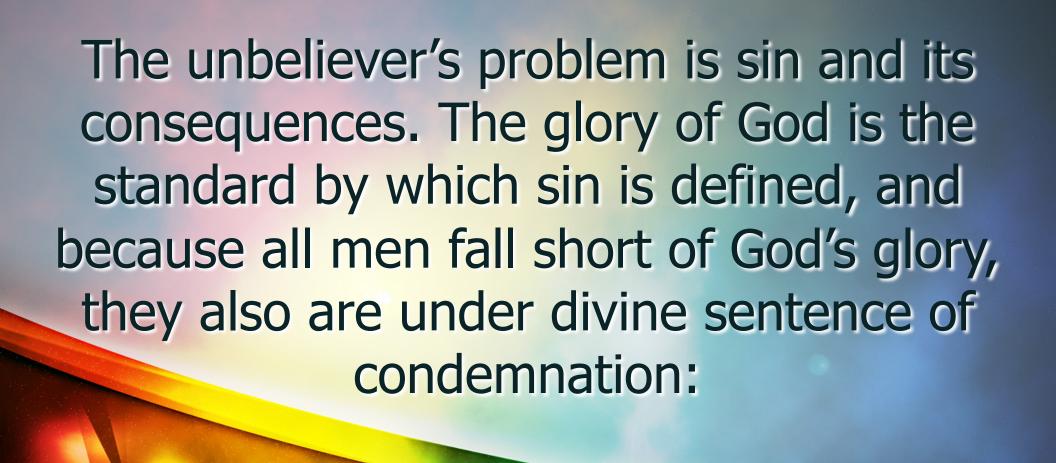
THE WONDER OF CODS GLORY

The Glory of God and the Unbeliever





Romans 3:23 For all have sinned, and come short of the glory of Elohim;

Romans 6:18-23

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.



21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to Elohim, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of Elohim is eternal life through Yahshua Messiah our Master.



Although the creation reveals the glory of God (Psalm 19:1-6; Romans 1:19-20), unbelieving men reject this knowledge, choosing instead to exchange God's glory for the false glory of created things, including man himself (Romans 1,21-23). As a result, man comes under divine condemnation and comes to glory in things which are really a shame to man Romans 1:24-27; Philippians 3:19).

Creation reveals the glory of God (Rsalm 19:1-6; Romans 1:13-20

Psalm 19:1-6

- 1 The heavens declare the glory of El; and the firmament sheweth his handywork.
- 2 Day unto day uttereth speech, and night unto night sheweth knowledge.
- 3 There is no speech nor language, where their voice is not heard.



4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, 5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.



Romans 1:13-20

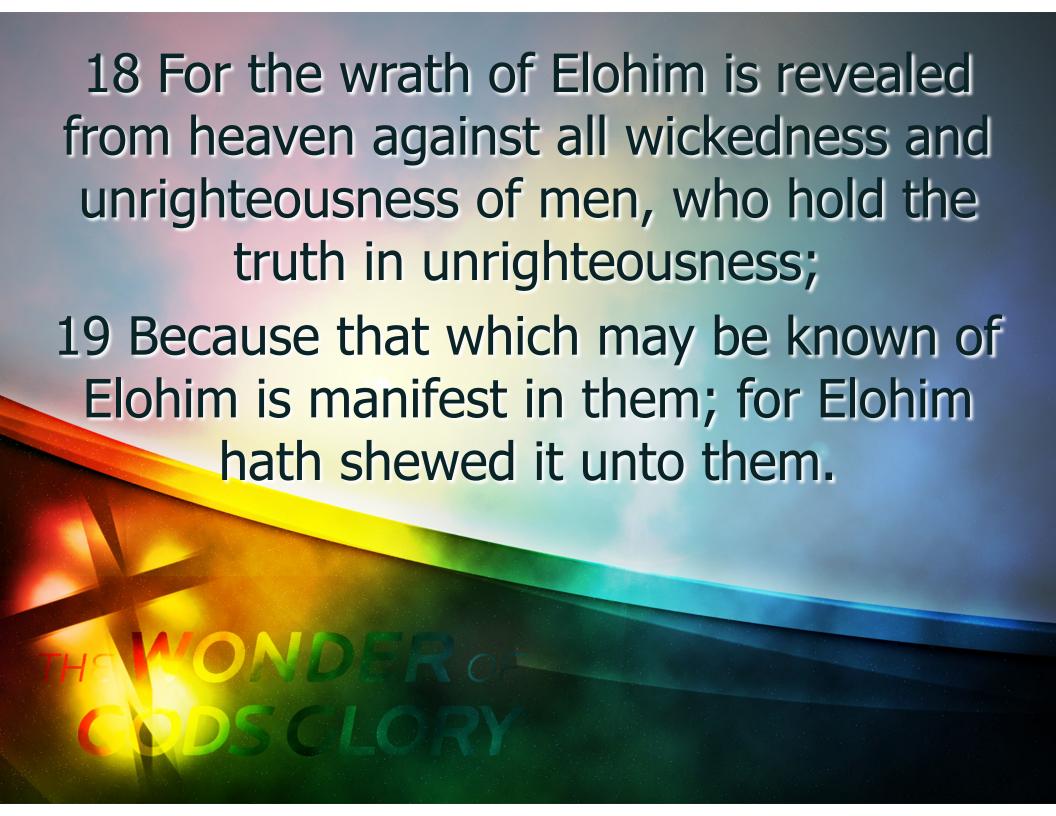
13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. 14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. 15 So, as much as in me is, I am ready to preach the good news to you that are at Rome also.

