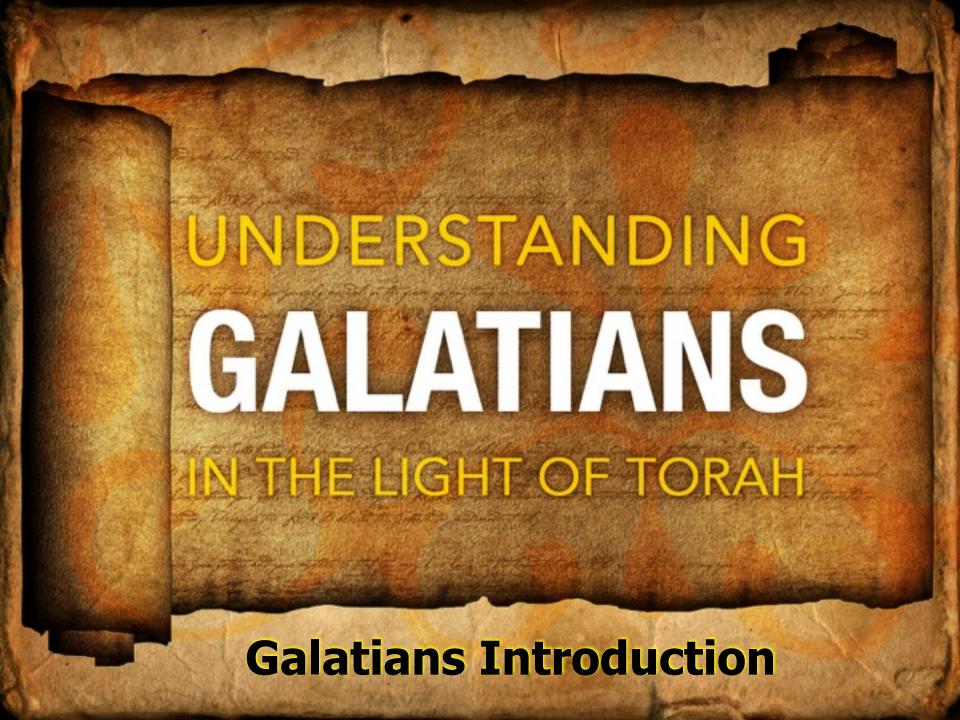
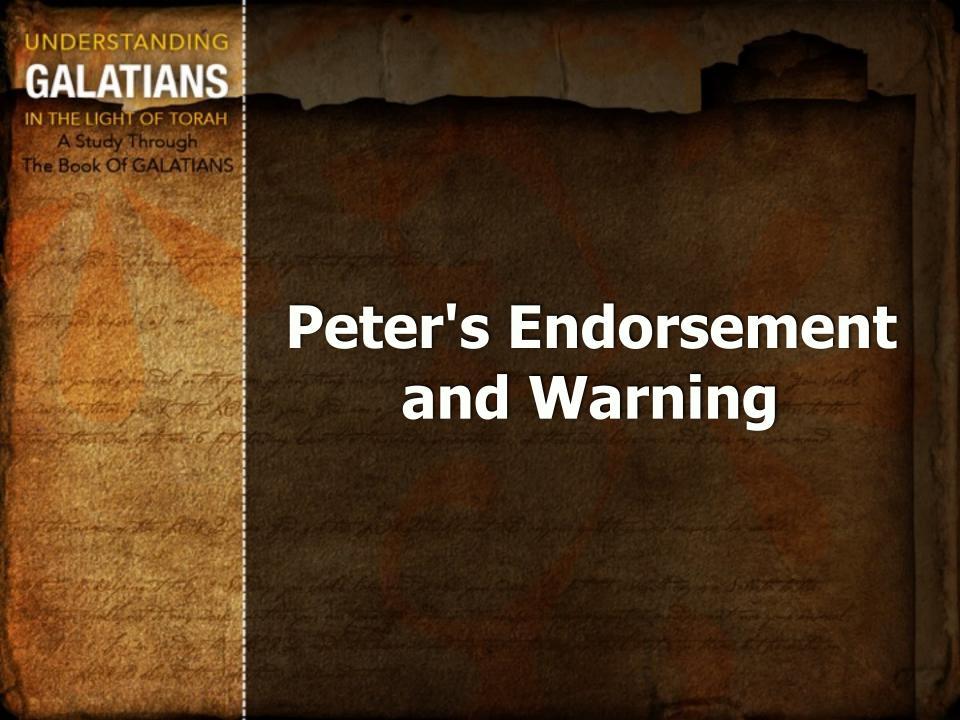


UNDERSTANDING GALATIANS IN THE LIGHT OF TORAH A Study Through The Book Of GALATIANS

Peter's Endorsement and Warning; Five W Questions; II Galatians





2 Peter 3:1-18

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Master and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of Elohim the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of wicked men.

8 But, beloved, be not ignorant of this one thing, that one day is with Yahweh as a thousand years, and a thousand years as one day.

