

UNDERSTANDING

GALATIANS

IN THE LIGHT OF TORAH

A Study Through The Book Of GALATIANS

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The **Spirit** of the Law
Vs
The **Letter** of the Law

Romans 7:1-8

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Messiah; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto Elohim.

5 For when we were in the flesh,
the motions of sins, which were by
the law, did work in our members
to bring forth fruit unto death.

6 But now we are delivered from
the law, that being dead wherein
we were held; that we should
serve in newness of spirit, and not
in the oldness of the letter.

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Most christians believe
this means abandon the
law, but is this what Paul
is saying ?

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What does it mean to
serve in the newness of
the Spirit and not in the
oldness of the Letter?

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6 But now we are
delivered from the law,
that being dead wherein
we were held; **that we**
should serve in newness
of spirit, and not in the
oldness of the letter.

2 Corinthians 3:1-8

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 Forasmuch as ye are manifestly declared to be the epistle of Messiah ministered by us, written not with ink, but with the Spirit of the living Elohim; not in tables of stone, but in fleshy tables of the heart.

4 And such trust have we through Messiah to Elohim:

5 Not that we are sufficient of
ourselves to think any thing as
of ourselves; but our sufficiency
is of Elohim;

6 Who also hath made us **able**
ministers of the new testament;
not of the letter, but of the
spirit: for the letter killeth, but
the spirit giveth life.

Romans 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

2 Corinthians 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

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7 But if the ministration of death,
written and engraven in stones, was
glorious, so that the children of
Israel could not stedfastly behold the
face of Moses for the glory of his
countenance; which glory was to be
done away:

8 How shall not the ministration of
the spirit be rather glorious?

Exodus 34:27-35

27 And Yahweh said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with Yahweh forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them;
and Aaron and all the rulers of
the congregation returned unto
him: and Moses talked with them.

32 And afterward all the children
of Israel came nigh: and he gave
them in commandment all that
Yahweh had spoken with him in
mount Sinai.

33 And till Moses had done speaking with them, **he put a veil on his face.**

34 But when Moses went in before Yahweh to speak with him, **he took the veil off**, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

35 And the children of Israel saw
the face of Moses, that the skin
of Moses' face shone: and Moses
put the vail upon his face again,
until he went in to speak with
him.

2 Corinthians 3:9-

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

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Hebrews 8:13

In that he saith **A new covenant**, he hath made the first old. Now that which decayeth and waxeth old **is ready to vanish away.**

12 Seeing then that we have
such hope, we use great
plainness of speech:

13 And not as Moses, **which put
a veil over his face**, that the
children of Israel could not
stedfastly look to the end of that
which is abolished:

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Messiah.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to Yahweh, the vail shall be taken away.

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Romans 7:7

What shall we say then? Is
the law sin? **Certainly not.**
Nay, I had not known sin,
but by the law: for I had
not known lust, except the
law had said, Thou shalt
not covet.

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Matthew 13:10-17

10 And the disciples came,
and said unto him, Why
speakest thou unto them in
parables?

11 He answered and said unto
them, Because it is given unto
you to know the mysteries of
the kingdom of heaven, but to
them it is not given.

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12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

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14 And in them is fulfilled
the prophecy of Esaias,
which saith, By hearing
ye shall hear, and shall
not understand; and
seeing ye shall see, and
shall not perceive:

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15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted and I should heal them.

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16 But blessed are your eyes,
for they see: and your ears,
for they hear.

17 For verily I say unto you,
That many prophets and
righteous men have desired to
see those things which ye
see, and have not seen them;
and to hear those things
which ye hear, and have not
heard them.

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Matthew 11:25-30

25 At that time Yahshua answered and said, I thank thee, O Father, Ruler of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

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27 All things are delivered
unto me of my Father: and
no man knoweth the Son, but
the Father; neither knoweth
any man the Father, save the
Son, and he to whomsoever
the Son will reveal him.

28 Come unto me, all ye that
labour and are heavy laden,
and I will give you rest.

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29 Take my yoke upon
you, and learn of me; for
I am meek and lowly in
heart: and ye shall find
rest unto your souls.
30 For my yoke is easy,
and my burden is light.

1 Corinthians 2:1-

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of Elohim.

2 For I determined not to know any thing among you, save Yahshua Messiah, and him impaled.

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3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

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5 That your faith should not stand in the wisdom of men, but in the power of Elohim.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

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7 But we speak the wisdom of Elohim in a mystery, even the hidden wisdom, which Elohim ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have impaled the Master of glory.

