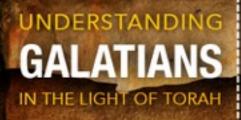






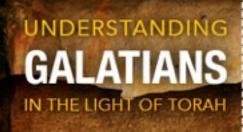
Acts 15:24

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:



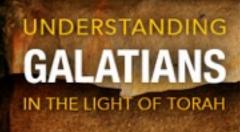
Circumcision is necessary for salvation



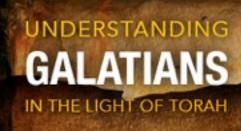


Deuteronomy 17:9-13

9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: 10 And thou shalt do according to the sentence, which they of that place which Yahweh shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:



11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.



12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before Yahweh thy Elohim, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

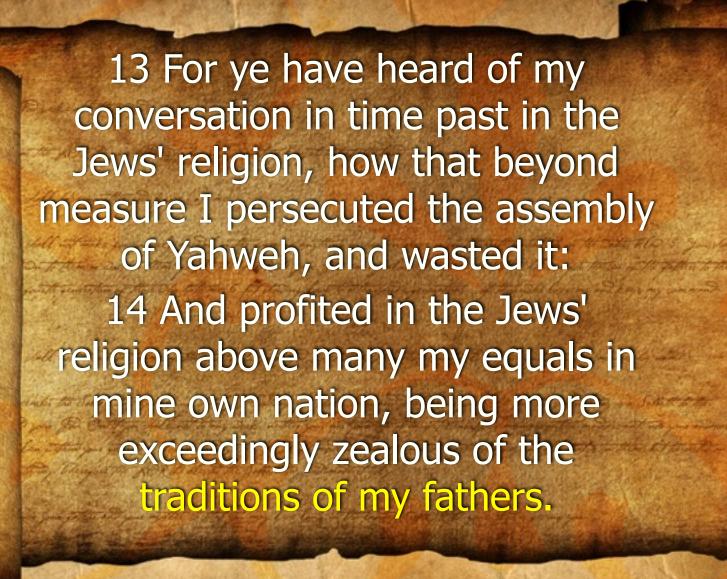
13 And all the people shall hear, and fear, and do no more presumptuously.

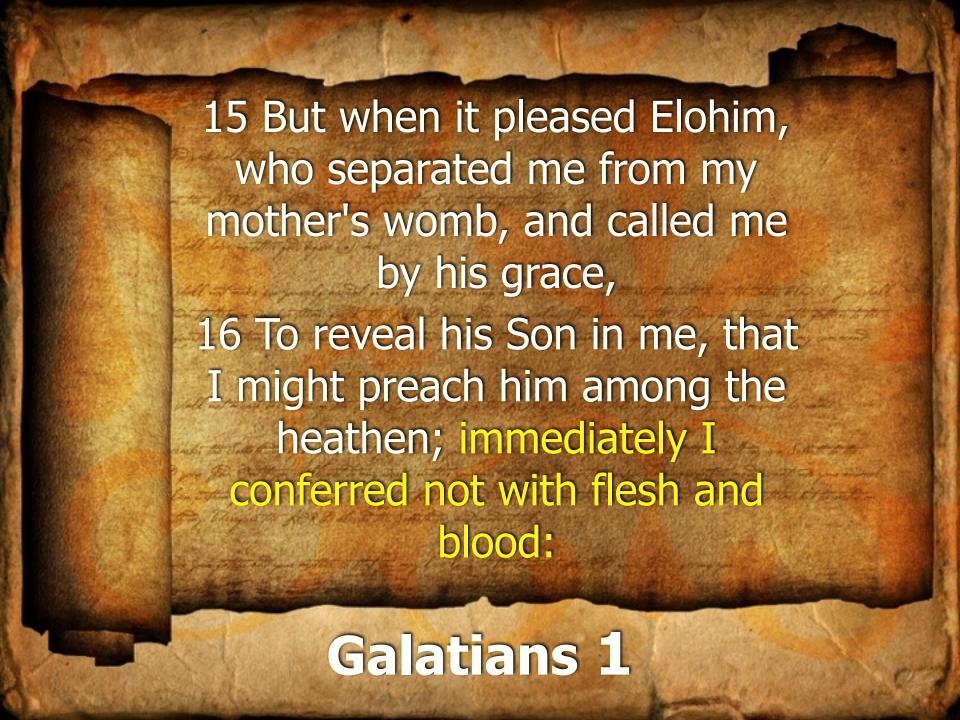
9 As we said before, so say I now again, If any man preach any other good news unto you than that ye have received, let him be accursed.

