



THE WONDER OF
GODS GLORY

Yahweh is the center of the universe, and He causes all things to work together for our good and for His glory

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Romans 8:28

And we know that **all things** work together for good to them that love Elohim, to them who are the called according to his purpose.

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“All things” includes persecution and suffering and difficulties. The Christian sees that Yahweh causes good things to come from our suffering and trials:

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James 1:1-4

1 James, a servant of Yahweh and of the Master Yahshua Messiah, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

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3 Knowing this, that the trying of your
faith worketh patience.

4 But let patience have her perfect work,
that ye may be perfect and entire, wanting
nothing.

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1 Peter 4:12-14

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Messiah's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

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14 If ye be reproached for the name of
Messiah, happy are ye; for the spirit of
glory and of Elohim resteth upon you: on
their part he is evil spoken of, but on your
part he is glorified.

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2 Corinthians 4:15-18

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of Elohim.

16 For which cause we faint not; but though our outward man perish yet the inward man is renewed day by day.

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17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

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**The glory of Elohim should
be the goal for all that we do
and the standard by which
we determine what we
should or should not do:**

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Finally, the glory of Elohim is the key to understanding Elohim's order in the church. We should recognize that the church is central to Elohim's purposes in this age just as Israel was in Old Testament times, and that it will be again (Romans 11).

1 I say then, Hath Elohim cast away his people? Certainly not. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 Elohim hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to Elohim against Israel, saying,

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3 Yahweh, they have killed thy prophets, and
dugged down thine altars; and I am left alone,
and they seek my life.

4 But what saith the answer of Elohim unto
him? I have reserved to myself seven thousand
men, who have not bowed the knee to the
image of Baal.

5 Even so then at this present time also there
is a remnant according to the election of grace.

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6 And if by grace, then is it no more of works: otherwise grace is no more grace.

But if it be of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

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8 (According as it is written, Elohim hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

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10 Let their eyes be darkened, that they may not see, and bow down their back always.

11 I say then, Have they stumbled that they should fall? Certainly not: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

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12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

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14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

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17 And if some of the branches be broken off,
and thou, being a wild olive tree, wert grafted
in among them, and with them partakest of
the root and fatness of the olive tree;

18 Boast not against the branches. But if thou
boast, thou bearest not the root, but the root
thee.

19 Thou wilt say then, The branches were
broken off, that I might be grafted in.

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20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if Elohim spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of Elohim: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

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23 And they also, if they abide not still in unbelief, shall be graffed in: for Elohim is able to graff them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree?

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25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away wickedness from Jacob:

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27 For this is my covenant unto them,
when I shall take away their sins.

28 As concerning the good news, they are
enemies for your sakes : but as touching
the election, they are beloved for the
fathers' sakes.

29 For the gifts and calling of Elohim are
without repentance.

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30 For as ye in times past have not believed Elohim, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For Elohim hath concluded them all in unbelief, that he might have mercy upon all.

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33 O the depth of the riches both of the wisdom and knowledge of Elohim! how unsearchable are his judgments, and his ways past finding out!

34 For who hath known the mind of Yahweh? or who hath been his counsellor?

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35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

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