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9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Elohim hath prepared for them that love him.

10 But Elohim hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Elohim.

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11 For what man knoweth the things of a man, save the spirit of man which is in him? **even so the things of Elohim knoweth no man, but the Spirit of Elohim.**

12 Now we have received, not the spirit of the world, **but the spirit which is of Elohim; that we might know the things that are freely given to us of Elohim.**

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Romans 7:14

For we know that the law
is spiritual: but I am
carnal, sold under sin.

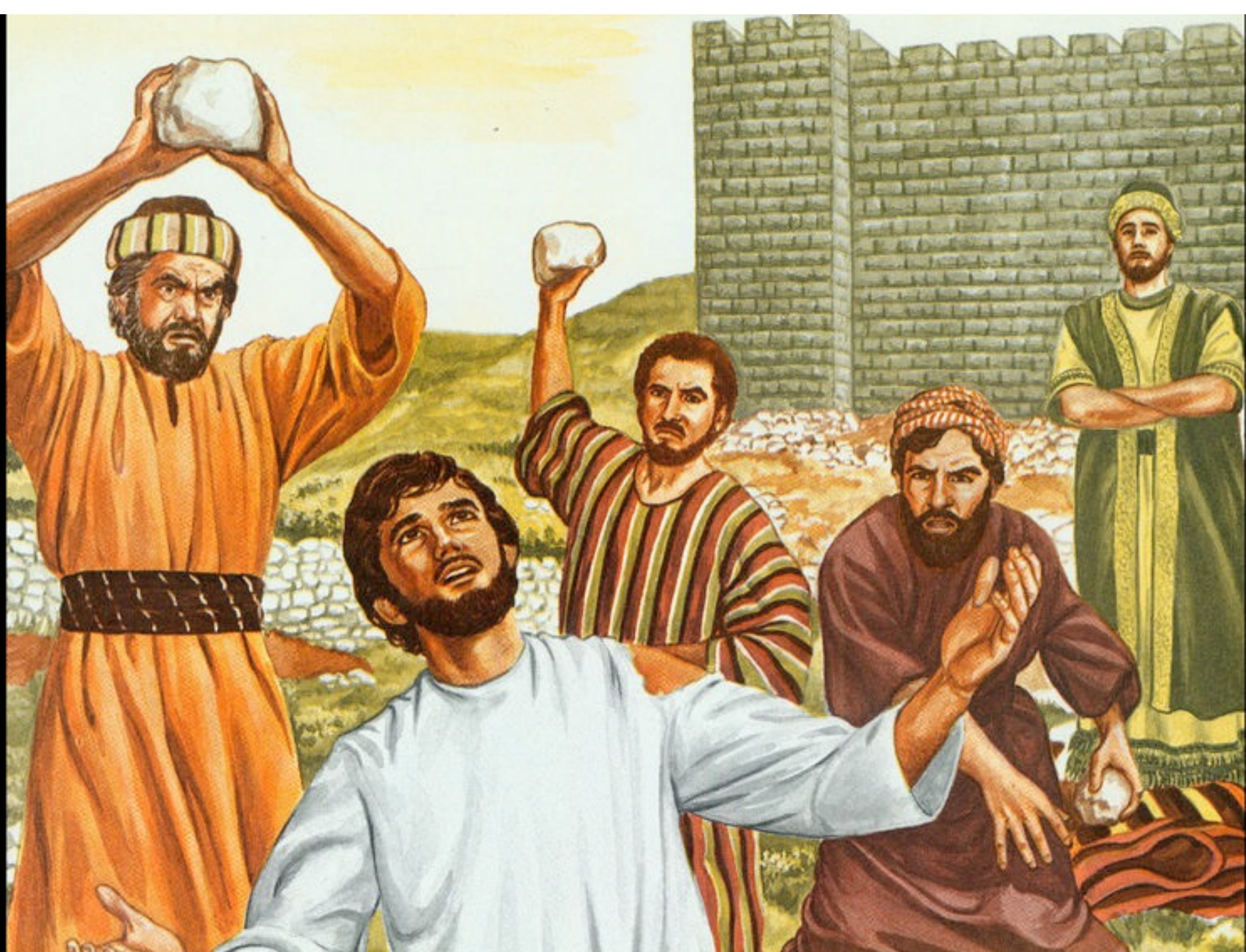
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13 Which things also we speak,
not in the words which man's
wisdom teacheth, but which the
Holy Spirit teacheth; comparing
spiritual things with spiritual.

