# UNDERSTANDING CALATIANS NTHELIGHT OF TORAH

Dundan Shandarda

A Study Through The Book Of GALATIANS

#### UNDERSTANDING GALATIANS IN THE LIGHT OF TORAH

**Revelation 2:9** I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? 6 Even as Abraham believed Yahweh, and it was accounted to him for righteousness. 7 Know ye therefore that they which are of faith, the same are the children of Abraham.



Abraham began in the spirit by faith, he did not follow his flesh but he followed the words of Yahweh, it was not Ishmael of the flesh but Isaac by the spirit and promise, it was not Esau, who desire was of the flesh but Jacob by the spirit who reached the place of promise. **Spirit to Spirit to Spirit** 

2 Corinthians 3:1-18 1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Ye are our epistle written in our hearts, known and read of all men: 3 Forasmuch as ye are manifestly declared to be the epistle of Messiah ministered by us, written not with ink, but with the Spirit of the living Elohim; not in tables of stone, but in fleshy tables of the heart.

4 And such trust have we through Messiah to Elohim: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of Elohim; 6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8 How shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

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10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. 11 For if that which is done away was glorious, much more that which remaineth is glorious. 12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Messiah. 15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to Yahweh, the vail shall be taken away. 17 Now Yahweh is that Spirit: and where the Spirit of Yahweh is, there is liberty. 18 But we all, with open face beholding as in a glass the glory of Yahweh, are changed into the same image from glory to glory, even as by the Spirit of Yahweh.

8 And the scripture, foreseeing that Elohim would justify the heathen through faith, preached before the good news unto Abraham, saying, In thee shall all nations be blessed.

**Galatians 3** 

# 9 So then they which be of faith are blessed with faithful Abraham.



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10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

**Galatians 3** 

**Deuteronomy 27:26** Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

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**Galatians 3** 

Galatians 5:1-4 1 Stand fast therefore in the liberty wherewith Messiah hath made us free, and be not entangled again with the yoke of bondage. 2 Behold, I Paul say unto you, that if ye be circumcised, Messiah shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 Messiah is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

11 But that no man is justified by the law in the sight of Elohim, it is evident: for, The just shall live by faith.



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# Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Talmud - Makkoth 24a

THEREFORE GAVE HE THEM TORAH (TEACHINGS) AND MANY COMMANDMENTS.

#### IDERSTANDING R. Simlai when preaching said: LIGHT OF Six hundred and thirteen precepts were communicated to Moses, three hundred and sixty-five negative precepts, Di Store Coll m corresponding to the number of solar days [in the year], and two hundred and forty-eight positive precepts,

corresponding to the number of the members of man's body.

David came and reduced them to eleven [principles], as it is written, A Psalm of David. Lord, who shall sojourn in Thy tabernacle?(Psalms 15)

Psalms 15 1 Yahweh, who shall abide in thy tabernacle? who shall dwell in thy holy hill? 2 1He that walketh uprightly, and 2worketh righteousness, and speaketh the truth in his heart. 3 4He that backbiteth not with his tongue, snor doeth evil to his neighbour, onor taketh up a reproach against his neighbour.

4 7In whose eyes a vile person is contemned; but she honoureth them that fear Yahweh. He that sweareth to his own hurt, and changeth not. 5 10He that putteth not out his money to usury, 11nor taketh reward against the innocent. He that doeth these things shall never be moved.

Isaiah came and reduced them to six [principles], as it is written, (Isaiah 33:15-16)

Isaiah 33:15-16

15 1He that walketh righteously, and 2speaketh uprightly; 3he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, sthat stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; 16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

Micah came and reduced them to three [principles], as it is written, It hath been told thee, O man, what is good, and what the Lord doth require of thee: (Micah 6:8)

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Micah 6:8 He hath shewed thee, O man, what is good; and what doth Yahweh require of thee, 1but to do justly, and 2to love mercy, and sto walk humbly with thy Elohim?

#### UNDERSTANDING GALATIANS IN THE LIGHT OF TORAH

#### Again came Isaiah and reduced them to two [principles](Isaiah 56:1)

Isaiah 56:1 Thus saith Yahweh, 1Keep ye judgment, and 2do justice: for my salvation is near to come, and my righteousness to be revealed.

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#### Amos came and reduced them to one [principle], (Amos 5:4)

### Amos 5:4 For thus saith Yahweh unto the house of Israel, Seek ye me, and ye shall ive:

To this R. Nahman b. Isaac demurred, saying: [Might it not be taken as,] Seek Me by observing the whole Torah and live?

#### But it is Habakkuk who came and based them all on one [principle](Habakuk 2:4)

# Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

12 And the law is not of faith: but, The man that does them shall live in them.

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**Leviticus 18:1-5** 1 And Yahweh spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am Yahweh your Elohim. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am Yahweh your Elohim. 5 Ye shall therefore keep my statutes, and my judgments: which if a man does, he shall live in them: I am Yahweh.

Nehemiah 9:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man does, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

# **Galatians 6:7** Be not deceived; Elohim is not mocked: for whatsoever a man soweth, that shall he also reap.

# Ezekiel 20:1-13

1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of Yahweh, and sat before me. 2 Then came the word of Yahweh unto me, saying, 3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith my Sovereign Yahweh; Are ye come to enquire of me? As I live, saith my Sovereign Yahweh, I will not be enquired of by you.

4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:

5 And say unto them, Thus saith my Sovereign Yahweh; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am Yahweh your Elohim;

6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands: 7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am Yahweh your Elohim.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. 9 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. 11 And I gave them my statutes, and shewed them my judgments, which if a man does, he shall even live in them. 12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am Yahweh that

sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man does, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

**Galatians 3** 

11 But that no man is justified by the law in the sight of Elohim, it is evident: for, The just shall live by faith.



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**13 Messiah hath redeemed** us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:



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Deuteronomy 21:22-23 22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: 23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of Elohim;) that thy land be not defiled, which Yahweh thy Elohim giveth thee for an inheritance.

14 That the blessing of Abraham might come on the **Gentiles through Yahshua** Messiah; that we might receive the promise of the Spirit through faith.



Colossians 2:1-14 1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of Yahweh, and of the Father, and of Messiah; 3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words. 5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Messiah. 6 As ye have therefore received Messiah Yahshua the Master, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Messiah. 9 For in him dwelleth all the fulness of the Majesty in person bodily.

10 And ye are complete in him, which is the head of all principality and power: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Messiah: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of Yahweh, who hath raised him from the dead.

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13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his stake;

### Exodus 4:18-26

18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. 19 And Yahweh said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. 20 And Moses took his wife and his sons, and set them upon a donkey, and he returned to the land of Egypt: and Moses took the rod of Elohim in his hand.

21 And Yahweh said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. 22 And thou shalt say unto Pharaoh, Thus saith Yahweh, Israel is my son, even my firstborn: 23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

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24 And it came to pass by the way in the inn, that Yahweh met him, and sought to kill him. 25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me. 26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.