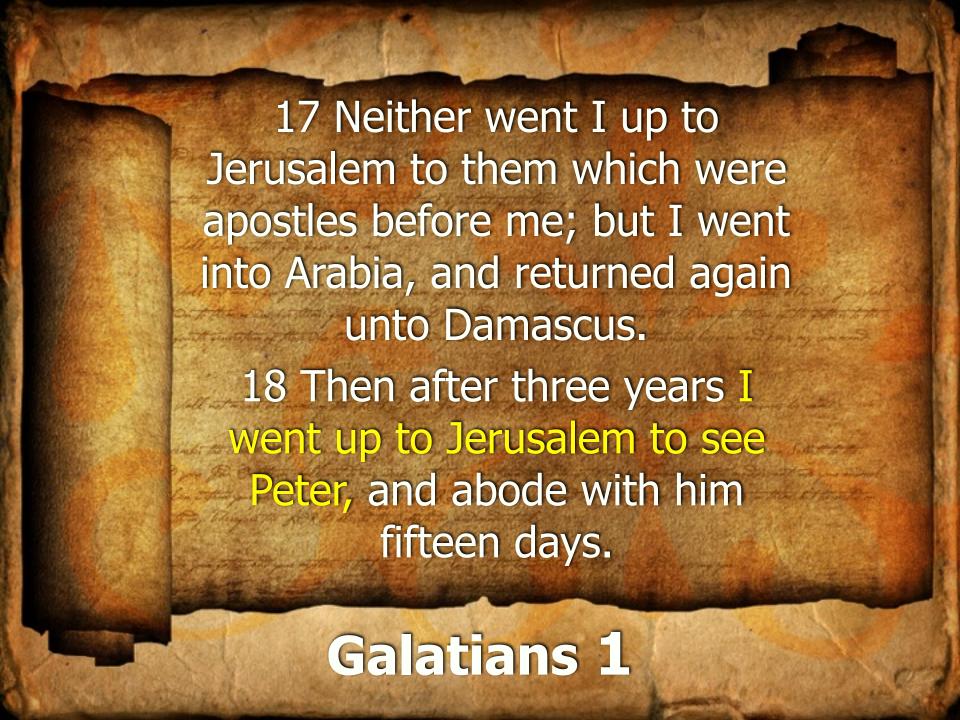
10 For do I now persuade men, or Elohim? or do I seek to please men? for if I yet pleased men, I should not be the servant of Messiah.

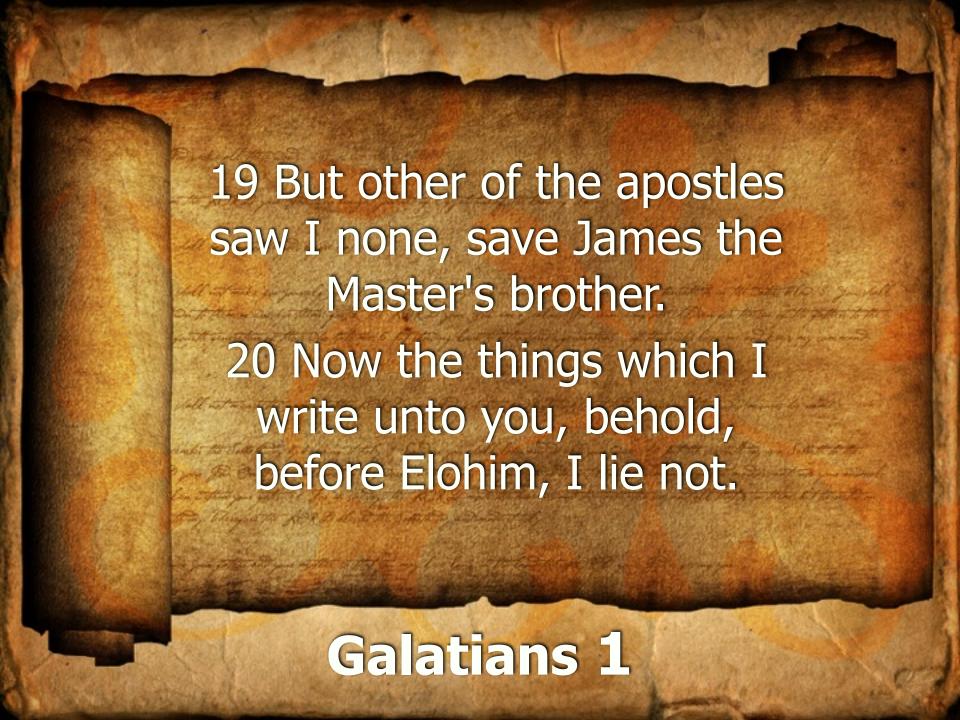
11 But I certify you, brethren, that the good news which was preached of me is not after man.

