

UNDERSTANDING

GALATIANS

IN THE LIGHT OF TORAH

A Study Through The Book Of GALATIANS

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Change is coming

Luke 1:5

There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

John 3:25-30

25 Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Messiah, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

Hebrews 7:12-28
For the priesthood
being changed there is
made of necessity a
change also of the
law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Master sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for
that after the similitude of
Melchisedec there ariseth another
priest,

16 Who is made not after the law of
a carnal commandment, but after
the power of an endless life.

17 For he testifieth Thou art a priest
for ever after the order of
Melchisedec.

18 For there is verily a **disannulling** of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect but the bringing in of a better hope did; **by the which we draw nigh unto Elohim.**

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, Yahweh swear and will not repent Thou art a priest for ever after the order of Melchisedec:)

22 By so much was Yahshua made a surety of a **better testament.**

23 And they truly were many priests,
because they were not suffered to
continue by **reason of death:**

24 **But this man, because he
continueth ever, hath an
unchangeable priesthood.**

25 Wherefore he is able also to save
them to the uttermost that come
unto Elohim by him, seeing he ever
liveth to make intercession for them.

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as **those high priests, to offer up sacrifice, first for his own sins, and then for the people's:** for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but **the word of the oath, which was since the law,** maketh the Son, who is consecrated for evermore.

TORAH

The Old Covenant

1. The Commandments
Temple/Tabernacle
(stone)
2. The Mediator
(Moses)
3. The Priesthood
(Aaron)
4. The Sacrifices
(clean animals)

BRIT

HADASHAH

The New Covenant

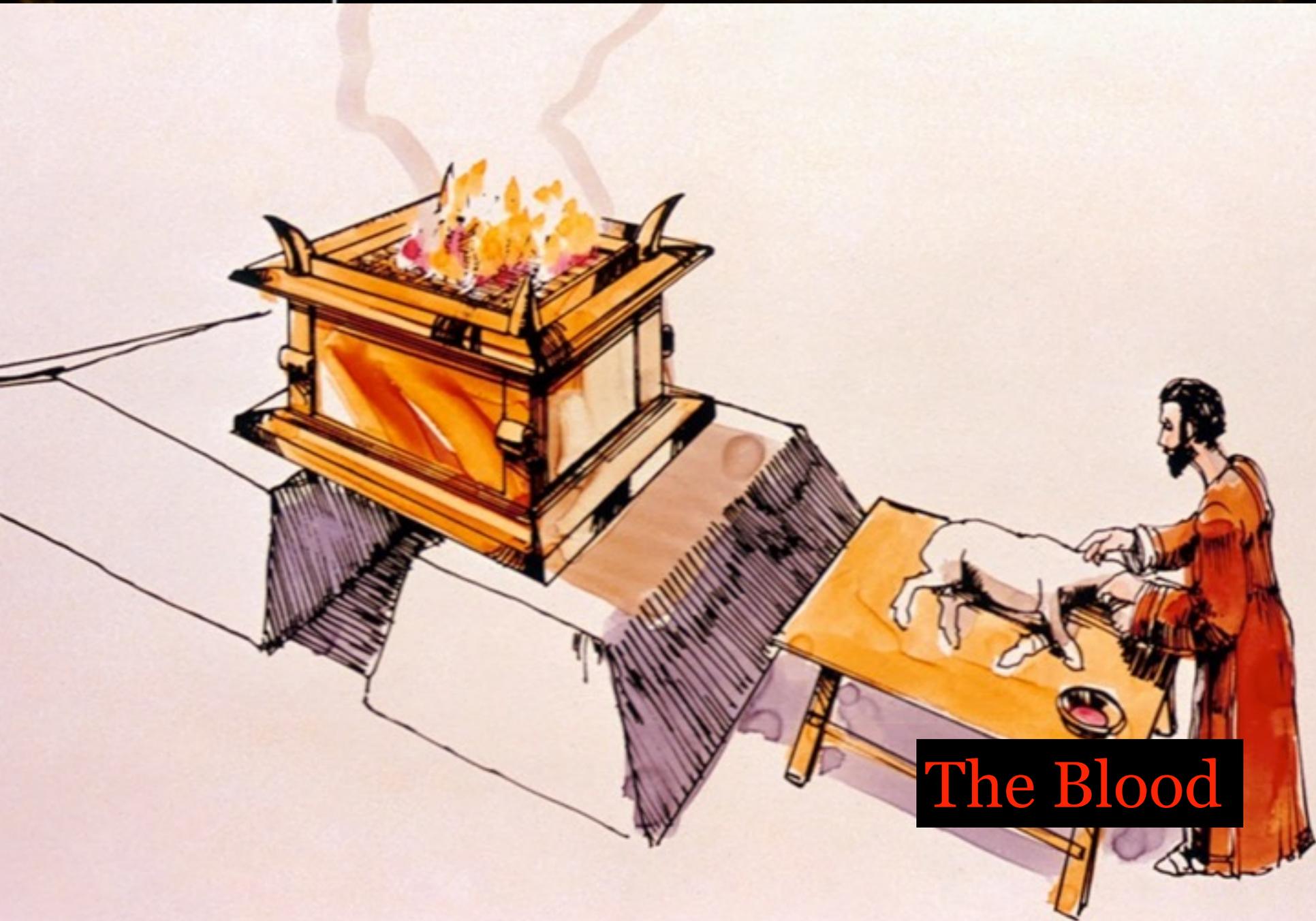
1. The Location
(Heart)
2. The Mediator
(Yahshua)
3. The Priesthood
(Melchisedec)
4. The Sacrifice
(sinless Messiah)