9 Yahweh is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish but that all should come to repentance.

10 But the day of Yahweh will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and piety,

12 Looking for and hasting unto the coming of the day of Yahweh, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

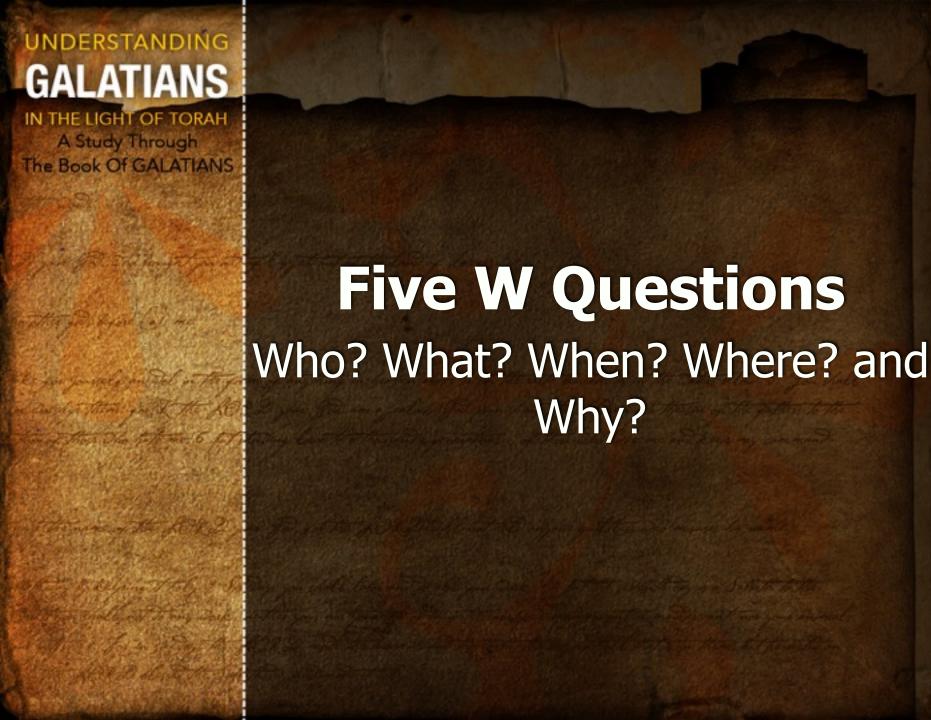
13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

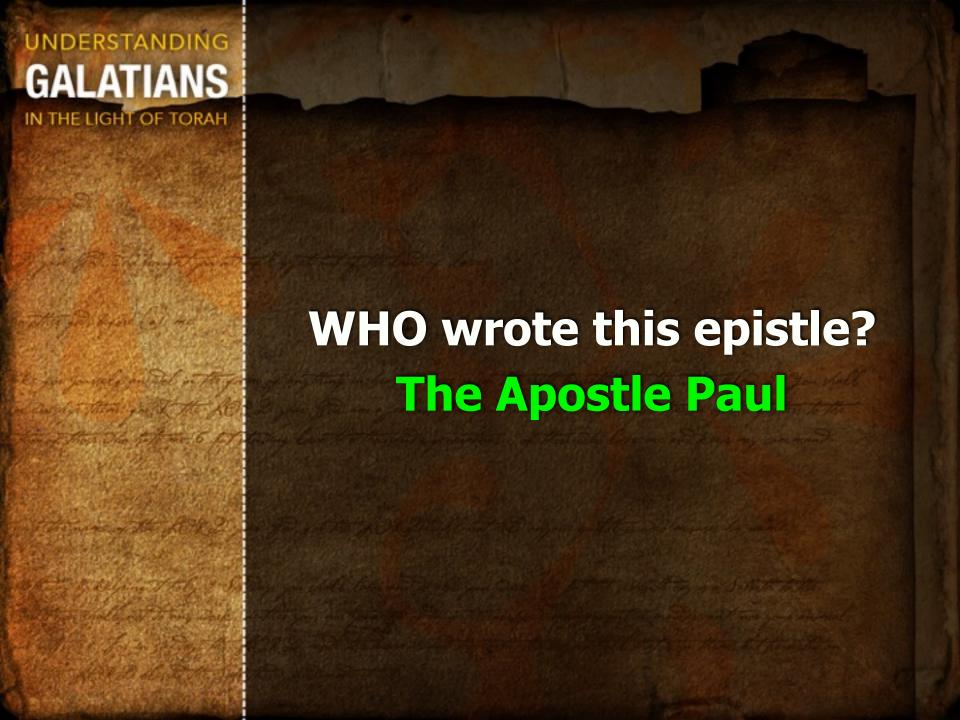
14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

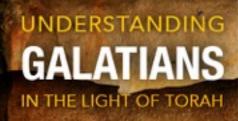
15 And account that the longsuffering of our Master is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and in the knowledge of our Master and Saviour Yahshua Messiah. To him be glory both now and for ever. Amen.







Internal Evidence.

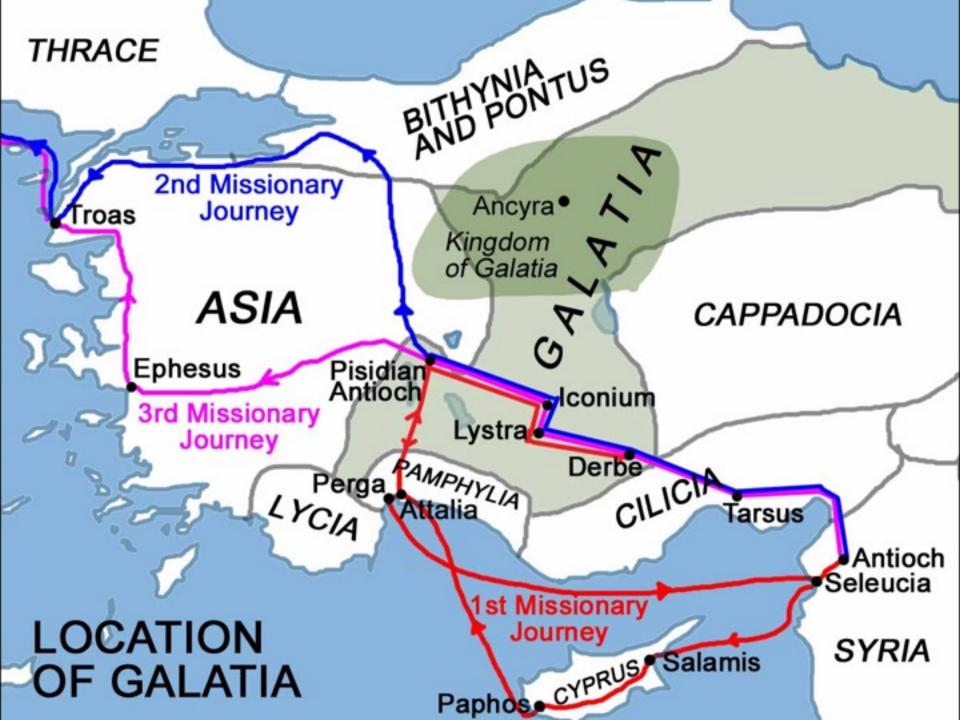
Confirmation of the authorship of Galatians appears in the salutation (1:1), in the body of the epistle (5:2), and in his autobiography in the first two chapters.

