

UNDERSTANDING

GALATIANS

IN THE LIGHT OF TORAH

A Study Through The Book Of GALATIANS

Acts 15:9-10

**9 And put no difference
between us and them,
purifying their hearts by faith.**

**Galatians
Introduction**

10 Now therefore why tempt
ye Elohim, to put a yoke
upon the neck of the
disciples, which neither our
fathers nor we were able to
bear?

Galatians
Introduction

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Romans 3:23

For all have sinned, and come
short of the glory of Elohim;

Psalms 14

1 The fool hath said in his heart,
There is no Elohim. They are
corrupt, they have done
abominable works, there is none
that doeth good.

2 Yahweh looked down from
heaven upon the children of men,
to see if there were any that did
understand, and seek Elohim.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon Yahweh.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

5 There were they in great fear:
for Elohim is in the generation
of the righteous.

6 Ye have shamed the counsel
of the poor, because Yahweh is
his refuge.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

7 Oh that the salvation of Israel
were come out of Zion! when
Yahweh bringeth back the
captivity of his people, Jacob
shall rejoice, and Israel shall be
glad.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

Ecclesiastes 7:20

For there is not a just man upon
earth, that doeth good, and
sinneth not.

Psalms 130:1-3

- 1 Out of the depths have I cried unto thee, O Yahweh.
- 2 Yahweh, hear my voice: let thine ears be attentive to the voice of my supplications.
- 3 If thou, Yah, shouldest mark iniquities, O Yahweh, who shall stand?

Romans 2:14-

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

16 In the day when Elohim shall judge the secrets of men by Yahshua Messiah according to my good news.

17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of Elohim,

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

18 And knowest his will, and
approvest the things that are
more excellent, being instructed
out of the law;

19 And art confident that thou
thyself art a guide of the blind,
a light of them which are in
darkness,

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou Elohim?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

24 For the name of Yahweh is blasphemed among the Gentiles through you, as it is written.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Elohim.

Acts 15:11-13

11 But we believe that through the grace of the Sovereign Yahshua Messiah we shall be saved, even as they.

**Galatians
Introduction**

12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders Elohim had wrought among the Gentiles by them.

Galatians
Introduction

13 And after they had held
their peace, **James** answered,
saying, Men and brethren,
hearken unto me:

Galatians
Introduction

UNDERSTANDING
GALATIANS
IN THE LIGHT OF TORAH

**James said listen to
me.**

**James was the Head
bishop of the
Jerusalem
council**

Acts 15:14-19

14 Simeon hath declared how Elohim at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

**Galatians
Introduction**

16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after Yahweh, and all the Gentiles, upon whom my name is called, saith Yahweh, who doeth all these things.

Galatians Introduction

18 Known unto Elohim are all
his works from the beginning
of the world.

19 Wherefore my sentence is,
that we trouble not them,
which from among the
Gentiles are **turned to Elohim:**

**Galatians
Introduction**

Verse 19 Gentiles turning to Elohim

1994. epistrephó

epistrephó: **to turn, to return**

Original Word: ἐπιστρέφω

Part of Speech: Verb

Transliteration: epistrephó

Phonetic Spelling: (ep-ee-stref'-o)

Short Definition: I turn back to

Definition: (a) trans: I turn (back) to (towards), (b) intrans: I turn (back) (to [towards]); I come to myself.