

KNOWLEDGE OF

THE HOLY

It is absolutely critically that we know Elohim.  
As long as man trusted Elohim everything was  
perfect, he was healthy, holy, pure and good.  
But man fell when he lost his right concept of  
Elohim.

When the knowledge of Elohim began to go  
out of the mind of man, we got into the fix that  
we are in now.

ROMANS 1:21-32

21) Because that, when they knew Elohim, they glorified him not as Elohim, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22) Professing themselves to be wise, they became fools,

23) And changed the glory of the uncorruptible Elohim into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24) Wherefore Elohim also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25) Who changed the truth of Elohim into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26) For this cause Elohim gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27) And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28) And even as they did not like to retain Elohim in their knowledge, Elohim gave them over to a reprobate mind, to do those things which are not convenient;

29) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30) Backbiters, haters of Elohim, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

31) Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32) Who knowing the judgment of Elohim, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.



All that came about because man lost his confidence in Elohim. And the only way to have restored confidence in Elohim is to have restored knowledge of Elohim.

Psalms 9:10

And they that know thy name will put their  
trust in thee: for thou, Yahweh, hast not  
forsaken them that seek thee.

Our ELOHIM is PERFECT in  
KNOWLEDGE AND POWER

When we speak of Elohim's attributes, we are talking about those characteristics that helps us to understand who He truly is.

An attribute is something which Elohim has  
declared to be true about Himself.

Omnipotence, Omniscience,  
and Omnipresence

Omni is the Latin root,  
meaning "ALL."

ELOHIM'S OMNIPOTENCE



"Omnipotent" means the state of having unlimited power. Thus, Elohim's authority is unlimited.

This means Elohim can do what he wants. It means he is not subject to physical limitations like man is. Being omnipotent, Elohim has power over wind, water, gravity, physics, etc. Elohim's power is infinite, or limitless.

PSALMS 89:1-9

1) I will sing of the mercies of Yahweh for ever: with my mouth will I make known thy faithfulness to all generations.

2) For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

3) I have made a covenant with my chosen, I have sworn unto David my servant,

4) Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

5) And the heavens shall praise thy wonders, O Yahweh: thy faithfulness also in the congregation of the saints.

6) For who in the heaven can be compared unto Yahweh? who among the sons of the mighty can be likened unto Yahweh?

7) El is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

8) O Yahweh Elohim of hosts, who is a strong Yah like unto thee? or to thy faithfulness round about thee?

9) Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

Elohim has the unlimited power to accomplish  
anything that can be accomplished

Revelation 19: 5-6

5) And a voice came out of the throne, saying Praise our Elohim, all ye his servants, and ye that fear him, both small and great.

6) And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Halleluyah: for Yahweh El Shaddai omnipotent reigneth.



Elohim is Omnipotent (Almighty)

Jeremiah 32:17

Ah my Sovereign Yahweh! behold, thou hast  
made the heaven and the earth by thy great  
power and stretched out arm, and there is  
nothing too hard for thee:

JOB 42:1-7

1) Then Job answered Yahweh, and said,

2) I know that thou canst do every thing, and that  
no thought can be withholden from thee.

3) Who is he that hideth counsel without  
knowledge? therefore have I uttered that I  
understood not; things too wonderful for me,  
which I knew not.

4) Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

5) I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

6) Wherefore I abhor myself, and repent in dust and ashes.

7) And it was so, that after Yahweh had spoken these words unto Job, Yahweh said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

EPHESIANS 1:15-23

15) Wherefore I also, after I heard of your faith in the Master Yahshua, and love unto all the saints,

16) Cease not to give thanks for you, making mention of you in my prayers;

17) That the El of our Master Yahshua Messiah, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:



18) The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19) And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20) Which he wrought in Messiah, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22) And hath put all things under his feet, and gave him to be the head over all things to the assembly,

23) Which is his body, the fulness of him that filleth all in all.

Omniscience means all-  
knowing.

Elohim has declared by divine revelation that  
He is omniscient, that He knows everything.

GENESIS 4:8-11

8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9) And Yahweh said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

11) And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Isaiah 40:12

Who hath measured the waters in the hollow  
of his hand, and meted out heaven with the  
span, and comprehended the dust of the  
earth in a measure, and weighed the  
mountains in scales, and the hills in a balance?

ISAIAH 44:7 (NASB)

7) Who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I established the ancient nation. And let them declare to them the things that are coming And the events that are going to take place.



Isaiah 45:11-12

11) Thus saith Yahweh, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

12) I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

Elohim is all-knowing in the sense that he is aware of the past, present, and future. Nothing takes him by surprise. His knowledge is total. He knows all that can be known.

When we say ELOHIM is omniscient, we mean that He knows all that there is to know. There is nothing that is outside the scope of His conception, understanding, or attention. ELOHIM neither studies nor learns for one cannot increase a knowledge that is already insurmountable.

There is one reality and Elohim knows it in its entirety, as it exists by, through, and for Him.

Elohim is neither surprised by the way the world works itself out, nor shocked by the choices we make.

Ezekiel 11:5

And the Spirit of Yahweh fell upon me, and  
said unto me, Speak; Thus saith Yahweh;  
Thus have ye said, O house of Israel: for I  
know the things that come into your mind,  
every one of them.