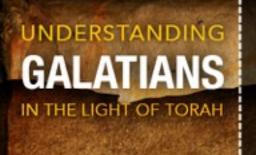
Galatians 1:1 1 Paul, an apostle, (not of men, neither by man, but by Yahshua Messiah, and Yahweh the Father, who raised him from the dead;) **Galatians** Introduction

Galatians 5:2 Behold, I Paul say unto you, that if ye be circumcised, Messiah shall profit you nothing. the Change to KORD West to South to a second **Galatians** Introduction

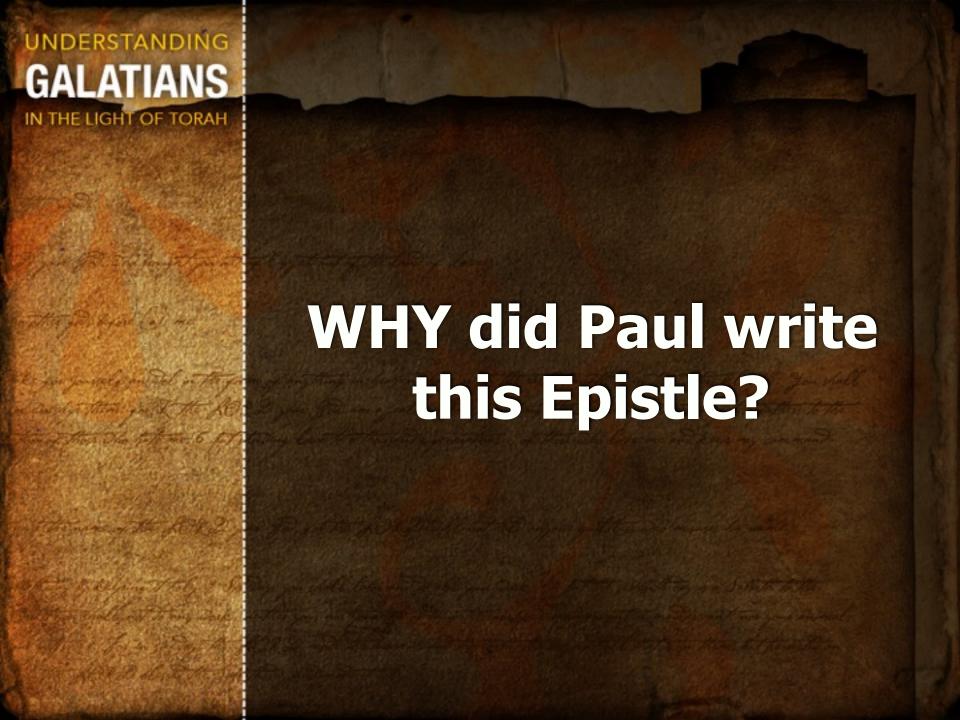
GALATIANS
IN THE LIGHT OF TORAH

To whom / WHERE was this Epistle written? Galatians/Galatia

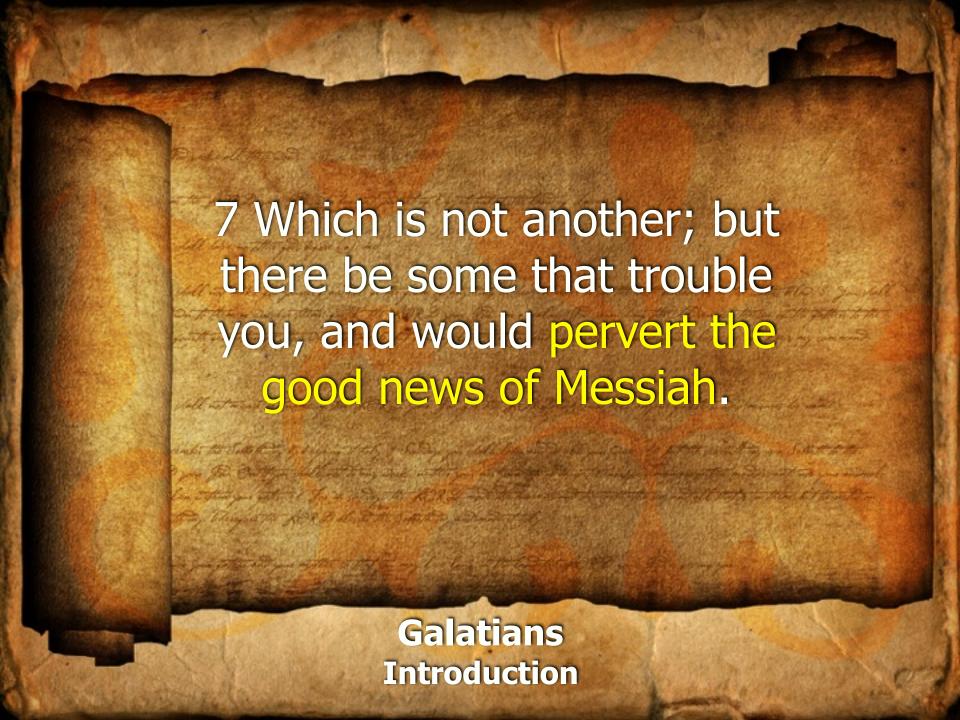


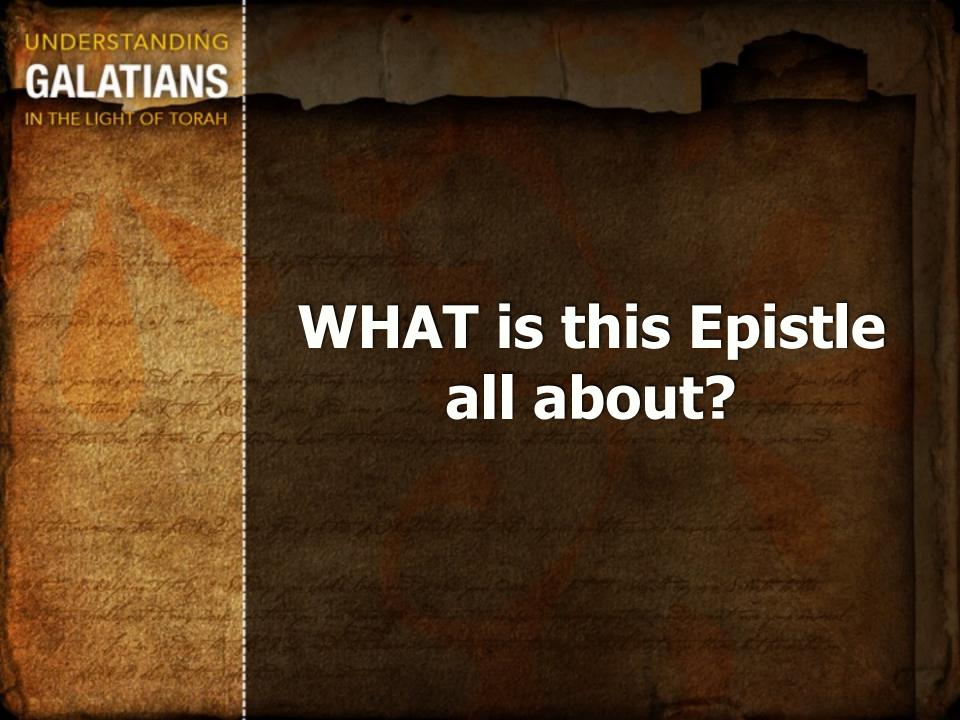


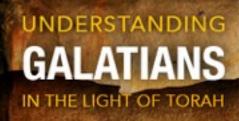
WHEN was this Epistle written? 49 AD to 50 AD



Galatians 1:6-7 6 I marvel that ye are so soon removed from him that called you into the grace of Messiah unto another good news: Galatians Introduction

