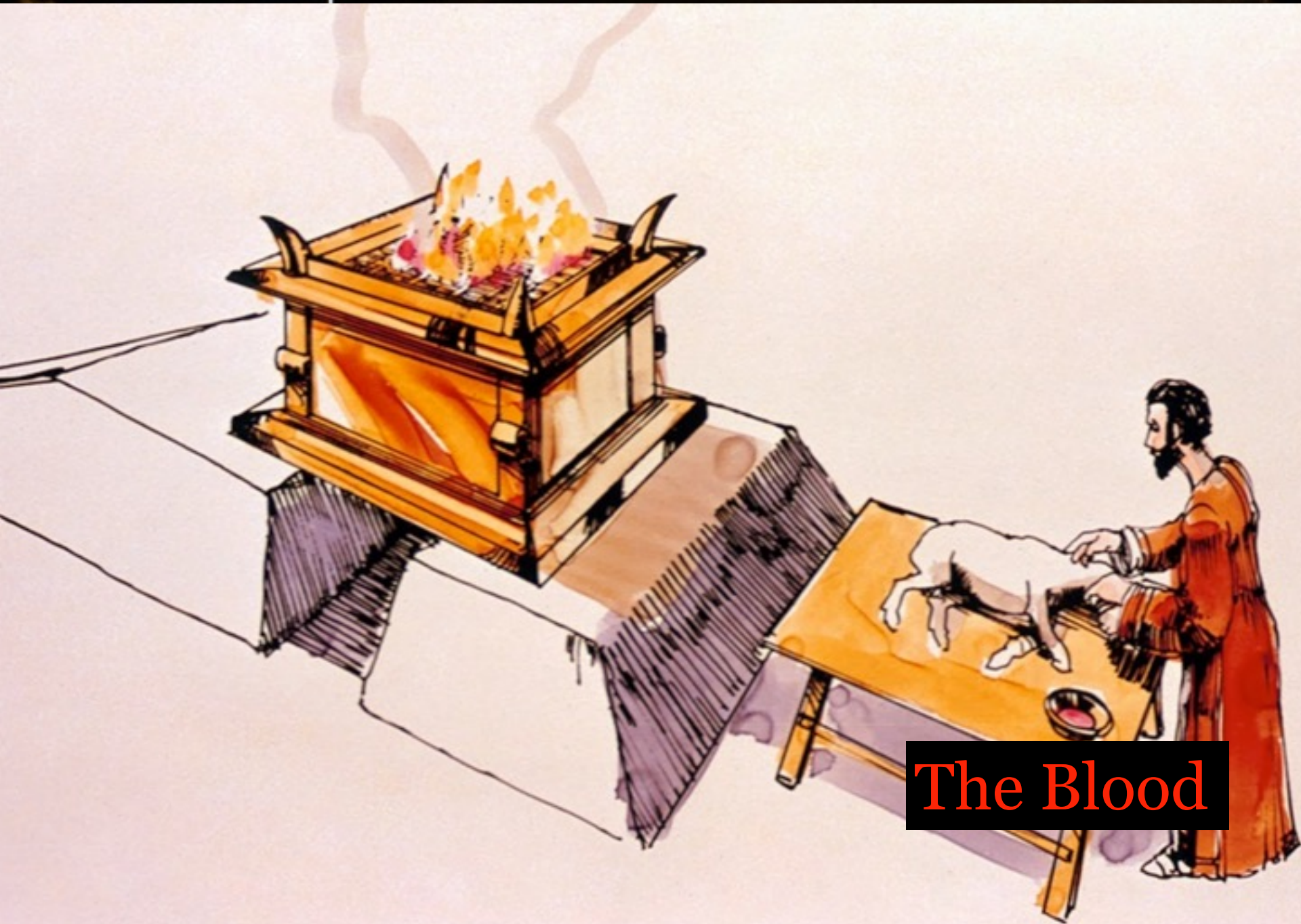
1. The Location
(Heart)
2. The Mediator
(Yahshua)
3. The Priesthood
(Melchisedec)
4. The Sacrifice
(sinless Messiah)

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Temple Sacrifices
all animals had to be
clean animals without
exception

Deuteronomy 17:1

Thou shalt not sacrifice unto Yahweh thy Elohim any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto Yahweh thy Elohim.



