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A Study Through The Book Of GALATIANS

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To day. Therefore the RORD desired the Sattach day and made it ad

Acts 15:1-2 1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

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Deuteronomy 17:8-9

If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which Yahweh thy Elohim shall choose;

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9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

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Matthew 16:15-20 15 He saith unto them, But whom say ye that I am? 16 And Simon Peter answered and said, Thou art the Messiah, the Son of the living Elohim.

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17 And Yahshua answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my assembly; and the gates of the grave shall not prevail against it.

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19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. 20 Then charged he his disciples that they should tell no man that he was Yahshua the Messiah.

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Matthew 19:27-28

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Yahshua said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Acts 15:3-5 3 And being brought on their way by the assembly, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the assembly, and of the apostles and elders, and they declared all things that Elohim had done with your gate of for a car the to the them. Therefore the ford

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.



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Genesis 17:1-14

1 And when Abram was ninety years old and nine, Yahweh appeared to Abram, and said unto him, I am the Almighty El; walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

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3 And Abram fell on his face: and Elohim talked with him, saying, 4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

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5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

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7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be an Elohim unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their Elohim.

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9 And Elohim said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. 10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

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11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. 12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

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13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. 14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

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Colossians 2:8-11 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Messiah. 9 For in him dwelleth all the fulness of the Majesty in person bodily.

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10 And ye are complete in him, which is the head of all principality and power: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Messiah:

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Romans 4:1-16 1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? 2 For if Abraham were justified by works, he hath whereof to glory; but not before Elohim.

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3 For what saith the scripture? Abraham believed Elohim, and it was counted unto him for righteousness. 4 Now to him that worketh is the reward not reckoned of grace, but of debt.

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5 But to him that worketh not, but believeth on him that justifieth the wicked, his faith is counted for righteousness. 6 Even as David also describeth the blessedness of the man, unto whom Elohim imputeth righteousness without works,

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7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.8 Blessed is the man to whom Yahweh will not impute sin.

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9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. 10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

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sphragis: a seal, a signet Original Word: σφραγίς, ίδος, ή Part of Speech: Noun, Feminine Transliteration: sphragis Phonetic Spelling: (sfrag-ece') Short Definition: a signet-ring, impression of a seal, the proof Definition: a seal, signet ring, the impression of a seal, that which the seal attests, the proof

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Ephesians 1:9-14 Isaiah 8:13-16 Jeremiah 31:31-34 1 John 3:1-

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Ephesians 1:9-14

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Messiah, both which are in heaven, and which are on earth; even in him:

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11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Messiah.

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13 In whom ye also trusted, after that ye heard the word of truth, the good news of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

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Isaiah 8:13-16

13 Sanctify Yahweh of hosts himself; and let him be your fear, and let him be your dread. 14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

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15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.
16 Bind up the testimony, seal the law among my disciples.
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Jeremiah 31:31-34

31 Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

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33 But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: for they shall all know me, from the least of them unto the greatest of them, saith Yahweh: for I will forgive their iniquity, and I will remember their sin no more.

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1 John 3:1-11

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of Yahweh: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of Yahweh, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

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3 And every man that hath this hope in him purifieth himself, even as he is pure. 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

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5 And ye know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

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7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Yahweh was manifested, that he might destroy the works of the devil.

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9 Whosoever is born of Elohim doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Elohim. 10 In this the children of Elohim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Elohim, neither he that loveth not his brother. 11 For this is the message that ye heard from the beginning, that we should love one another.

Acts 15:6-8 6 And the apostles and elders came together for to consider of this matter.

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7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago Elohim made choice among us, that the Gentiles by my mouth should hear the word of the good news, and believe.

> Galatians Introduction

8 And Elohim, which knoweth the hearts, bare them witness, giving them the Holy Spirit, even as he did unto US;

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Peter was the first apostle to the Gentiles. Acts 10:1-48

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Acts 15:9-10 9 And put no difference between us and them, purifying their hearts by faith.



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10 Now therefore why tempt ye Elohim, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?



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Romans 3:23 For all have sinned, and come short of the glory of Elohim;

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