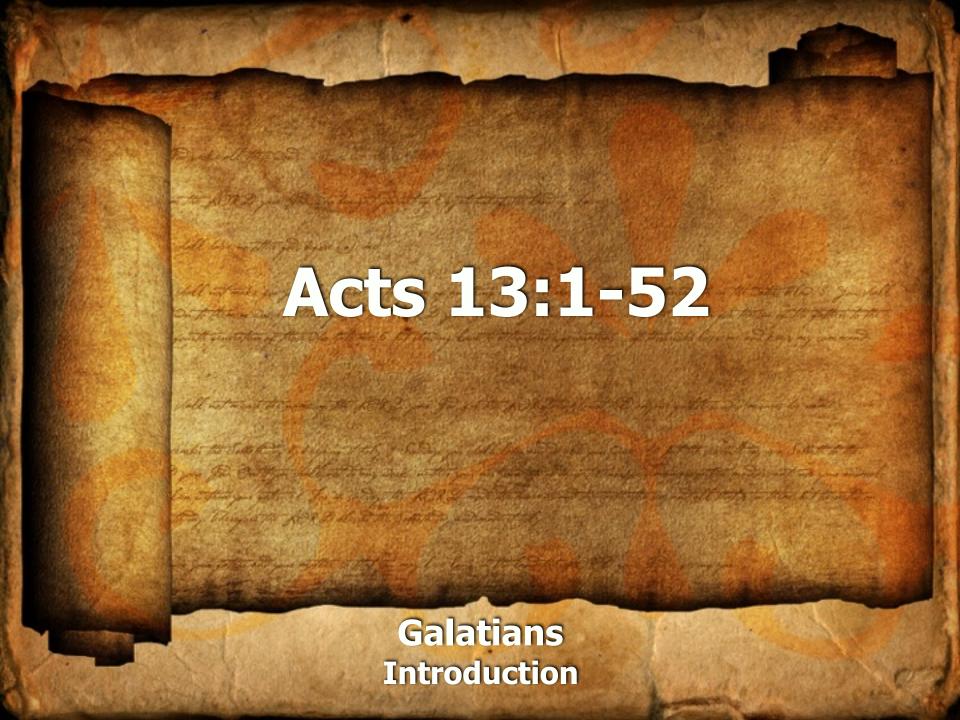






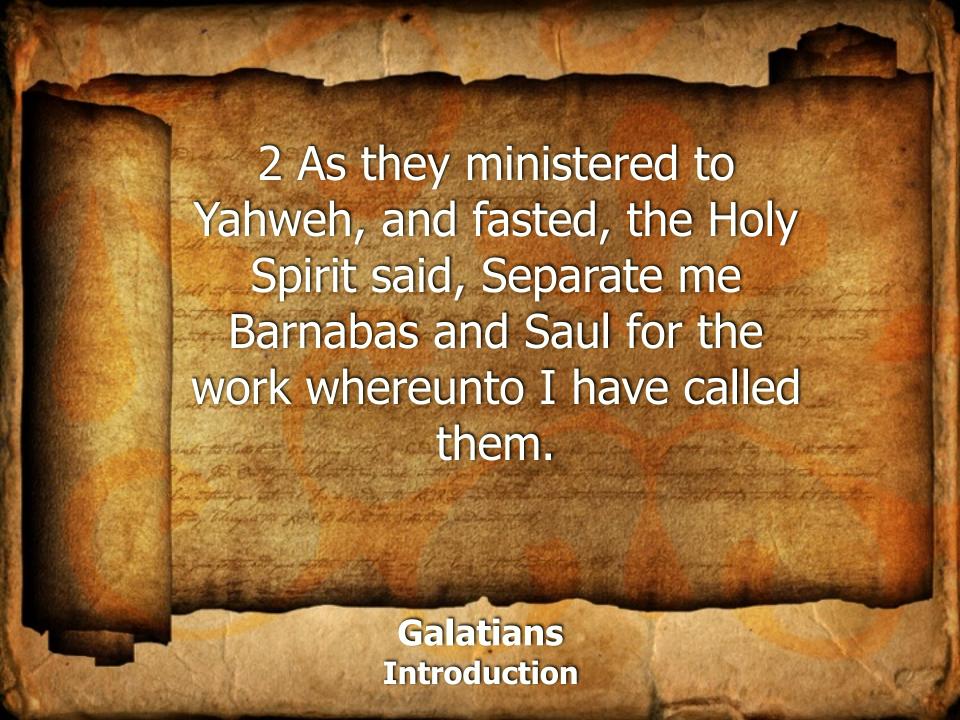
Should the Gentiles be circumcised in order to be saved? Paul explains to the believing Jews salvation through faith in Messiah alone, and what should we do about