

God spoke all these words.

in the LORD your God, who brought you out of Egypt out of the land of slaves,

shall have a rest before you.

# UNDERSTANDING

shall not make you yourself an idol, in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing the fathers for the iniquity of the children to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.

# GALATIANS

shall be called by my name.

Remember the Sabbath day, to keep it holy. In six days the LORD made heaven and earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day, and made it holy.

# IN THE LIGHT OF TORAH

honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

## A Study Through The Book Of GALATIANS

UNDERSTANDING  
**GALATIANS**  
IN THE LIGHT OF TORAH

## John 17

1 These words spake Yahshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true Elohim, and Yahshua Messiah, whom thou hast sent.

UNDERSTANDING  
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4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

UNDERSTANDING  
**GALATIANS**  
IN THE LIGHT OF TORAH

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

UNDERSTANDING  
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10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

UNDERSTANDING  
**GALATIANS**  
IN THE LIGHT OF TORAH

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

UNDERSTANDING  
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16 They are not of the world,  
even as I am not of the world.

17 Sanctify them through thy  
truth: thy word is truth.

18 As thou hast sent me into  
the world, even so have I also  
sent them into the world.

19 And for their sakes I  
sanctify myself, that they also  
might be sanctified through  
the truth.

UNDERSTANDING  
**GALATIANS**  
IN THE LIGHT OF TORAH

20 Neither pray I for these alone,  
but for them also which shall  
believe on me through their word;  
21 That they all may be one; as  
thou, Father, art in me, and I in  
thee, that they also may be one in  
us: that the world may believe  
that thou hast sent me.  
22 And the glory which thou  
gavest me I have given them;  
that they may be one, even as we  
are one:



UNDERSTANDING  
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According to Dictionary.com, **intimacy** is defined as, "showing a close union or combination of particles or elements: an intimate mixture ." **Being intimate involves the mixing of our life with another's, a mingling of souls, a sharing of hearts.** This is something we all long for because it's how Elohim made us.

UNDERSTANDING  
**GALATIANS**  
IN THE LIGHT OF TORAH

To have an intimate relationship with Elohim means that **the deepest part of you is having a relationship with a deep part of Elohim.**

UNDERSTANDING  
**GALATIANS**  
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**In-To-Me-See**

UNDERSTANDING  
**GALATIANS**  
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Intimacy with Elohim is a privilege freely given to us by Messiah in His sacrifice(**circumcision**) on the cross. He removed our sins so that we might dwell with Elohim. Therefore, if there is sin in your life it will hinder your fellowship(**Koinonia**), your intimacy(**In-To-Me-See**) with Elohim. Ask Yahshua to reveal your sins to you so that you might repent of them and not hinder the fellowship(**Koinonia**) of intimacy that Elohim so lovingly desires with you.

UNDERSTANDING  
**GALATIANS**  
IN THE LIGHT OF TORAH

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

UNDERSTANDING  
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25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

## Ephesians 2:8-22

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of Yahweh:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Messiah Yahshua unto good works, which Yahweh hath before ordained that we should walk in them.

UNDERSTANDING  
**GALATIANS**  
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11 Wherefore remember, that ye being in time past Gentiles in the flesh, **who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;**

12 That at that time ye were without Messiah, **being aliens from the commonwealth of Israel, and strangers from the covenants of promise,** having no hope, and without Elohim in the world:



UNDERSTANDING  
**GALATIANS**  
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13 But now in Messiah  
Yahshua ye who sometimes  
were far off are made nigh  
by the blood of Messiah.

14 For he is our peace, who  
hath made both one, and  
hath broken down the  
middle wall of partition  
between us;

UNDERSTANDING  
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## Exodus 12:43-45;48

43 And Yahweh said unto Moses and Aaron, This is the ordinance of the passover: **There shall no stranger eat thereof:**

44 But every man's servant that is bought for money, when thou hast **circumcised him**, then shall he eat thereof.

45 **A foreigner and an hired servant shall not eat thereof.**

UNDERSTANDING  
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48 And when **a stranger** shall sojourn with thee, and will keep the passover to Yahweh, **let all his males be circumcised**, and then **let him come near and keep it**; and **he shall be as one that is born in the land**: for no uncircumcised person shall eat thereof.

UNDERSTANDING  
**GALATIANS**  
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## Ephesians 2

13 But now in Messiah  
Yahshua ye who sometimes  
were **far off** are **made nigh**  
**by the blood of Messiah.**

14 For he is our peace, who  
hath made **both one**, and  
hath **broken down the middle**  
**wall of partition between us;**

UNDERSTANDING  
**GALATIANS**  
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15 Having **abolished** in his flesh the enmity, even **the law of commandments contained in ordinances**; for to make in himself of **twain one new man**, so making peace;  
16 And that he might reconcile both unto Elohim in **one body** by the stake, having slain the enmity thereby:

UNDERSTANDING  
**GALATIANS**  
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17 And came and preached peace to you which were **afar off**, and to them that were **nigh**.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore **ye are no more strangers and foreigners**, but **fellowcitizens** with the saints, and of the household of Elohim;

UNDERSTANDING  
**GALATIANS**  
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20 And are built upon the foundation of the apostles and prophets, Yahshua Messiah himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Master:

22 In whom ye also are builded together for an habitation of Elohim through the Spirit.

UNDERSTANDING  
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## 1 Corinthians 5:6-8

6 Your glorying is not good. **Know ye not that a little leaven leaveneth the whole lump?**

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. **For even Messiah our passover is sacrificed for us:**

8 Therefore **let us keep the feast,** not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.



UNDERSTANDING  
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## 1 Corinthians 11:20-34

20 When ye come together therefore into one place, this is not to eat the Master's supper.

21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye the assembly of Yahweh, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

UNDERSTANDING  
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23 For I have received of the Master that which also I delivered unto you, That the Master Yahshua the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

UNDERSTANDING  
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26 For as often as ye eat this bread, and drink this cup, ye do shew the Master's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Master, unworthily, shall be guilty of the body and blood of the Master.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

UNDERSTANDING  
**GALATIANS**  
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29 For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Master's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

UNDERSTANDING  
**GALATIANS**  
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32 But when we are judged, we are chastened of the Master, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

UNDERSTANDING  
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## 1 Corinthians 7:18-23

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of Yahweh.

20 Let every man abide in the same calling wherein he was called.

UNDERSTANDING  
**GALATIANS**  
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21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Master, being a servant, is the Master's freeman: likewise also he that is called, being free, is Messiah's servant.

23 **Ye are bought with a price;** be not ye the servants of men.

## Exodus 12:43-45

43 And Yahweh said unto Moses and Aaron, This is the ordinance of the passover: **There shall no stranger eat thereof:**

44 But every man's servant that is **bought for money**, when thou hast **circumcised him**, then shall he eat thereof.

45 **A foreigner and an hired servant shall not eat thereof.**



28 There is neither Jew nor  
Greek, there is neither bond  
nor free, **there is neither  
male nor female:** for ye are  
**all one in Messiah Yahshua.**

**Galatians 3**