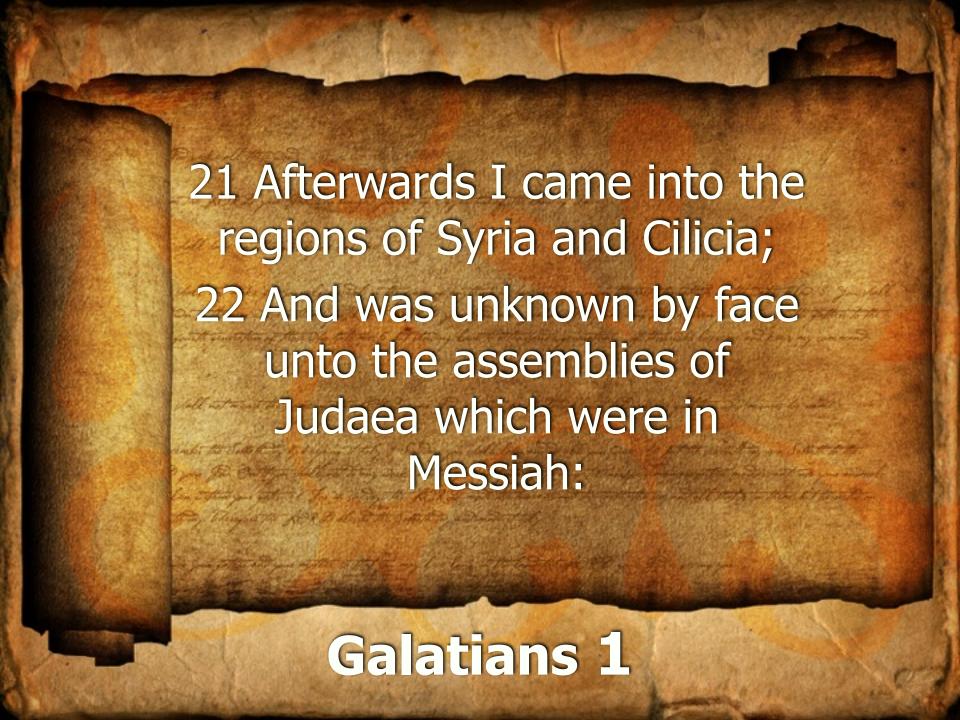
12 For I neither received it of man, neither was I taught it, but by the revelation of Yahshua Messiah.