remembering, Day, Months and Seasons

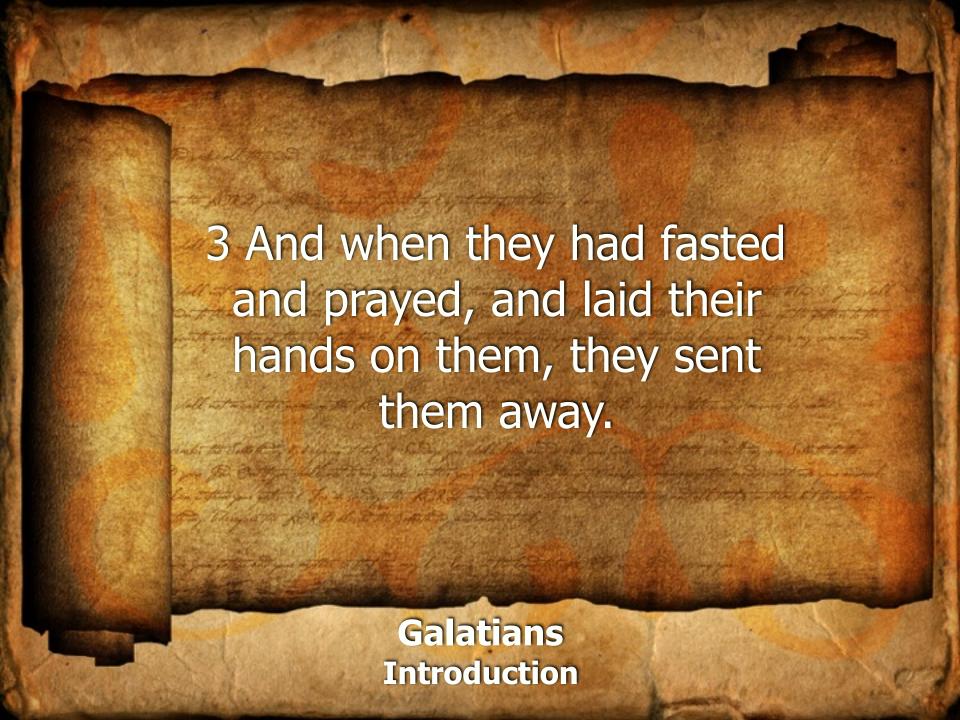




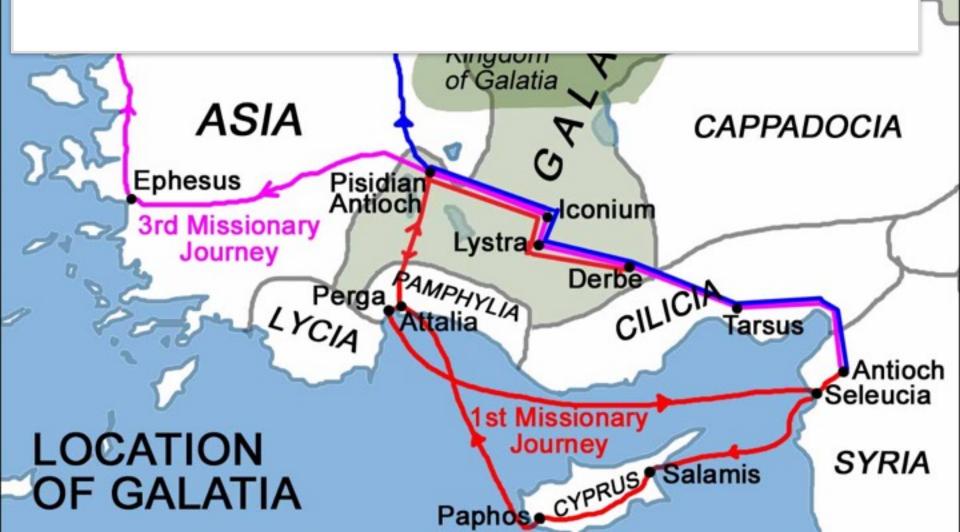
1 Now there were in the assembly that was at **Antioch** certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.