The Blood

Leviticus 17:11

For the life of the flesh is in the **blood**: and I have given it to you upon the altar to make an **atonement for your souls**: for it is the **blood** that maketh an atonement for the soul.

Hebrews 10:1-

1 For the law having a shadow of good things to come and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Yom Kippur
the most
Holy Day

2 For then would they not have ceased to be offered because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 9:1-28

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.



3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded and the tables of the covenant;



5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained the priests went always into the first tabernacle, accomplishing the service of Yahweh.



7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Spirit this signifying that the way into the holiest of all was not yet made manifest while as the first tabernacle was yet standing:



9 Which was a figure for the time then present in which were offered both gifts and sacrifices, that could not make him that did the service perfect as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

4 For it is not possible
that the **blood** of bulls
and of goats should take
away sins. ■

Hebrews 10:5

5 Wherefore when he(**Yahshua**) cometh into the world, he saith Sacrifice and offering thou **wouldest not**, **but a body hast thou prepared me:**

Psalms 40:6

6 Sacrifice and offering thou didst not **desire**; **mine ears hast thou opened:** burnt offering and sin offering hast thou not required.

LXX Psalms 39

6 Sacrifice and offering thou **wouldest not**; **but a body hast thou prepared me:** whole-burnt-offering and sacrifice for sin thou didst not require.

Psalms 40:6

6 Sacrifice and offering thou didst not **desire**(take pleasure in, delight in); **mine ears hast thou opened**: burnt offering and sin offering hast thou not required.

Isaiah 53:1-12

- 1 Who hath believed our report? and to whom is the arm of Yahweh revealed?
- 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 **Yet it pleased** Yahweh to bruise him; he hath put him to grief: **when thou shalt make his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand.

11 He shall see of the travail of his soul,
and shall be satisfied: by his knowledge
shall my righteous servant justify many;
for he shall bear their iniquities.

12 Therefore will I divide him a portion
with the great, and he shall divide the
spoil with the strong; because he hath
poured out his soul unto death: and he
was numbered with the transgressors;
and he bare the sin of many, and made
intercession for the transgressors.

Hebrews 9:11-17

11 But Messiah being come an high priest of good things to come by a greater and more perfect tabernacle, not made with hands, that is to say not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Messiah, who through the eternal Spirit offered himself without spot to Elohim, purge your conscience from dead works to serve the living Elohim?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is,
there must also of necessity be
the death of the testator

17 For a testament is of force
after men are dead: otherwise it
is of no strength at all while the
testator liveth

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying This is the blood of the testament which Elohim hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 10:1-

1 For the law having a shadow of good things to come and not the very image of the things, **can never with those sacrifices which they offered year by year continually make the comers thereunto perfect**

2 For then would they not have ceased to be offered because that the worshippers once purged should have had no more conscience of sins.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

5 Wherefore when he
cometh into the world, he
saith Sacrifice and
offering thou wouldest
not, **but a body hast thou
prepared me:**

6 In burnt offerings and
sacrifices for sin thou
hast had no pleasure

7 Then said I Lo I come (in the volume of the book it is written of me), to do thy will, O Elohim.

8 Above when he said Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he Lo I come to do thy will, O Elohim. **He taketh away the first, that he may establish the second.**

Hebrews 8:13

In that he saith A new covenant, he hath made the first old. **Now that which decayeth and waxeth old is ready to vanish away.**

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

10 By which will we are
sanctified through the
offering of the body of
Yahshua Messiah once for
all.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Under the new covenant
Messiah Yahshua was
raised from the dead,
under the old covenant
no animal was ever
raised from the dead.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of Elohim;

13 From henceforth expecting till his enemies be made his footstool.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

14 For by one offering he hath perfected for ever them that are sanctified

15 Whereof the Holy Spirit also is a witness to us: for after that he had said before

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

16 This is the covenant that I will make with them after those days, saith Yahweh, I will put my laws into their hearts, and in their minds will I write them;

17 **And their sins and iniquities will I remember no more.**

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Hebrews 10:3 But in those sacrifices there is a remembrance again made of sins every year.

18 Now where remission of these is, **there is no more offering for sin.**

John 19:30

When Yahshua therefore had received the vinegar, he said, **It is finished**: and he bowed his head, and gave up the spirit.

Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, **to finish the transgression, and to make an end of sins,** and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Psalms 103:12

As far as the east is from
the west, so far hath he
removed our
transgressions from us.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

19 Having therefore,
brethren, boldness to
enter into the holiest by
the blood of Yahshua,
20 **By a new and living
way,** which he hath
consecrated for us,
through the veil, that is
to say his flesh;

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

21 And having an high
priest over the house of
Elohim;

22 Let us draw near with a
true heart in full assurance
of faith, having our hearts
sprinkled from an evil
conscience, and our bodies
washed with pure water.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

23 Let us hold fast the profession
of our faith without wavering; he
is faithful that promised

24 And let us consider one
another to provoke unto love and
to good works:

25 Not forsaking the assembling
of ourselves together, as the
manner of some is; but exhorting
one another: and so much the
more, as ye see the day
approaching

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The **Spirit** of the Law
Vs
The **Letter** of the Law

Romans 7:1-8

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Messiah; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto Elohim.

5 For when we were in the flesh,
the motions of sins, which were by
the law, did work in our members
to bring forth fruit unto death.

6 But now we are delivered from
the law, that being dead wherein
we were held; **that we should
serve in newness of spirit, and not
in the oldness of the letter.**

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Most christians believe
this means abandon the
law, but is this what Paul
is saying ?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

What does it mean to
serve in the newness of
the Spirit and not in the
oldness of the Letter?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

6 But now we are delivered from the law, that being dead wherein we were held; **that we should serve in newness of spirit, and not in the oldness of the letter.**

2 Corinthians 3:1-8

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 Forasmuch as ye are manifestly declared to be the epistle of Messiah ministered by us, written not with ink, but with the Spirit of the living Elohim; not in tables of stone, but in fleshy tables of the heart.

4 And such trust have we through Messiah to Elohim:

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of Elohim;

6 Who also hath made us **able ministers of the new testament;** **not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.**

Romans 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

2 Corinthians 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the **ministration of death**, written and **engraven in stones**, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

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7 But if the ministration of death,
written and engraven in stones, was
glorious, so that the children of
Israel could not stedfastly behold the
face of Moses for the glory of his
countenance; which glory was to be
done away:

8 How shall not the ministration of
the spirit be rather glorious?

Exodus 34:27-35

27 And Yahweh said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with Yahweh forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them;
and Aaron and all the rulers of
the congregation returned unto
him: and Moses talked with them.

32 And afterward all the children
of Israel came nigh: and he gave
them in commandment all that
Yahweh had spoken with him in
mount Sinai.

33 And till Moses had done speaking with them, **he put a vail on his face.**

34 But when Moses went in before Yahweh to speak with him, **he took the vail off,** until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

2 Corinthians 3:9-

9 For if the **ministration of condemnation** be **glory**, much more doth the **ministration of righteousness** exceed in **glory**.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

Hebrews 8:13

In that he saith **A new covenant,** he hath made **the first old.** Now that which decayeth and waxeth old **is ready to vanish away.**

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, **which put a vail over his face**, that the children of Israel could not stedfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Messiah.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to Yahweh, the vail shall be taken away.

Romans 7:7

What shall we say then? Is the law sin? **Certainly not.**

Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Matthew 13:10-17

10 And the disciples came,
and said unto him, Why
speakest thou unto them in
parables?

11 He answered and said unto
them, Because it is given unto
you to know the mysteries of
the kingdom of heaven, but to
them it is not given.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

14 And in them is fulfilled
the prophecy of Esaias,
which saith, By hearing
ye shall hear, and shall
not understand; and
seeing ye shall see, and
shall not perceive:

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted and I should heal them.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

16 But blessed are your eyes,
for they see: and your ears,
for they hear.

17 For verily I say unto you,
That many prophets and
righteous men have desired to
see those things which ye
see, and have not seen them;
and to hear those things
which ye hear, and have not
heard them.

Matthew 11:25-30

25 At that time Yahshua answered and said, I thank thee, O Father, Ruler of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

27 All things are delivered
unto me of my Father: and
no man knoweth the Son, but
the Father; neither knoweth
any man the Father, save the
Son, and he to whomsoever
the Son will reveal him.

28 Come unto me, all ye that
labour and are heavy laden,
and I will give you rest.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

1 Corinthians 2:1-

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of Elohim.

2 For I determined not to know any thing among you, save Yahshua Messiah, and him impaled.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

5 That your faith should not stand in the wisdom of men, but in the power of Elohim.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

7 But we speak the wisdom of Elohim in a mystery, even the hidden wisdom, which Elohim ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have impaled the Master of glory.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Elohim hath prepared for them that love him.

