

God spoke all these words.

in the LORD your God, who brought you out of Egypt out of the land of slaves,

shall have a rest before you.

UNDERSTANDING

shall not make you yourself an idol, in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing the fathers to the third generation for those who hate me, but showing love to a thousand generations for those who love me and keep my commandments.

GALATIANS

shall be called by my name.

Remember the Sabbath day, to keep it holy. In six days the LORD made the heavens and the earth, the sea and all that is in them, but the seventh day he rested, and therefore blessed the Sabbath day and made it holy.

IN THE LIGHT OF TORAH

honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

A Study Through The Book Of GALATIANS

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

...but faith which worketh
by love.

...but a new creature.

...but the keeping of the
commandments of
Yahweh.

UNDERSTANDING
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What about Timothy?

Acts 16:1-3

- 1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:
- 2 Which was well reported of by the brethren that were at Lystra and Iconium.

UNDERSTANDING
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3 Him would Paul have to go forth with him; and took and **circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

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Acts 21:21

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

3 Are ye so foolish?
having begun in the
Spirit, are ye now made
perfect by the flesh?

Galatians 3

4 Have ye suffered so many things in vain? if it be yet in vain.

Galatians 3

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it **by the works of the law, or by the hearing of faith?**

6 **Even as Abraham believed Yahweh,** and it was accounted to him for righteousness.

Galatians 3

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Genesis 15:6
And **he** believed in
Yahweh; and he counted
it to **him** for
righteousness.

3:7 Know ye therefore that they
which are **of faith**, the same are the
children of Abraham.

3:26 For ye are all the children of
Yahweh by faith in Messiah
Yahshua.

3:29 And if ye be **Messiah's**, then
are ye **Abraham's seed**, and **heirs**
according to the promise.

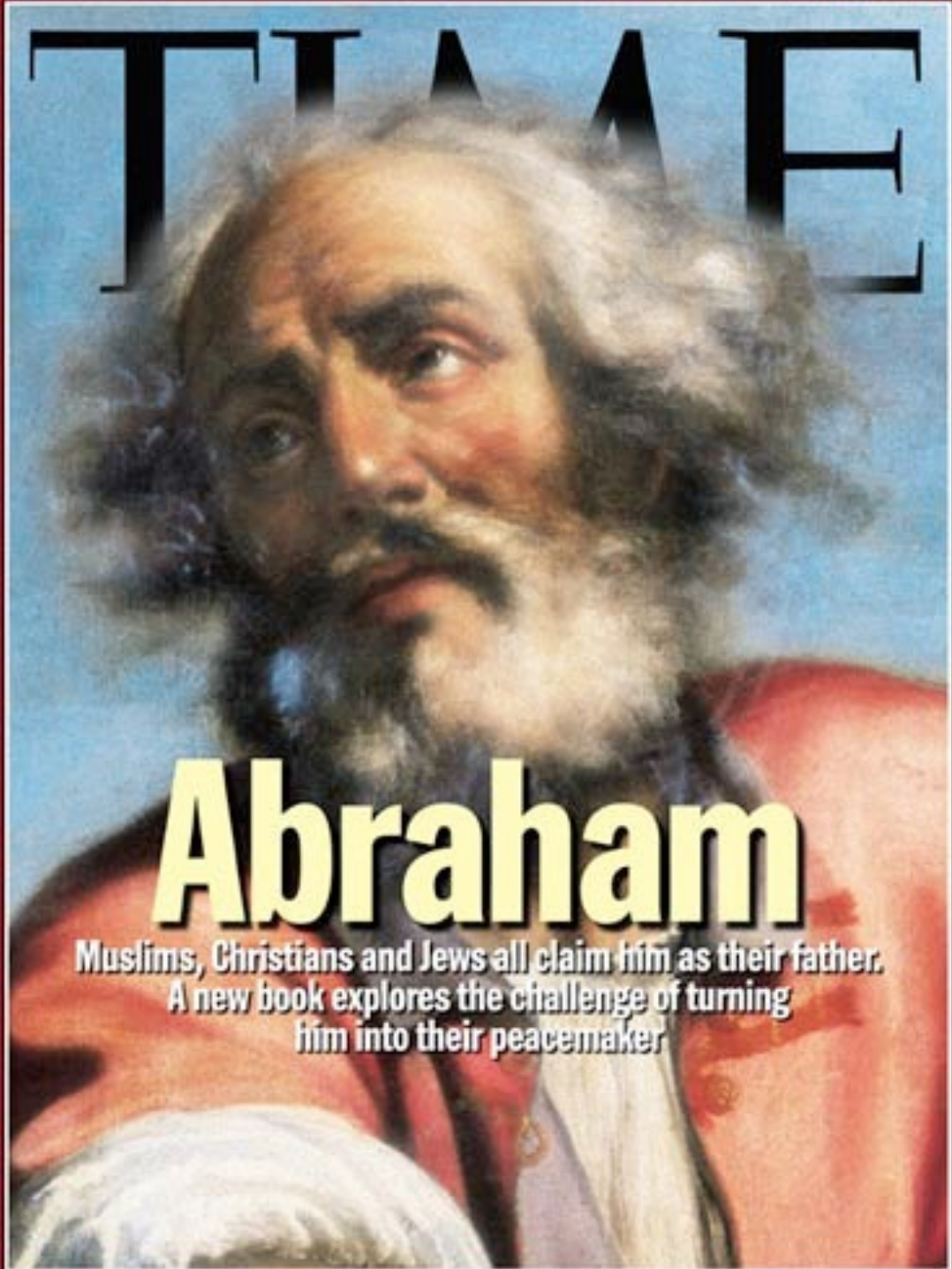
Galatians 3

UNDERSTANDING
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these words:
Do your God, who brought you out of Egypt,
no other gods before (a) me.
Do not make for yourself an idol in the form of any
man, or anything that has breath, for I the LORD your God
am a jealous God, punishing the children for the sin of the fathers
to the third and fourth generation of those who hate me, but showing love
to the thousandth generation of those who love me and keep my commandments.
Do not say, "I will not burn incense or offer sacrifices, for I have not done these things."
For in your day, the LORD your God will punish you for all these things, and you will be wiped out.
Do not say, "I will not be unfaithful to the LORD, for I have not done these things."
For in your day, the LORD your God will punish you for all these things, and you will be wiped out.