4 So they, being sent forth by the Holy Spirit, departed unto **Seleucia**; and from thence they sailed to Cyprus.



5 And when they were at **Salamis**, they preached the word of Elohim in the synagogues of the Jews: and they had also John to their minister.



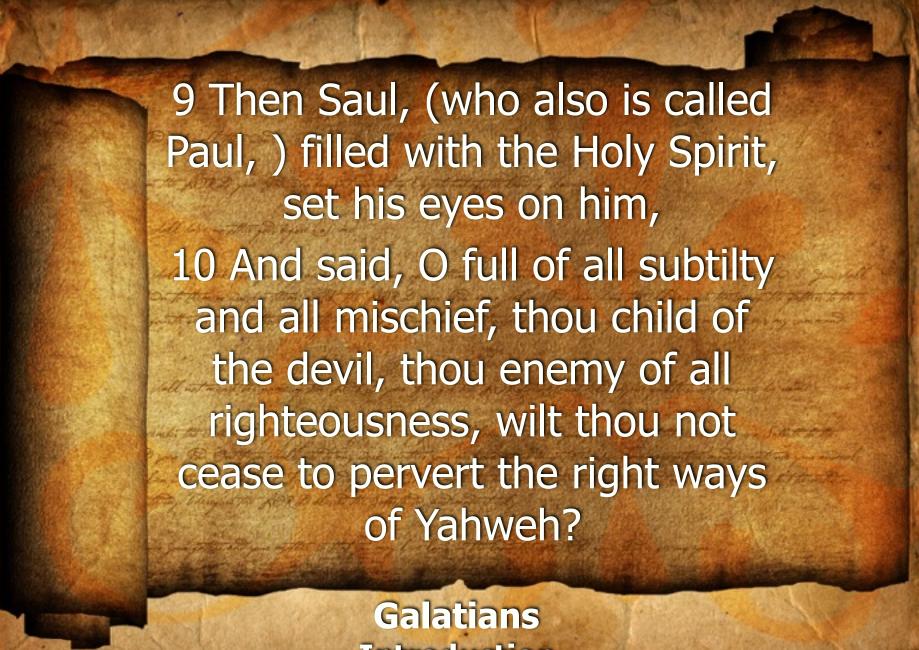
of And when they had gone through the isle unto **Paphos**, they found a certain sorcered a false prophet, a Jew, whose name was Bar-Yahshua:



7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of Elohim.

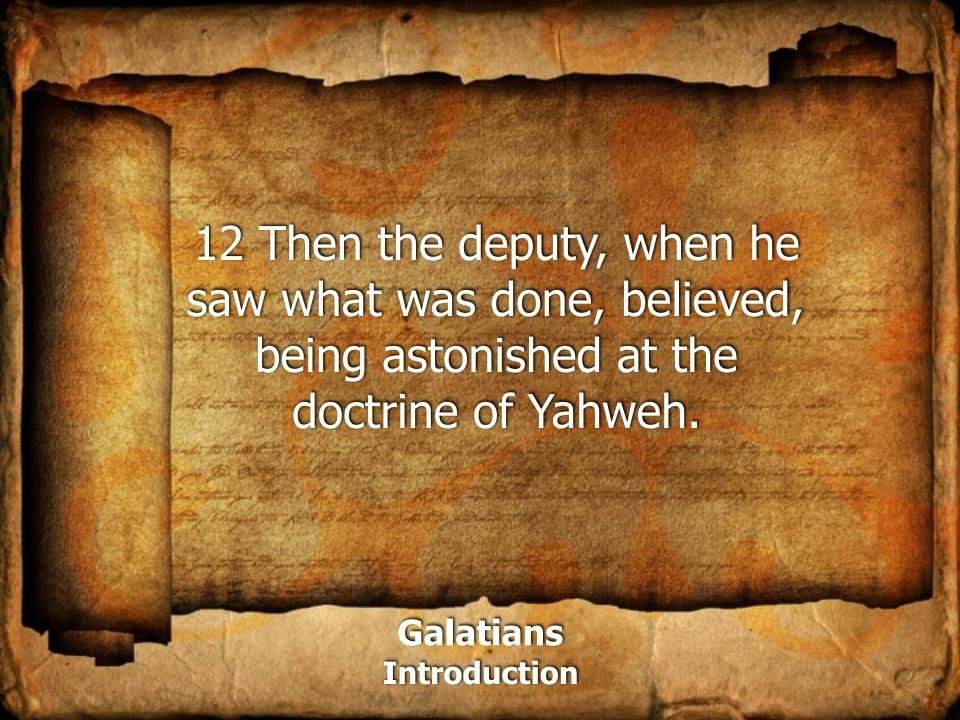
8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Galatians Introduction



Introduction

11 And now, behold, the hand of Yahweh is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.



13 Now when Paul and his company loosed from Paphos, they came to **Perga** in Pamphylia: and John departing from them returned to Jerusalem.