10 But Elohim hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Elohim.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

11 For what man knoweth the things of a man, save the spirit of man which is in him? **even so the things of Elohim knoweth no man, but the Spirit of Elohim.**

12 Now we have received, not the spirit of the world, **but the spirit which is of Elohim;** that we might know the things that are freely given to us of Elohim.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Romans 7:14

For we know that the law
is spiritual: but I am
carnal, sold under sin.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of Elohim: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Do we stone people?



UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**The answer is YES we
stone people.**

1 Corinthians 5:1-13

- 1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.
- 2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Master Yahshua Messiah, when ye are gathered together, and my spirit, with the power of our Master Yahshua Messiah,

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Master Yahshua.

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

Ecclesiastes 9:18

Wisdom is better than
weapons of war: **but one
sinner destroyeth much
good.**

7 Purge out therefore the old leaven,
that ye may be a new lump, as ye
are unleavened. For even Messiah
our passover is sacrificed for us:

8 Therefore let us keep the feast,
not with old leaven, neither with the
leaven of malice and wickedness;
but with the unleavened bread of
sincerity and truth.

9 I wrote unto you in an epistle
not to company with fornicators:

10 Yet not altogether with the
fornicators of this world, or with
the covetous, or extortioners, or
with idolaters; for then must ye
needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without Elohim
judgeth. **Therefore put away from
among yourselves that wicked person.**

Deuteronomy 22:22

If a man be found lying with a woman
married to an husband, then they shall
both of them die, both the man that
lay with the woman, and the woman:
so shalt thou put away evil from Israel.

Deuteronomy 22:24

Then ye shall bring them both out unto the gate of that city, and **ye shall stone them with stones that they die;** the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: **so thou shalt put away evil from among you.**

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**This is where we get
into the Spirit of the
Law**

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Spirit of the Law
Vs
The Letter of the Law

John 18:31

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, **It is not lawful for us to put any man to death.**

John 19:6-7

6 When the chief priests therefore and officers saw him, they cried out, saying, Impale him, impale him. Pilate saith unto them, Take ye him, and impale him: for I find no fault in him.

7 The Jews answered him, **We have a law, and by our law he ought to die,** because he made himself the Son of Elohim.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**Saul excommunicate
the witches and
spiritist but went back
to the witch of Endor**

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**It delivered justice to
the evil doer
It got the leaven out
of the camp
It will strike fear into
the heart of others**

Deuteronomy 13:1-11

1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other mighty ones, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for Yahweh your Elohim proveth you, to know whether ye love Yahweh your Elohim with all your heart and with all your soul.

4 Ye shall walk after Yahweh your Elohim, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from Yahweh your Elohim, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which Yahweh thy Elohim commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other mighty ones, which thou hast not known, thou, nor thy fathers

7 Namely, of the mighty ones of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt not consent unto him,
nor hearken unto him; neither shall
thine eye pity him, neither shalt
thou spare, neither shalt thou
conceal him:

9 But thou shalt surely kill him;
thine hand shall be first upon him
to put him to death, and afterwards
the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from Yahweh thy Elohim, which brought thee out of the land of Egypt, from the house of bondage.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

Deuteronomy 17:1-13

1 Thou shalt not sacrifice unto Yahweh thy Elohim any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto Yahweh thy Elohim.

2 If there be found among you, within any of thy gates which Yahweh thy Elohim giveth thee, man or woman, that hath wrought wickedness in the sight of Yahweh thy Elohim, in transgressing his covenant,

3 And hath gone and served other mighty ones, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which Yahweh thy Elohim shall choose;

9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which Yahweh shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before Yahweh thy Elohim, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.