ACTS 15:16-18

16) AFTER THIS I WILL RETURN, AND WILL BUILD AGAIN  
THE TABERNACLE OF DAVID, WHICH IS FALLEN DOWN;  
AND I WILL BUILD AGAIN THE RUINS THEREOF, AND I  
WILL SET IT UP:

17) THAT THE RESIDUE OF MEN MIGHT SEEK AFTER  
YAHWEH, AND ALL THE GENTILES, UPON WHOM MY  
NAME IS CALLED, SAITH YAHWEH, WHO DOETH ALL  
THESE THINGS.

18) KNOWN UNTO ELOHIM ARE ALL HIS WORKS FROM  
THE BEGINNING OF THE WORLD.

PSALMS 147:5

Great is our Sovereign, and of great power:  
his understanding is infinite.



ROMANS 2:14-16

14) For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15) Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

16) In the day when Elohím shall judge the secrets of men by Yahshua Messiah according to my good news.

ROMANS 11:33

O the depth of the riches both of the wisdom  
and knowledge of Elohim! how unsearchable  
are his judgments, and his ways past finding  
out!

1 JOHN 3:18-20

18) My little children, let us not love in word,  
neither in tongue; but in deed and in truth.

19) And hereby we know that we are of the  
truth, and shall assure our hearts before him.

20) For if our heart condemn us, Elohim is  
greater than our heart, and knoweth all things.

PSALMS 139:1-14

1) O Yahweh, thou hast searched me, and known me.

2) Thou knowest my downsitting and mine uprising,  
thou understandest my thought afar off.

3) Thou compassest my path and my lying down,  
and art acquainted with all my ways.

4) For there is not a word in my tongue, but, lo, O  
Yahweh, thou knowest it altogether.

5) Thou hast beset me behind and before, and laid thine  
hand upon me.

6) Such knowledge is too wonderful for me; it is high, I  
cannot attain unto it.



7) Whither shall I go from thy spirit? or whither shall I  
flee from thy presence?

8) If I ascend up into heaven, thou art there: if I make  
my bed in the grave, behold, thou art there.

9) If I take the wings of the morning, and dwell in the  
uttermost parts of the sea;

10) Even there shall thy hand lead me, and thy right hand shall hold me.

11) If I say, Surely the darkness shall cover me; even the night shall be light about me.

12) Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

13) For thou hast possessed my reins: thou  
hast covered me in my mother's womb.

14) I will praise thee; for I am fearfully and  
wonderfully made: marvellous are thy works;  
and that my soul knoweth right well.

Job 34:21-25

21) For his eyes are upon the ways of man, and he  
seeth all his goings.

22) There is no darkness, nor shadow of death,  
where the workers of iniquity may hide themselves.

23) For he will not lay upon man more than right;  
that he should enter into judgment with El.

24) He shall break in pieces mighty men  
without number, and set others in their stead.

25) Therefore he knoweth their works, and he  
overturneth them in the night, so that they are  
destroyed.

Omnipresence means all-  
present.

2 CHRONICLES 2:5-6

5) And the house which I build is great: for great is our Elohim above all mighty ones.

6) But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?



No one can hide from Elohím

JEREMIAH 23:23-24

23) Am I an Elohim at hand, saith Yahweh, and not an Elohim afar off?

24) Can any hide himself in secret places that I shall not see him? saith Yahweh. Do not I fill heaven and earth? saith Yahweh.

Amos 9:2-3

2) Though they dig into the grave, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

3) And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

The word present means here, close to, next to, and the prefix omni gives it universality. Elohím is everywhere here, close to everything, next to everyone.

This term means that Elohim is capable of being everywhere at the same time. It means his divine presence encompasses the whole of the universe. There is no location where he does not inhabit.

Elohim is everywhere present in the fullness  
of His being.

PSALMS 90:1-2

1) Yahweh, thou hast been our dwelling place in  
all generations.

2) Before the mountains were brought forth,  
or ever thou hadst formed the earth and the  
world, even from everlasting to everlasting,  
thou art El.

PSALMS 139:1-10



1) O Yahweh, thou hast searched me, and known me.

2) Thou knowest my downsitting and mine uprising,  
thou understandest my thought afar off.

3) Thou compassest my path and my lying down,  
and art acquainted with all my ways.

4) For there is not a word in my tongue, but, lo, O  
Yahweh, thou knowest it altogether.

5) Thou hast beset me behind and before, and laid  
thine hand upon me.

6) Such knowledge is too wonderful for me; it is high, I  
cannot attain unto it.

7) Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8) If I ascend up into heaven, thou art there: if I make my bed in the grave, behold, thou art there.

9) If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10) Even there shall thy hand lead me, and thy right hand shall hold me.

JOB 11:7-9

7) Canst thou by searching find out Eloah? canst thou find out the Almighty unto perfection?

8) It is as high as heaven; what canst thou do? deeper than the grave; what canst thou know?

9) The measure thereof is longer than the earth, and broader than the sea.

The fact that Elohim is everywhere present is a constant source of comfort for believers. Wherever the believer may go, they will find themselves in the protection of Elohim's presence. There is no place where a believer can get away from Elohim's reach. His presence may be experienced at any time and at any place. Elohim has promised the believer that He is with them always.

ISAIAH 43:2

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

HEBREWS 13:5

Let *your* conversation be without  
covetousness; and be content with such  
things as *ye* have for he hath said I WILL  
NEVER LEAVE THEE, NOR FORSAKE  
THEE.



The universe that Elohim created finds the Creator everywhere. He is everywhere present in His works and in His personality. His presence is everywhere in the universe. The truth of Elohim's omnipresence is comforting for the believer for no one can escape Elohim's notice.