Romans 8:1-4 1 There is therefore now no condemnation to them which are in Messiah Yahshua, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Messiah Yahshua hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, Yahweh sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

26 For ye are all the children of Yahweh by faith in Messiah Yahshua. 27 For as many of you as have been baptized into Messiah have put on Messiah.

Galatians 3

Colossians 2:11-12 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Messiah: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of Yahweh, who hath raised him from the dead.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Messiah Yahshua.



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Joel 2:32

And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Messiah Yahshua.



John 17

 These words spake Yahshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
As thou hast given him power over all flesh, that he should give eternal

life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true Elohim, and Yahshua Messiah, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do. 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. 6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee. 8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them. 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. 12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth. 18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

According to Dictionary.com, intimacy is defined as, "showing a close union or combination of particles or elements: an intimate mixture ." Being intimate involves the mixing of our life with another's, a mingling of souls, a sharing of hearts. This is something we all long for because it's how Elohim made us.

To have an intimate relationship with **Elohim means that the** deepest part of you is having a relationship with a deep part of Elohim.

UNDERSTANDING GALATIANS IN THE LIGHT OF TORAH

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In-To-Me-See

Intimacy with Elohim is a privilege freely given to us by Messiah in His sacrifice(circumcision) on the cross. He removed our sins so that we might dwell with Elohim. Therefore, if there is sin in your life it will hinder your fellowship(Koinonia), your intimacy(In-To-Me-See) with Elohim. Ask Yahshua to reveal your sins to you so that you might repent of them and not hinder the fellowship(Koinonia) of intimacy that Elohim so lovingly desires with you.