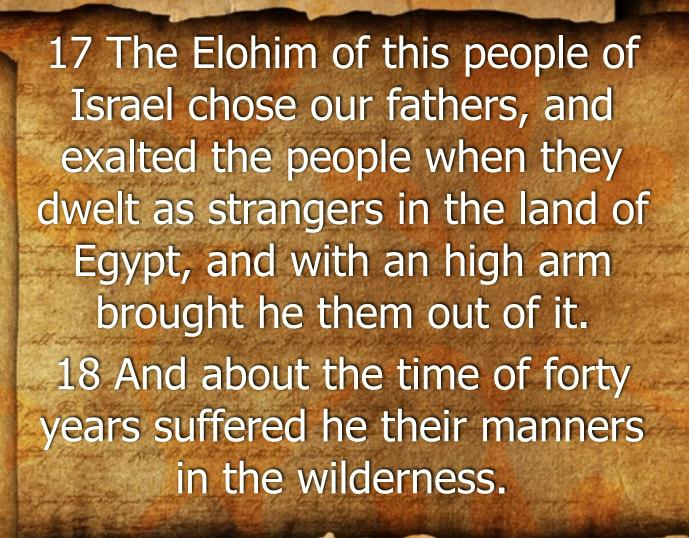


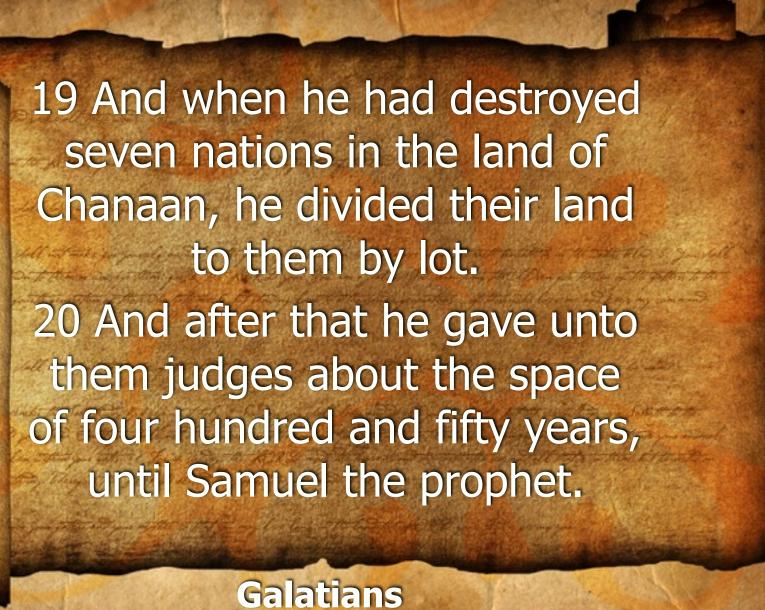
14 But when they departed from Perga, they came to Antioch in **Pisidia**, and went into the synagogue on the sabbath day, and sat down.

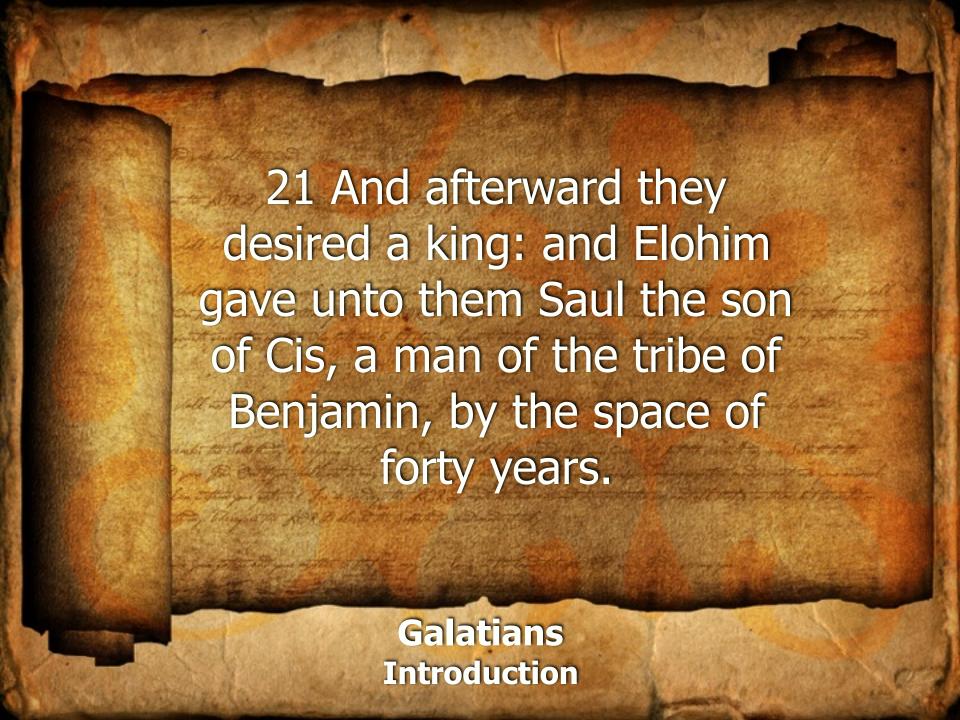


15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

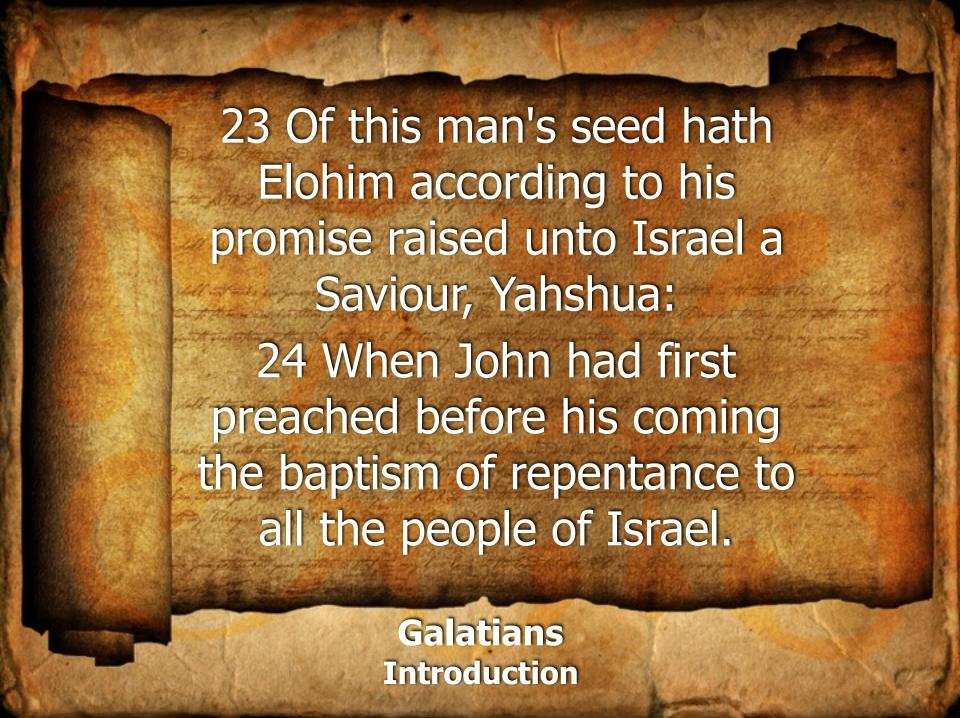
16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear Elohim, give audience.

