

God spoke all these words.

in the LORD your God, who brought you out of Egypt out of the land of slaves,

shall have a rest before you.

UNDERSTANDING

shall not make you yourself an idol, in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing the fathers to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.

GALATIANS

shall be called by my name.

Remember the Sabbath day, to keep it holy. In six days the LORD made the heavens and the earth, the sea and all that is in them, but the seventh day he rested, and blessed that day, and made it holy.

IN THE LIGHT OF TORAH

honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

A Study Through The Book Of GALATIANS

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The New Covenant
BRIT HADASHAH

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The New Covenant components

1. Location(Heart)

2 Corinthians 6:11-18

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own bowels.

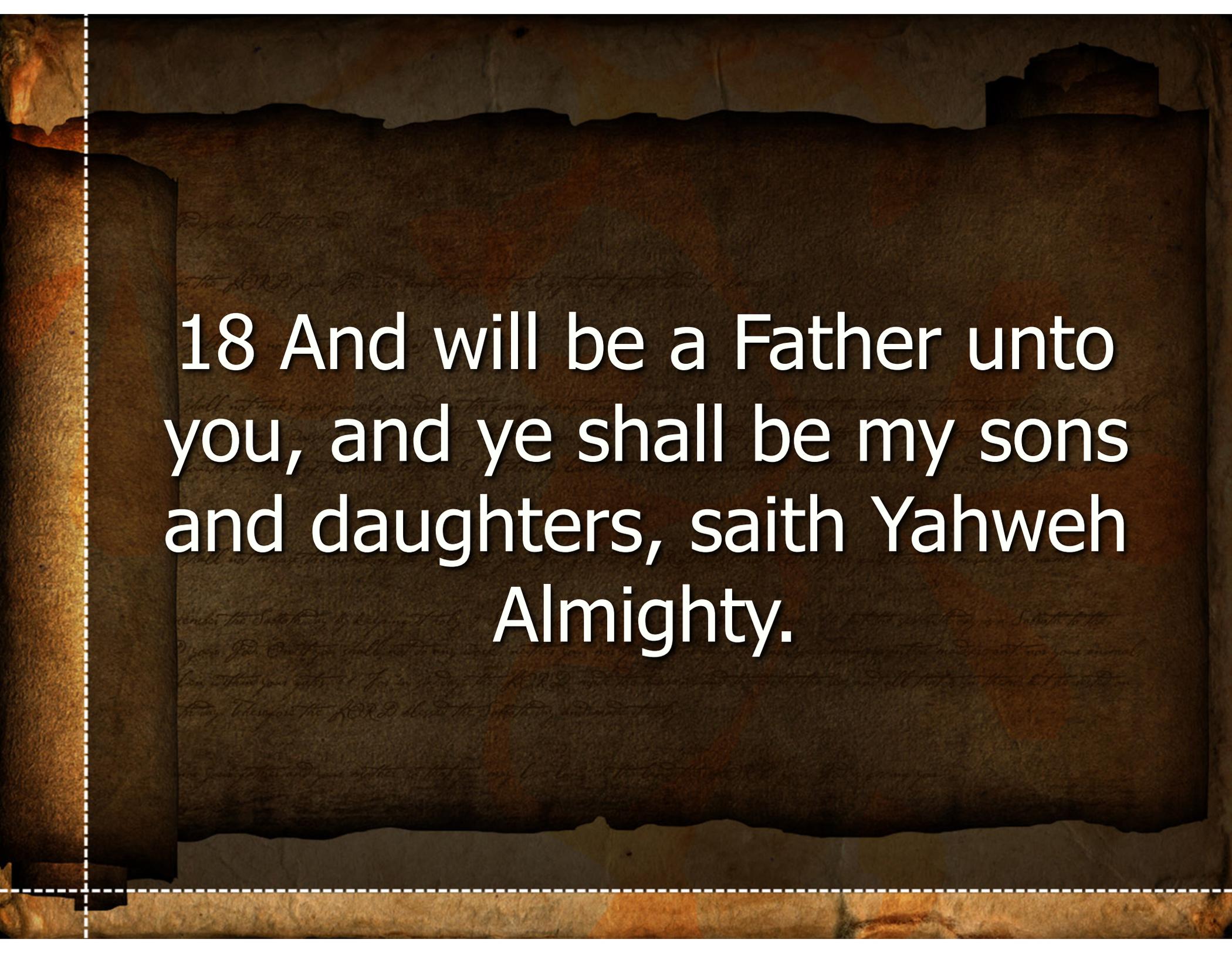
13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Messiah with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of Elohim with idols? **for ye are the temple of the living Elohim;** as Elohim hath said, I will dwell in them, and walk in them; and I will be their Elohim, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith Yahweh, and touch not the unclean thing; and I will receive you,



18 And will be a Father unto
you, and ye shall be my sons
and daughters, saith Yahweh
Almighty.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

What makes the New
Covenant possible?