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Temple Sacrifices
all animals had to be
clean animals without
exception

Deuteronomy 17:1

Thou shalt not sacrifice unto Yahweh thy Elohim any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto Yahweh thy Elohim.



The Blood

Leviticus 17:11

For the life of the flesh is in the **blood**: and I have given it to you upon the altar to make an **atonement for your souls**: for it is the **blood** that maketh an atonement for the soul.

Hebrews 10:1-

1 For the law having a shadow of good things to come and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Yom Kippur
the most
Holy Day

2 For then would they not have ceased to be offered because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 9:1-28

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.



3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded and the tables of the covenant;



5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained the priests went always into the first tabernacle, accomplishing the service of Yahweh.



7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Spirit this signifying that the way into the holiest of all was not yet made manifest while as the first tabernacle was yet standing:



9 Which was a figure for the time then present in which were offered both gifts and sacrifices, that could not make him that did the service perfect as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

4 For it is not possible
that the **blood** of bulls
and of goats should take
away sins. ■

Hebrews 10:5

5 Wherefore when he(Yahshua) cometh into the world, he saith Sacrifice and offering thou **wouldest not**, **but a body hast thou prepared me:**

Psalms 40:6

6 Sacrifice and offering thou didst not **desire**; **mine ears hast thou opened:** burnt offering and sin offering hast thou not required.

LXX Psalms 39

6 Sacrifice and offering thou **wouldest not**; **but a body hast thou prepared me:** whole-burnt-offering and sacrifice for sin thou didst not require.

Psalms 40:6

6 Sacrifice and offering thou didst not desire (take pleasure in, delight in); mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Isaiah 53:1-12

- 1 Who hath believed our report? and to whom is the arm of Yahweh revealed?
- 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 **Yet it pleased** Yahweh to bruise him; he hath put him to grief: **when thou shalt make his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand.

11 He shall see of the travail of his soul,
and shall be satisfied: by his knowledge
shall my righteous servant justify many;
for he shall bear their iniquities.

12 Therefore will I divide him a portion
with the great, and he shall divide the
spoil with the strong; because he hath
poured out his soul unto death: and he
was numbered with the transgressors;
and he bare the sin of many, and made
intercession for the transgressors.