

God spoke all these words.  
in the LORD your God, who brought you out of Egypt out of the land of slaves,  
shall have a rest before you.

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shall not make you yourself an idol, in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing the fathers to the third generation for those who hate me, but showing love to a thousand generations for those who love me and keep my commandments.

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shall be called by my name.  
remember the Sabbath day, by keeping it holy. In six days the LORD made the heavens and the earth, the sea and all that is in them, but the seventh day he rested, and therefore blessed the Sabbath day and made it holy.  
You shall not plow or sow or reap or do any kind of work on that day, for seven days you shall have a complete rest. Your ox and your donkey shall also have a rest, and your animals, too, shall rest. You shall rest on the seventh day, for in six days the LORD made the heavens and the earth, the sea and all that is in them, and he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

**IN THE LIGHT OF TORAH**

honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

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## Acts 15:2

2 When therefore **Paul and Barnabas** had no small dissension and disputation with them, they determined that **Paul and Barnabas**, and **certain other of them**, should go up to Jerusalem unto the apostles and elders about this question.

1 Then fourteen years after I  
went up again to Jerusalem  
with **Barnabas**, and took **Titus**  
with me also.

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3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

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4 And that because of **false brethren** unawares brought in, who came in privily to spy out our liberty which we have in Messiah Yahshua, that they might bring us into bondage:

5 To whom we gave place by subjection, no, **not for an hour;** that the truth of the good news might continue with you.

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6 But of these who seemed  
to be somewhat, (whatsoever  
they were, it maketh no  
matter to me: Elohim  
accepteth no man's person:)  
for they who seemed to be  
somewhat in conference  
added nothing to me:

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7 But contrariwise, when they saw that the good news of the uncircumcision was committed unto me, as the good news of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

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9 And when James, Cephas,  
and John, who seemed to be  
pillars, perceived the grace that  
was given unto me, **they gave  
to me and Barnabas the right  
hands of fellowship;** that we  
should go unto the heathen,  
and they unto the circumcision.

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10 Only they would that we  
should remember the poor;  
the same which I also was  
forward to do.

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# Peter tell Cornelius

## Acts 10:28

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but Elohim hath shewed me that I should not call any man common or unclean.

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## Acts 11:1-3

- 1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of Elohim.
- 2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,
- 3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

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## Ephesians 2:1-22

1 And you hath he quickened,  
who were dead in trespasses  
and sins;

2 Wherein in time past ye  
walked according to the course  
of this world, according to the  
prince of the power of the air,  
the spirit that now worketh in  
the children of disobedience:

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3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But Yahweh, who is rich in mercy, for his great love wherewith he loved us,

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5 Even when we were dead in sins, hath quickened us together with Messiah, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Messiah Yahshua:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Messiah Yahshua.

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8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of Yahweh:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Messiah Yahshua unto good works, which Yahweh hath before ordained that we should walk in them.

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11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Messiah, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without Elohim in the world:

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13 But now in Messiah Yahshua  
ye who sometimes were far off  
are made nigh by the blood of  
Messiah.

14 For he is our peace, **who  
hath made both one,** and hath  
broken down the middle wall of  
partition between us;

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15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; **for to make in himself of twain one new man,** so making peace;

16 And that he might reconcile both unto Elohim in one body by the stake, having slain the enmity thereby:

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17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of Elohim;

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20 And are built upon the foundation of the apostles and prophets, Yahshua Messiah himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Master:

22 In whom ye also are builded together for an habitation of Elohim through the Spirit.

13 And the other Jews  
dissembled likewise with him;  
insomuch that Barnabas also  
was carried away with their  
dissimulation.

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14 But when I saw that they walked not uprightly according to the truth of the good news, I said unto Peter before them all, **If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

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## Romans 2:26-29

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, **if it fulfil the law**, judge thee, who by the letter and circumcision dost transgress the law?

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28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 **But he is a Jew, which is one inwardly; and** circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Elohim.

*God spoke all these words.*  
*in the LORD your God, who brought you out of Egypt out of the land of slaves,*  
*shall love the LORD your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.*  
*shall not erase the name of the LORD your God, for the LORD will not hold anyone guilty who erases his name.*  
*remember the Sabbath day, by keeping it holy. In six days the LORD made the heaven and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.*  
*honor your father and your mother, so that you may live long in the land the LORD your God is giving you.*

**15 We who are Jews by nature, and not sinners of the Gentiles,**

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16 Knowing that a man is not justified by the works of the law, but by the faith of Yahshua Messiah, **even we** have believed in Yahshua Messiah, **that we** might be justified **by the faith of Messiah**, and not by the works of the law: **for by the works of the law shall no flesh be justified.**

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**Romans 3:23**  
For all have sinned, and  
come short of the **glory** of  
Elohim;

16 Knowing that a man is not justified by the works of the law, but by the faith of Yahshua Messiah, even we have believed in Yahshua Messiah, that we might be justified by the faith of Messiah, and not by the works of the law: for by the works of the law shall no flesh be justified.

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## 2 Peter 3:16

16 As also in all his epistles,  
speaking in them of these  
things; in which are some things  
**hard to be understood**, which  
they that are **unlearned and**  
**unstable wrest**, as they do also  
the other **scriptures**, **unto their**  
**own destruction.**

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Paul knew that some of the things that he said would be hard to understand, so he leaves **Anchor Statements**

17 But if, while we seek to be justified by Messiah, we ourselves also are found sinners, is therefore Messiah the minister of sin?

**Certainly not.**

**1John 3:4** Whosoever committeth sin transgresseth also the law: **for sin is the transgression of the law.**

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Scholars say that the book of  
Romans is an expanded version  
of Galatians

## Romans 6:14-15

14 For sin shall not have dominion over you: **for ye are not under the law, but under grace.**

15 What then? **shall we sin, because we are not under the law, but under grace? Certainly not.**

## Romans 7:5-7

5 For when we were in the flesh, the motions of sins, **which were by the law**, did work in our members to bring forth fruit unto **death**.

6 But now we are **delivered from the law**, that being dead wherein we were held; that we should serve in newness of spirit, **and not in the oldness of the letter**.

7 What shall we say then? **Is the law sin?** **Certainly not**. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

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## Proverbs 6:23

For the commandment is  
a lamp; and the law is  
light; and reproofs of  
instruction are the way of  
life: