

God spoke all these words.

in the LORD your God, who brought you out of Egypt out of the land of slaves,

shall have a rest before the LORD.

UNDERSTANDING

shall not make you yourself an idol, in the form of anything in heaven above or on the earth beneath, or in the waters below. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing the fathers to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.

GALATIANS

shall be called by my name.

Remember the Sabbath day, to keep it holy. In six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day, and made it holy.

IN THE LIGHT OF TORAH

honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

A Study Through The Book Of GALATIANS

9 But now, after that ye have
known Elohim, or rather are
known of Elohim, how turn ye
again to the weak and beggarly
elements, whereunto ye desire
again to be in bondage?

Galatians 4

10 Ye observe days, and
months, and times, and
years.

11 I am afraid of you, lest I
have bestowed upon you
labour in vain.

Galatians 4

UNDERSTANDING
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10 Ye observe
days(Sabbaths), and
months(New Moons), and
times(feasts), and
years(sabbaticals).

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

The Epistle of Ignatius to the Magnesians

Let us therefore no
longer keep the Sabbath
after the Jewish manner,
and rejoice in days of
idleness; for he that does
not work, let him not eat.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Council Of Laodicea CANON XXXVII

It is not lawful to receive portions sent from the feasts of the Jews or heretics, nor to feast together with them.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Council Of Laodicea
CANON XXXVIII

It is not lawful to receive
**unleavened bread from
the Jews,** nor to be
partakers of their impiety.

UNDERSTANDING
GALATIANS
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Council Of Laodicea CANON XXIX

CHRISTIANS must not judaize by resting on the Sabbath, but must work on that day, rather honoring the Lord's Day; and, if they can, resting then as Christians. But if any shall be found to be judaizers, let them be anathema from Christ.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Visigothic Professions, 653ad

We will not practice
carnal circumcision, or
celebrate the Passover,
the Sabbath or the other
feast days connected
with the Jewish religion.

UNDERSTANDING
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1 Corinthians 5:6-8

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Messiah our passover is sacrificed for us:

8 **Therefore let us keep the feast,** not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Isaiah 56:1-12

1 Thus saith Yahweh, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 Neither let the son of the stranger,
that hath joined himself to Yahweh,
speak, saying, Yahweh hath utterly
separated me from his people:
neither let the eunuch say, Behold, I
am a dry tree.

4 For thus saith Yahweh unto the
eunuchs that keep my sabbaths, and
choose the things that please me,
and take hold of my covenant;

5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to Yahweh, to serve him, and to love the name of Yahweh, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

8 My Sovereign Yahweh which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

10 Ye observe days, and
months, and times, and
years.

11 I am afraid of you, lest I
have bestowed upon you
labour in vain.

Galatians 4

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Galatians 4:10

**Ye observe days, and
months, and times, and
years.**

Cambridge Bible for Schools and Colleges

The whole meaning of the verse depends on the sense attached to this word. It is compounded of a verb which means to observe and a preposition which implies that either the purpose or the method of observation is bad.

Cambridge Bible for Schools and Colleges

The simple verb and corresponding noun are commonly used in N. T. in a good sense. But the compound is never so used. St Paul is not condemning the observance of 'days and months and times and years' but their mis-observance.

Cambridge Bible for Schools and Colleges

Compare [Colossians 2:16](#), where not the simple observance is condemned, but the slavery which is involved in its being required for salvation, and the dishonour which is done to Christ by adding to His perfect righteousness.

UNDERSTANDING
GALATIANS
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Colossians 2:16-17

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Messiah.

Cambridge Bible for Schools and Colleges

There is clearly no exemption here from the obligation of the observance of 'the seventh day'. 'The law of the Sabbath, i.e. of one weekly day of holy rest in God (the seventh in the Jewish, the first in the Christian Church) is as old as the Creation, it is founded on the moral and physical constitution of man, it was instituted in Paradise, incorporated in the Decalogue on Mount Sinai, put on a new foundation by the Resurrection of Christ, and is an absolute necessity for public worship and the welfare of man'

UNDERSTANDING
GALATIANS
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**Cambridge Bible for
Schools and Colleges**

What St Paul condemns is
the observance of the day
in a legal spirit, in
compliance with the minute
and childish prohibitions of
the **Rabbinic system** and as
a matter of merit with God.

9 But now, after that ye have
known Elohim, or rather are
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Galatians 4

Matthew 23:1-4

- 1 Then spake Yahshua to the multitude, and to his disciples,
- 2 Saying The scribes and the Pharisees sit in Moses' seat:
 - 3 All therefore whatsoever they bid you observe, that observe and do; **but do not ye after their works: for they say, and do not.**
 - 4 **For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders;** but they themselves will not move them with one of their fingers.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Galatians 4:10 Ye observe days, and months, and times, and years.