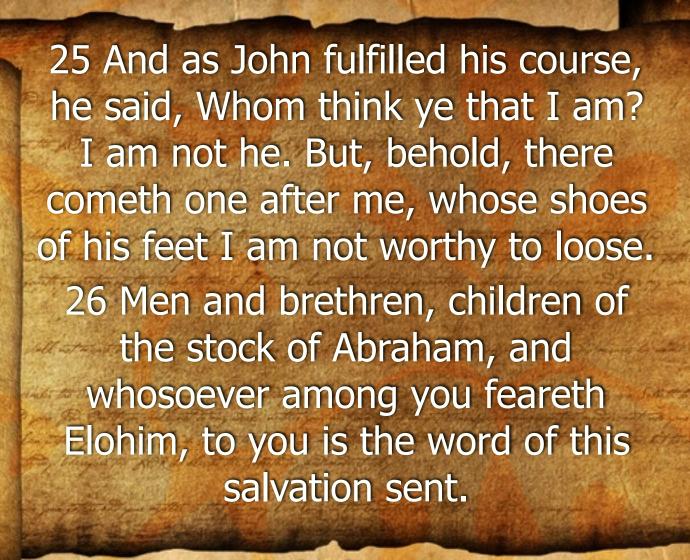


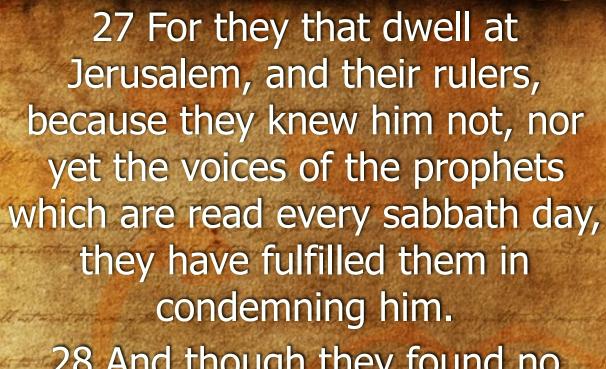




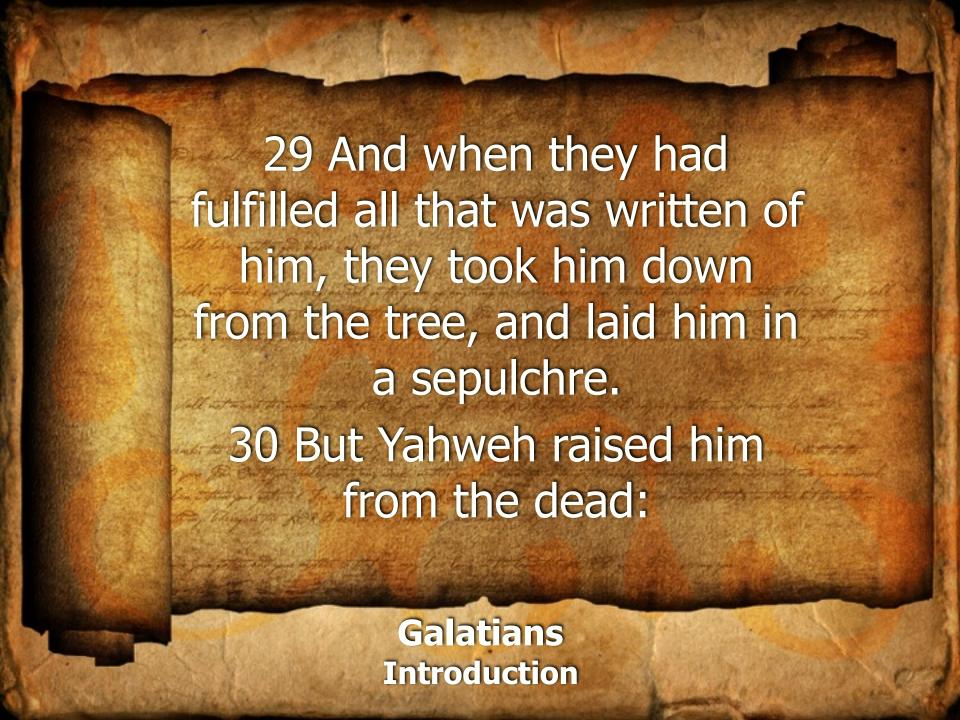
22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

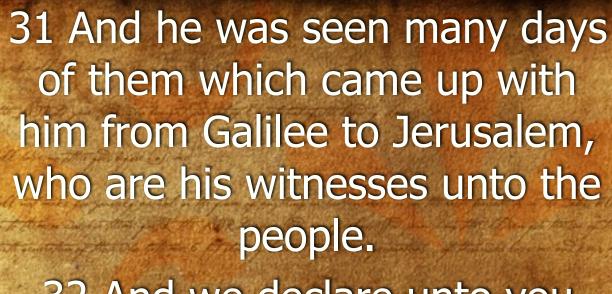






28 And though they found no cause of death in him, yet desired they Pilate that he should be slain.





32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