14 But the natural man
receiveth not the things of the
Spirit of Elohim: for they are
foolishness unto him: neither
can he know them, because
they are spiritually discerned.

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Do we stone people?



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**The answer is YES we
stone people.**

1 Corinthians 5:1-

- 1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.
- 2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, as absent in body, but
present in spirit, have judged
already, as though I were present,
concerning him that hath so done
this deed,

4 In the name of our Master
Yahshua Messiah, when ye are
gathered together, and my spirit,
with the power of our Master
Yahshua Messiah,

5 To deliver such an one unto
Satan for the destruction of the
flesh, that the spirit may be
saved in the day of the Master
Yahshua.

6 Your glorying is not good.
Know ye not that a little leaven
leaveneth the whole lump?

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Ecclesiastes 9:18
Wisdom is better than
weapons of war: **but one
sinner destroyeth much
good.**

7 Purge out therefore the old leaven,
that ye may be a new lump, as ye
are unleavened. For even Messiah
our passover is sacrificed for us:

8 Therefore let us keep the feast,
not with old leaven, neither with the
leaven of malice and wickedness;
but with the unleavened bread of
sincerity and truth.

9 I wrote unto you in an epistle
not to company with fornicators:
10 Yet not altogether with the
fornicators of this world, or with
the covetous, or extortioners, or
with idolaters; for then must ye
needs go out of the world.

11 But now I have written unto you
not to keep company, if any man
that is called a brother be a
fornicator, or covetous, or an
idolater, or a railer, or a drunkard, or
an extortioner; with such an one no
not to eat.

12 For what have I to do to judge
them also that are without? do not
ye judge them that are within?

13 But them that are without Elohim
judgeth. **Therefore put away from
among yourselves that wicked person.**

Deuteronomy 22:22

If a man be found lying with a woman
married to an husband, then they shall
both of them die, both the man that
lay with the woman, and the woman:
so shalt thou put away evil from Israel.

Deuteronomy 22:24

Then ye shall bring them both out unto the gate of that city, and **ye shall stone them with stones that they die;** the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: **so thou shalt put away evil from among you.**

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**This is where we get
into the Spirit of the
Law**

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The Spirit of the Law
Vs
The Letter of the Law

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John 18:31

Then said Pilate unto
them, Take ye him, and
judge him according to
your law. The Jews
therefore said unto him,
**It is not lawful for us to
put any man to death.**

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John 19:6-7

6 When the chief priests therefore and officers saw him, they cried out, saying, Impale him, impale him. Pilate saith unto them, Take ye him, and impale him: for I find no fault in him.

7 The Jews answered him, **We have a law, and by our law he ought to die,** because he made himself the Son of Elohim.

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**Saul excommunicate
the witches and
spiritist but went back
to the witch of Endor**

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**It delivered justice to
the evil doer
It got the leaven out
of the camp
It will strike fear into
the heart of others**

Deuteronomy 13:1-

1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other mighty ones, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for Yahweh your Elohim proveth you, to know whether ye love Yahweh your Elohim with all your heart and with all your soul.

4 Ye shall walk after Yahweh your Elohim, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from Yahweh your Elohim, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which Yahweh thy Elohim commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other mighty ones, which thou hast not known, thou, nor thy fathers

7 Namely, of the mighty ones of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt not consent unto him,
nor hearken unto him; neither shall
thine eye pity him, neither shalt
thou spare, neither shalt thou
conceal him:

9 But thou shalt surely kill him;
thine hand shall be first upon him
to put him to death, and afterwards
the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from Yahweh thy Elohim, which brought thee out of the land of Egypt, from the house of bondage.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

Deuteronomy 17:1-

- 1 Thou shalt not sacrifice unto Yahweh thy Elohim any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto Yahweh thy Elohim.
- 2 If there be found among you, within any of thy gates which Yahweh thy Elohim giveth thee, man or woman, that hath wrought wickedness in the sight of Yahweh thy Elohim, in transgressing his covenant,

3 And hath gone and served other mighty ones, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which Yahweh thy Elohim shall choose;

9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which Yahweh shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before Yahweh thy Elohim, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.