

The background is a textured, aged parchment scroll with visible creases and discoloration. Faint, handwritten Hebrew text is visible through the parchment. A large, bold title is centered on the scroll. The left edge of the scroll is rolled up, showing its thickness.

UNDERSTANDING

GALATIANS

IN THE LIGHT OF TORAH

A Study Through The Book Of GALATIANS

Proverbs 6:23

For the commandment is
a lamp; and the law is
light; and reproofs of
instruction are the way of
life:

Hebrews 4:12

For **the word** of Elohim is quick and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Discernment-

Discernment is not just telling the difference between what is right and what is wrong, but telling the difference between what is right and what **appears** to be right

Romans 7:9-13

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which was ordained to life, I found to be unto death.

11 For sin, taking occasion by
the commandment, deceived
me, and by it slew me.

12 Wherefore the law is holy,
and the commandment holy, and
just, and good.

13 Was then that which is good made death unto me? Certainly not.

But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

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THE LAW:
Reveals sin
Brings life
Is Holy, Just and Good
Is Spiritual

Jeremiah 31:31-34

31 Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, **I will put my law in their inward parts, and write it in their hearts;** and will be their Elohim, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: for they shall all know me, from the least of them unto the greatest of them, saith Yahweh: for I will forgive their iniquity, and I will remember their sin no more.

Romans 8:6-8

6 For to be carnally minded is death; but to be **spiritually minded** is life and peace.

7 Because the carnal mind is enmity against Elohim: **for it is not subject to the law of Elohim**, neither indeed can be.

8 So then they that are in the flesh cannot please Elohim.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto Elohim.

Galatians 2

Romans 7:4-7

4 Wherefore, my brethren,
ye also are become **dead to
the law** by the body of
Messiah; that ye should be
married to another, even to
him who is raised from the
dead, that we should bring
forth fruit unto Elohim.

Romans 6:11

11 Likewise reckon ye
also yourselves to be
dead indeed unto sin, but
alive unto Elohim through
Yahshua Messiah our
Master.

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5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say
then? **Is the law sin?**

Certainly not. Nay, I had
not known sin, but by the
law: for I had not known
lust, except the law had
said, Thou shalt not
covet.

1 Corinthians 15:56

The sting of death is sin;
and the strength of sin is
the law.

Genesis 2:15-17

15 And Yahweh Elohim took the man, and put him into the garden of Eden to dress it and to keep it.

16 And Yahweh Elohim commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Romans 5:1-21

1 Therefore being justified by faith, we have peace with Elohim through our Master Yahshua

Messiah:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Elohim.

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

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4 And patience, experience;
and experience, hope:

5 And hope maketh not
ashamed; because the love
of Elohim is shed abroad in
our hearts by **the Holy Spirit**
which is given unto us.

6 For when we were yet
without strength, in due time
Messiah died for the wicked.

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7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But Elohim **commendeth his love toward us**, in that, while we were yet sinners, Messiah died for us.

9 Much more then, being now justified by his blood, **we shall be saved from wrath through him.**

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10 For if, when we were enemies, we were reconciled to Yahweh by the death of his Son, much more, being reconciled, **we shall be saved by his life.**

11 And not only so, but we also joy in Yahweh through our Master Yahshua Messiah, by whom we have now received the atonement.

12 Wherefore, as by **one man** sin entered into the world, and **death by sin**; and so death passed upon all men, **for that all have sinned:**

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13 (For until the law sin was in the world: but sin is not **imputed** when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of Elohim, and the gift by grace, which is by **one man, Yahshua Messiah**, hath abounded unto many.

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16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; **much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Yahshua Messiah.)**

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

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19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Yahshua Messiah our Master.