Deuteronomy 19:16-21

16 If a **false** witness rise up against any man to testify against him that which is wrong;

17 Then both the men, between whom the controversy is, shall stand before Yahweh, before the priests and the judges, which shall be in those days;

18 And the judges shall make diligent inquisition: and, behold, **if the witness be a false witness, and hath testified falsely against his brother;**

19 Then shall ye do unto him, as he had thought to have done unto his brother: **so shalt thou put the evil away from among you.**

20 And those which remain shall
hear, and fear, and shall
henceforth commit no more any
such evil among you.

21 And thine eye shall not pity;
but life shall go for life, eye for
eye, tooth for tooth, hand for
hand, foot for foot.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Spirit of the Law
Vs
The Letter of the Law

John 6:63

It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life.**

Matthew 5:17-22

17 **Think not that I am come to destroy the law,** or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law,** till all be fulfilled.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

21 Ye have heard that it was said by them of old time, **Thou shalt not kill**; and whosoever shall kill shall be in danger of the judgment:

22 **But I say unto you, That** whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, **Raca**, shall be in danger of the council: **but** whosoever shall say, **Thou fool**, shall be in danger of Gehenna fire.

1 John 3:15

Whosoever hateth his
brother is a murderer:
and ye know that no
murderer hath eternal life
abiding in him.

Matthew 5:27-28

27 Ye have heard that it was
said by them of old time,
**Thou shalt not commit
adultery:**

28 **But I say unto you, That
whosoever looketh on a
woman to lust after her hath
committed adultery with her
already in his heart.**

2 Corinthians 10:1-6

1 Now I Paul myself beseech you by the meekness and gentleness of Messiah, who in presence am base among you, but being absent am bold toward you:

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the
flesh, we do not war after the
flesh:

4 (For the weapons of our
warfare are not carnal, but
mighty through Elohim to the
pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of Elohim, and bringing into captivity every thought to the obedience of Messiah;

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Matthew 5:31-32

31 It hath been said, **Whosoever shall put away his wife, let him give her a writing of divorcement:**

32 **But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to **commit adultery**: and whosoever shall marry her that is divorced committeth adultery.**

Matthew 19:3-6

3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 **And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,**

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be **one flesh**?

6 Wherefore they are no more twain, but one flesh. **What therefore Elohim hath joined together, let not man put asunder.**

idiom

1. an expression whose meanings cannot be inferred from the meanings of the words that make it up

Malachi 2:1-17

1 And now, O ye priests, this commandment is for you.

2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith Yahweh of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith Yahweh of hosts.

5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of Yahweh of hosts.

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith Yahweh of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as **ye have not kept my ways, but have been partial in the law.**

10 **Have we not all one father? hath not one El created us?** why do we deal **treacherously**- every man against his brother, by profaning the covenant of our fathers?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Bible Dictionaries

TREACHEROUSLY, adv.
trech'erously. By violating
allegiance or faith pledged by
betraying a trust faithlessly,
deceitful and untrustworthy. as,
to surrender a fort to an enemy
treacherously to disclose a secret
treacherously.

You treacherously practic'd to
undo me or put me away.

11 Judah hath dealt **treacherously**, and an abomination is committed in Israel and in Jerusalem; **for Judah hath profaned the holiness of Yahweh which he loved, and hath married the daughter of a strange El.**

12 Yahweh will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto Yahweh of hosts.

13 And this have ye done again, covering the altar of Yahweh with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 Yet ye say, Wherefore? **Because Yahweh hath been witness between thee and the wife of thy youth,** against whom thou hast dealt treacherously: **yet is she thy companion, and the wife of thy covenant.**

15 **And did not he make one?** Yet had he the residue of the spirit. And wherefore one? **That he might seek a righteous seed.** Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

16 **For Yahweh, the Elohim of Israel, saith that he hateth putting away:** for one covereth violence with his garment, saith Yahweh of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Strong's Concordance

chamas: violence, wrong

Original Word: $\tau\mu\eta$

Part of Speech: Noun

Masculine

Transliteration: chamas

Phonetic Spelling: (khaw-
mawce')

Short Definition: **violence**

17 Ye have wearied Yahweh with
your words. Yet ye say, Wherein
have we wearied him? When ye
say, **Every one that doeth evil is
good in the sight of Yahweh,
and he delighteth in them; or,**
Where is the Elohim of
judgment?

Genesis 6:1-13

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of Elohim saw the daughters of men that they were fair; and they took them wives of all which they chose.

3 And Yahweh said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, **when the sons of Elohim came in unto the daughters of men, and they bare children to them,** the same became mighty men which were of old, men of renown.

5 And Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6 And it repented Yahweh that he had made man on the earth, and it grieved him at his heart.

7 And Yahweh said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of Yahweh.

9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with Elohim.

10 And Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before Elohim, and the earth was filled with violence.

12 And Elohim looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And Elohim said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Matthew 19:7-9

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Galatians 3