



# The Fall Of Satan



# Genesis 2



# Psalms 8

## The first Adam





## Ezekiel 28:12-19

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith my Sovereign Yahweh; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of Elohim; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

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14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

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16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of Elohim: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

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18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

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“How Art Thou Falling...”

## Matthew 16:23

23 But he turned, and said  
unto Peter, Get thee behind  
me, Satan: thou art an offence  
unto me: for thou savourest  
not the things that be of  
Elohim, but those that be of  
men.





“Lucifer,” a name that means  
“morning star,” “son of the dawn,”  
“Day Star / Daystar,” or “shining  
star.”





“How Art Thou Falling...”

## Isaiah 14:12-15

12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of El: I will sit also upon the mount of the congregation, in the sides of the north:





“How Art Thou Falling...”

14 I will ascend above the  
heights of the clouds; I  
will be like the most High.

15 Yet thou shalt be  
brought down to the  
grave, to the sides of the  
pit.





## “How Art Thou Falling...”

### THE SERPENT OF GENESIS 3 By Dr. Bullinger

In Genesis 3 we have neither allegory, myth, legend, nor fable, but literal historical facts set forth, and emphasized by the use of certain Figures of speech.

All the confusion of thought and exegesis have arisen from taking literally what is expressed by Figures, or from taking figuratively what is literal. A Figure of speech is never used except for the purpose of calling attention to, emphasizing, and intensifying, *the reality of the literal sense*, and the truth of the historical facts; so that, while the words employed may not be so strictly true to the letter, they are all the more *true to the truth conveyed by them*, and to the historical events connected with them.





## “How Art Thou Falling...”

But for the figurative language of verses 14 and 15 no one would have thought of referring the third chapter of Genesis to a snake: no more than he does when reading the third chapter of Revelation (ch. 20:2). Indeed, the explanation added there, that the "old serpent" is the Devil and Satan, would immediately lead one to connect the word "old" with the *earlier* and former mention of the serpent in Gen. 3: and the fact that it was Satan himself who tempted "the second man", "the last Adam", would force the conclusion that no other than the personal Satan could have been the tempter of "the first man, Adam".





## “How Art Thou Falling...”

The Hebrew word rendered "serpent" in Gen. 3.1 is Nachash (from the root Nachash, to shine), and means a shining one. Hence, in Chaldee it means brass or copper, because of its shining. Hence also, the word nehushtan, a piece of brass, in 2 Kings 18.4.

In the same way Saraph, in Isaiah 6.2,6, means a burning one, and, because the serpents mentioned in Numbers 21 were burning, in the poison of their bite, they were called Saraphim, or Seraphs.

But when the LORD said unto Moses, "Make thee a fiery serpent" (Numbers 21.8), He said, "Make thee a Saraph", and, in obeying this command, we read in verse 9, "Moses made a Nachash of brass". Nachash is thus used as being interchangeable with Saraph.

Now, if Saraph is used of a serpent because its bite was burning, and is also used of a celestial or spirit-being (a burning one), why should nachash be used of a serpent because its appearance was shining, and be also used of a celestial or spirit-being (a shining one)?





## “How Art Thou Falling...”

Indeed, a reference to the structure of Genesis 3 will show that the Cherubim (which are similar celestial or spirit-beings) of the last verse (Genesis 3.24) require a similar spirit-being to correspond with them in the first verse (for the structure of the whole chapter is a great Introversion). The Nachash, or serpent, who beguiled Eve (2 Corinthians 11.3) is spoken of as "an angel of light" in verse 14. Have we not, in this, a clear intimation that it was not a snake, but a glorious shining being, apparently an angel, to whom Eve paid such great deference, acknowledging him as one who seemed to possess superior knowledge, and who was evidently a being of a superior (not of an inferior) order? Moreover, in the description of Satan as "the king of Tyre" ([1](#)) it is distinctly implied that the latter being was of a super-natural order when he is called "a cherub" (Ezekiel 28.14,16, read from verses 11-19). His presence "in Eden, the garden of 'Elohim" (verse 13), is also clearly stated, as well as his being "perfect in beauty" (verse 12), his being "perfect in his ways from the day he was created till iniquity was found in him" (verse 15), and as being "lifted up because of his beauty" (verse 17).





When did the fall take  
place?





## Genesis 3:1-

1 Now the serpent was more subtil than any beast of the field which Yahweh Elohim had made. And he said unto the woman,  
Yea, hath Elohim said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midst of the garden, Elohim hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.





7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of Yahweh Elohim walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of Yahweh Elohim amongst the trees of the garden.

9 And Yahweh Elohim called unto Adam, and said unto him, Where *art* thou?





10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.





13 And Yahweh Elohim said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And Yahweh Elohim said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.





# Numbers 30





# Hebrews 1

## The Last Adam





## Philippians 2:6-8

6 Who, being in the form of Elohim, thought it not robbery to be equal with Elohim:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the stake.

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## “How Art Thou Falling...”

### Philippians 2:5-8 (NASB)

Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.





## 2 Corinthians 11:2-3, 13-15

2 For I am jealous over you with righteous jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Messiah.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Messiah.

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Messiah.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

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## Matthew 20:16; 25-28

16 So the last shall be first, and the first last: for many be called, but few chosen.

25 But Yahshua called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

27 And whosoever will be chief among you, let him be your servant:

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

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# Luke 14:11

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

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## 1 Peter 5:1-6

1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Messiah, and also a partaker of the glory that shall be revealed:

2 Feed the flock of Elohim which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being masters over Yahweh's heritage, but being examples to the flock.

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4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for Elohim resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of Elohim, that he may exalt you in due time:

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# 1 Corinthians 15:21-22

21 For since by man *came* death, by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Messiah shall all be made alive.