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Abraham

Muslims, Christians and Jews all claim him as their father.
A new book explores the challenge of turning
him into their peacemaker

A close-up photograph of a man's face, focusing on his eyes and a thick, dark beard. The man has a serious expression. The background is a soft, out-of-focus blue. The image is framed by a red vertical bar on the left and a dark brown border on the right.

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UNDERSTANDING
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Who are the children of Abraham?

3:7 Know ye therefore
that they which are **of
faith**, the same are the
children of Abraham.

UNDERSTANDING
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Romans 4:1-10

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before Elohim.

3 For what saith the scripture? Abraham believed Elohim, and it was counted unto him for righteousness.

UNDERSTANDING
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4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the wicked, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom Elohim imputeth righteousness without works,

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7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
8 Blessed is the man to whom Yahweh will not impute sin.
9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

UNDERSTANDING
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10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

UNDERSTANDING
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Salvation only comes
by spiritual means

UNDERSTANDING
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- ISHMAEL** (son of Hagar)
1. He is Abraham's first born son.
 2. Abraham and Ishmael were circumcised on the same day. (Gen 17:23-26)

UNDERSTANDING
GALATIANS
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Genesis 17:23-26

23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as Elohim had said unto him.

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24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

26 In the selfsame day was Abraham circumcised, and Ishmael his son.

UNDERSTANDING
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ISHMAEL (son of Hagar)

The covenant was not
established

He was a product of the **flesh**

ISAAC (son of Sarah)

The covenant was
established

He was a product of the
spirit

UNDERSTANDING
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Genesis 17:1-22

1 And when Abram was ninety years old and nine, Yahweh appeared to Abram, and said unto him, I am the Almighty El; walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

UNDERSTANDING
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3 And Abram fell on his face:
and Elohim talked with him,
saying,

4 As for me, behold, my
covenant is with thee, and thou
shalt be a father of many
nations.

5 Neither shall thy name any
more be called Abram, but thy
name shall be Abraham; for a
father of many nations have I
made thee.

UNDERSTANDING
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6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be an Elohim unto thee, and to thy seed after thee.

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8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their Elohim.

9 And Elohim said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

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10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

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12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

UNDERSTANDING
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14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

15 And Elohim said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

UNDERSTANDING
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16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

UNDERSTANDING
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17:18

**And Abraham said
unto Elohim, O that
Ishmael might live
before thee!**

UNDERSTANDING
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19 And Elohim said, **Sarah thy wife shall bear thee a son indeed;** and **thou shalt call his name Isaac:** and **I will establish my covenant with him for an everlasting covenant, and with his seed after him.**

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

UNDERSTANDING
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21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and Elohim went up from Abraham.

UNDERSTANDING
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**Abraham has two sons
by two women
Ishmael and Isaac**

**Isaac has two sons by
the same woman Esau
and Jacob**

Genesis 25:19-26

19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

21 And Isaac intreated Yahweh for his wife, because she was barren: and Yahweh was intreated of him, and Rebekah his wife conceived.

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22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of Yahweh.

23 And Yahweh said unto her, **Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.**

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24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25 And the first came out red, all over like an hairy garment; and they called his name Esau.

26 And after that came his brother out, and **his hand took hold on Esau's heel**; and his name was called Jacob: and Isaac was threescore years old when she bare them.

Malachi 1:1-3

- 1 The burden of the word of Yahweh to Israel by Malachi.
- 2 I have loved you, saith Yahweh. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith Yahweh: yet I loved Jacob,
- 3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

UNDERSTANDING
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Romans 9:1-

- 1 I say the truth in Messiah, I lie not, my conscience also bearing me witness in the Holy Spirit,
2 That I have great heaviness and continual sorrow in my heart.
3 For I could wish that myself were accursed from Messiah for my brethren, my kinsmen according to the flesh:

UNDERSTANDING
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4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of Elohim, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Messiah came, who is over all, Elohim blessed for ever. Amen.

6 Not as though the word of Elohim hath taken none effect. For they are not all Israel, which are of Israel:

UNDERSTANDING
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7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of Elohim: but the children of the promise are counted for the seed.

9 For this is the word of promise, At this time will I come, and Sara shall have a son.

UNDERSTANDING
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10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;
11 (For the children being not yet born, neither having done any good or evil, that the purpose of Elohim according to election might stand, not of works, but of him that calleth;)
12 It was said unto her, The elder shall serve the younger.

UNDERSTANDING
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13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then? Is there unrighteousness with Elohim? **Certainly not.**

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

UNDERSTANDING
GALATIANS
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Being an Israelite is not
just by natural means but
must be spiritual means
Esau was not known as a
Hebrew even tho he was
born Hebrew

UNDERSTANDING
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Deuteronomy 4:33-34

33 Did ever people hear the voice of Elohim speaking out of the midst of the fire, as thou hast heard, and live?
34 Or hath Elohim assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that Yahweh your Elohim did for you in Egypt before your eyes?