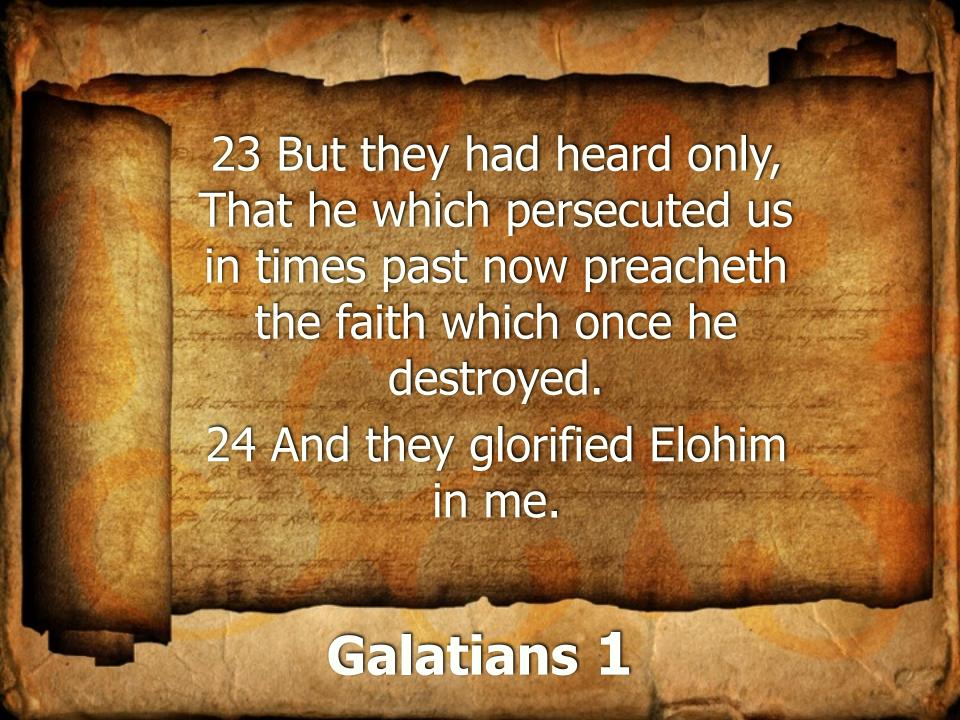


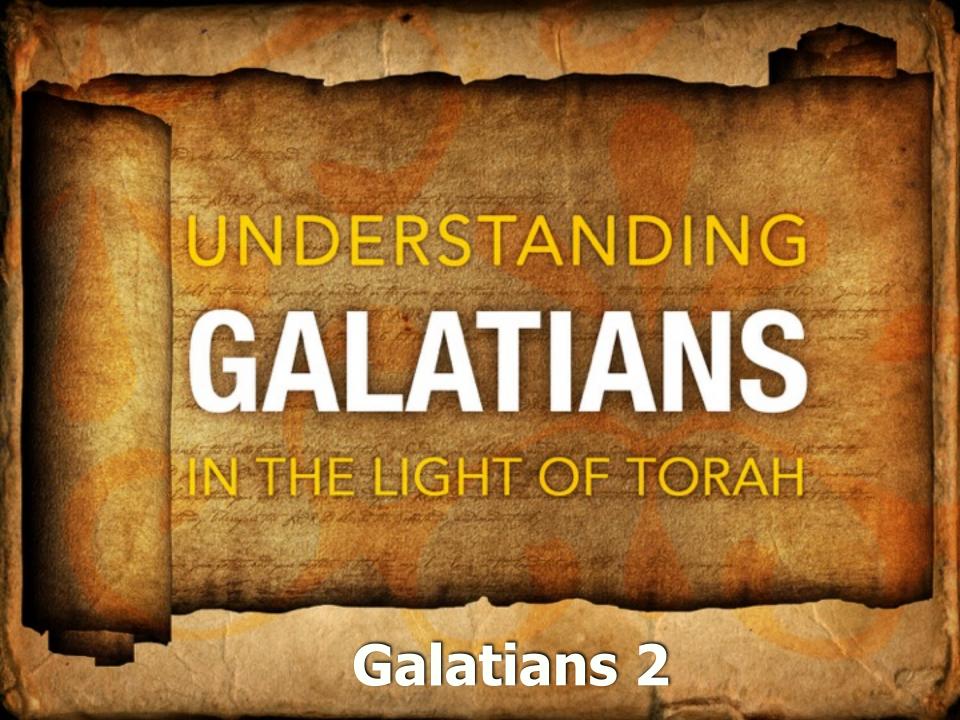




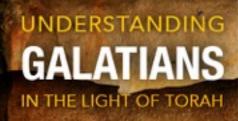






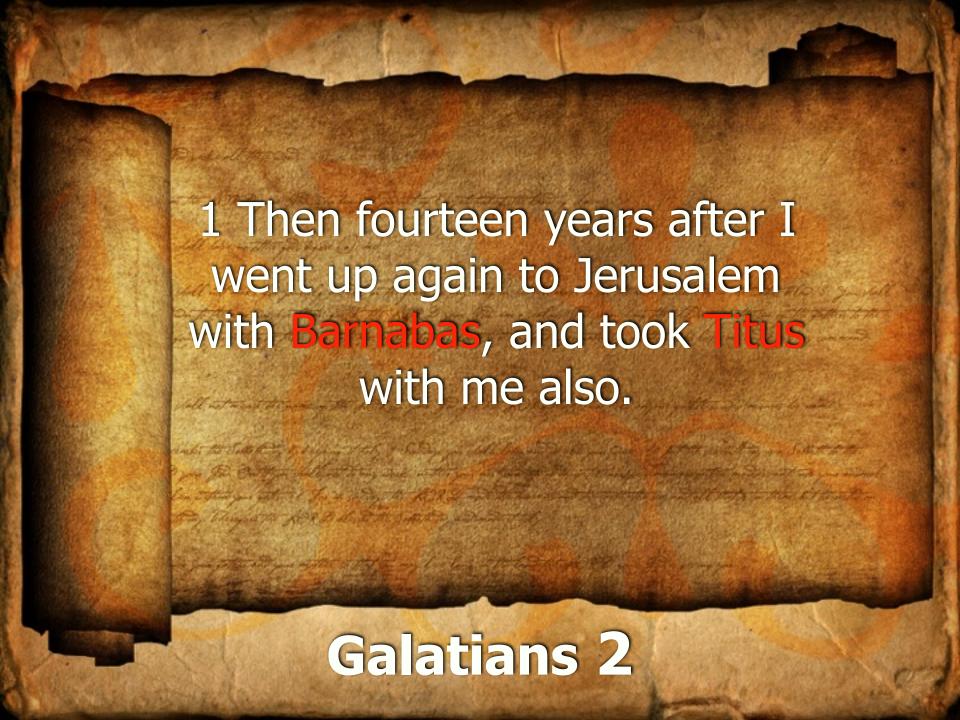


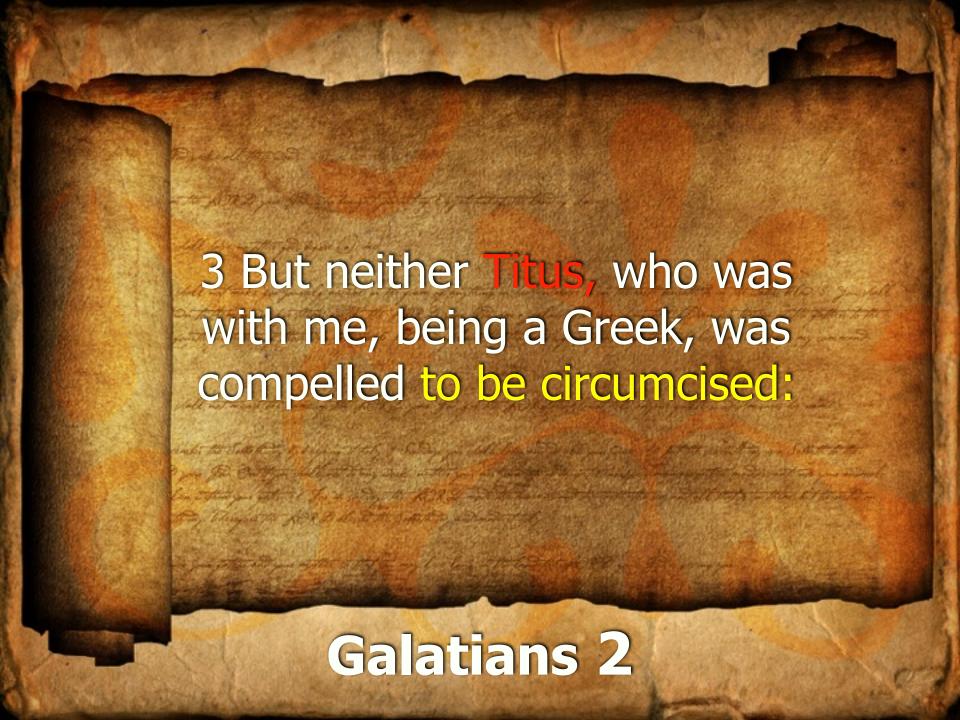




Acts 15:2

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

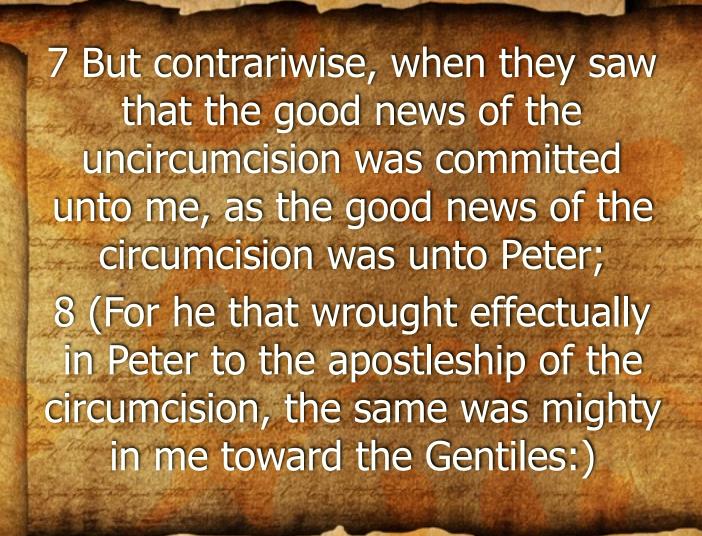




4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Messiah Yahshua, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the good news might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: Elohim accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:



9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.