

God spoke all these words.

in the LORD your God, who brought you out of Egypt out of the land of slaves,

shall have a rest before you.

UNDERSTANDING

shall not make you yourself an idol, in the form of anything in heaven above or on the earth beneath, or in the waters below. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing the fathers to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.

GALATIANS

shall be called by my name.

remember the Sabbath day, keeping it holy. In six days the LORD made the heavens and the earth, the sea and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

IN THE LIGHT OF TORAH

honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

A Study Through The Book Of GALATIANS

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an **holyday**, or of the **new moon**, or of the **sabbath days**:

Galatians 4:10 Ye observe **days**, and **months**, and **times**, and years.

1 Chronicles 23:31 And to offer all burnt sacrifices unto Yahweh in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before Yahweh:

Galatians 4:10 Ye observe days, and months, and times, and years.

Colossians 2:16-17

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Messiah.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Colossians 2:20 Wherefore if ye be dead with Messiah from the **rudiments of the world**, why, as though living in the world, are ye subject to ordinances,

Galatians 4:9 But now, after that ye have known Elohim, or rather are known of Elohim, how turn ye again to the weak and **beggarly elements**, whereunto ye desire again to be in bondage?

Colossians 2:20-22

20 Wherefore if ye be dead with Messiah from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Colossians 2:23

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.

12 Brethren, I beseech you, be
as I am; for I am as ye are: ye
have not injured me at all.

13 Ye know how through
infirmity of the flesh I
preached the good news unto
you at the first.

Galatians 4

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of Elohim, even as Messiah Yahshua.

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, **ye would have plucked out your own eyes, and have given them to me.**

Galatians 4

2 Corinthians 12:1-9

1 It is not expedient for me doubtless to glory. I will come to visions and revelations of Yahweh.

2 I knew a man in Messiah above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: Elohim knoweth;) such an one caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: Elohim knoweth;)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not glory, **but in mine infirmities.**

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

7 And lest I should be exalted above measure through **the abundance of the revelations**, there was given to me a thorn in the flesh, **the messenger of Satan to buffet me**, lest I should be exalted above measure.

8 For this thing I besought Yahweh thrice, that it might depart from me.

9 And he said unto me, **My grace is sufficient for thee**: for my strength is made perfect in weakness. **Most gladly therefore will I rather glory in my infirmities, that the power of Messiah may rest upon me.**

16 Am I therefore become
your enemy, because I tell
you the truth?

Galatians 4

John 8:1-32

1 Yahshua went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Yahshua stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Yahshua was left alone, and the woman standing in the midst.

10 When Yahshua had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Master. And Yahshua said unto her, Neither do I condemn thee: go, and sin no more.

12 Then spake Yahshua again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Yahshua answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Yahshua answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Yahshua in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Yahshua again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come?

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Yahshua saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Yahshua unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Yahshua to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 **And ye shall know the truth, and the truth shall make you free.**