How is it transferred from
tablets of stone to our
Hearts?

**The Answer is
FAITH**

John 7:37-40

37 In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit,
which they that believe on him
should receive: for the Holy Spirit
was not yet given; because that
Yahshua was not yet glorified.)
40 Many of the people therefore,
when they heard this saying, said,
Of a truth this is the Prophet.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Exodus 31:18

And he gave unto Moses,
when he had made an
end of communing with
him upon mount Sinai,
two tables of testimony,
tables of stone, **written**
with the finger of Elohim.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Luke 11:20

But if I with **the finger of Elohim** cast out devils, no doubt the kingdom of Yahweh is come upon you.

Matthew 12:28

But if I cast out demons **by the Spirit of Yahweh**, then the kingdom of Yahweh is come unto you.

Romans 8:1-

1 There is therefore now no condemnation to them which are in Messiah Yahshua, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Messiah Yahshua hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, Yahweh sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against Elohim: for it is not subject to the law of Elohim, neither indeed can be.

8 So then they that are in the flesh cannot please Elohim.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of Elohim dwell in you. Now if any man have not the Spirit of Messiah, he is none of his.

10 And if Messiah be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Yahshua from the dead dwell in you, he that raised up Messiah from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of Elohim, they are the sons of Elohim.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of Elohim:

17 And if children, then heirs; heirs of Yahweh, and joint-heirs with Messiah; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of Elohim.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of Elohim.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Jeremiah 31:31-

31 Behold, the days come, saith Yahweh, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

32 **Not according to the covenant** that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, **I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people.**

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: **for they shall all know me, from the least of them unto the greatest of them,** saith Yahweh: **for I will forgive their iniquity, and I will remember their sin no more.**

The Torah is about **intimacy** with Elohim. The Torah is the **nature and character of Elohim**, its His likes and dislikes, its the way He **talks to us**, it teaches us **relationship with Him** through prayer and reading His word.

The Torah is a **beautiful facilitator between Elohim and His people**. The Torah produces something inside of us that is so important and if we do not have it we will not make it.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**In a marriage if you do not
communicate(Koinonia)
you will end up divorced.
No relationship can
survive without
communication(Koinonia)
thats why Yahweh gives
us His Torah to
communicate(Koinonia)
with us.**

1 John 1:1-10

- 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of **the Word of life**;
- 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship(**Koinonia**) with us: and truly our fellowship(**Koinonia**) is with the Father, and with his Son Yahshua Messiah.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that Elohim is light, and in him is no darkness at all.

6 If we say that we have fellowship(**Koinonia**) with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship(**Koinonia**) one with another, and the blood of Yahshua Messiah his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1-8

1 My little children, these things write I unto you, that ye sin not.

And if any man sin, we have an advocate with the Father, Yahshua Messiah the righteous:

2 And he is the **propitiation** for our sins: and not for ours only, but also for the sins of the whole world.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Propitiation-that by which God is rendered propitious, i.e., by which it becomes consistent with his character and government to pardon and bless the sinner. The propitiation does not procure his love or make him loving; it only renders it consistent for him to exercise his love towards sinners.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of Elohim perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and **the true light now shineth.**

Exodus 33:11-

11 And Yahweh spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 And Moses said unto Yahweh, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

14 And he said, My presence shall go with thee, and I will give thee rest.

Psalms 119:17-24

GIMEL

17 Deal bountifully with thy servant,
that I may live, and keep **thy word**.

18 **Open thou mine eyes**, that I may
behold wondrous things out of **thy
law**.

19 I am a stranger in the earth: hide
not **thy commandments** from me.

20 My soul breaketh for the
longing that it hath unto **thy**
judgments at all times.

21 Thou hast rebuked the proud
that are cursed, which do err
from **thy commandments**.

22 Remove from me reproach
and contempt; for I have kept
thy testimonies.

23 Princes also did sit and speak
against me: but thy servant did
meditate in **thy statutes**.

24 **Thy testimonies** also are my
delight and my counsellors.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Romans 7:7

What shall we say then?
Is the law sin? **Certainly not.** Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Matthew 15:10-11

10 And he called the
multitude, and said unto
them, Hear, and understand:
11 Not that which goeth into
the mouth defileth a man;
**but that which cometh out
of the mouth,** this defileth a
man.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Luke 6:43-46

43 For a good tree bringeth
not forth corrupt fruit;
neither doth a corrupt tree
bring forth good fruit.

44 For every tree is known
by his own fruit. For of
thorns men do not gather
figs, nor of a bramble bush
gather they grapes.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

45 A good man out of the
good treasure of his heart
bringeth forth that which is
good; and an evil man out of
the **evil treasure of his heart**
bringeth forth that which is
evil: **for of the abundance of
the heart his mouth speaketh.**

46 And why call ye me,
Master, Master, and do not the
things which I say?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

BRIT
HADASHAH

The New Covenant
components

1. Location(Heart)
2. Mediator (Yahshua)