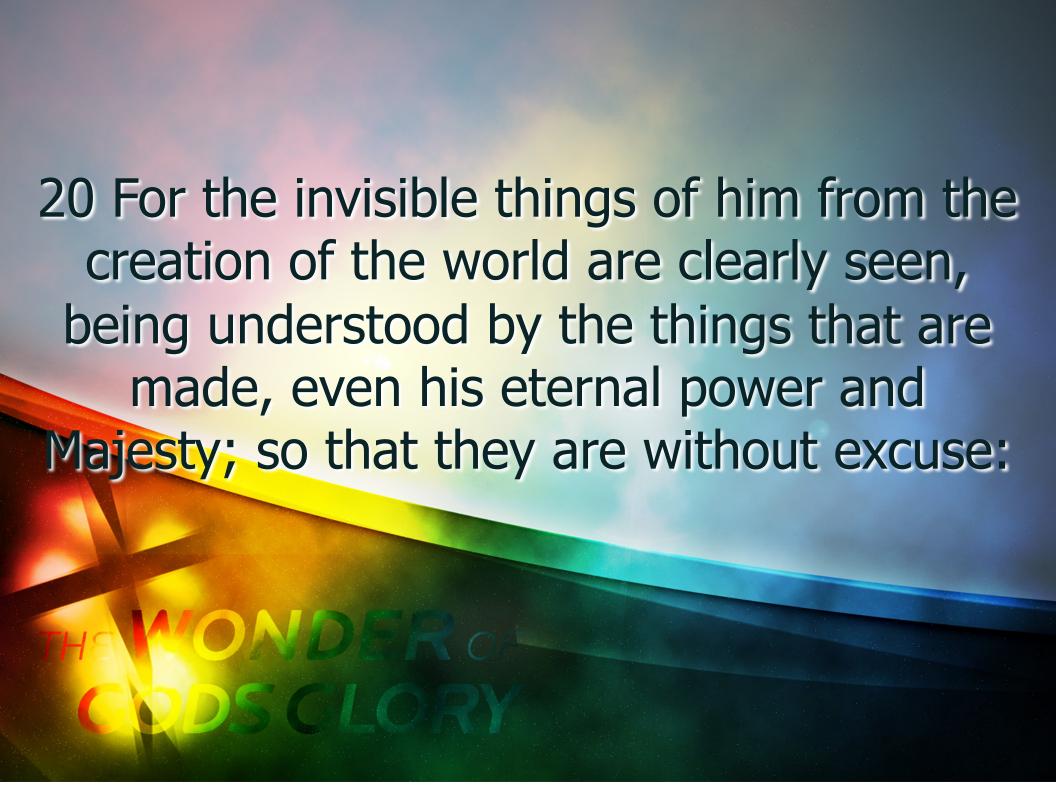


16 For I am not ashamed of the good news of Messiah: for it is the power of Elohim unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of Elohim revealed from faith to faith: as it is written. The just shall live by faith.







Unbelieving men reject this knowledge, choosing instead to exchange God's glory for the false glory of created things, including man himself (Romans 1:21-23)



21 Because that, when they knew Elohim, they glorified him not as Elohim, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.





23 And changed the glory of the uncorruptible Elohim into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.



As a result, man comes under divine condemnation and comes to glory in things which are really a shame to man (Romans 1124-27; Philippians 3:19).

24 Wherefore Elohim also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of Elohim into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.



26 For this cause Elohim gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

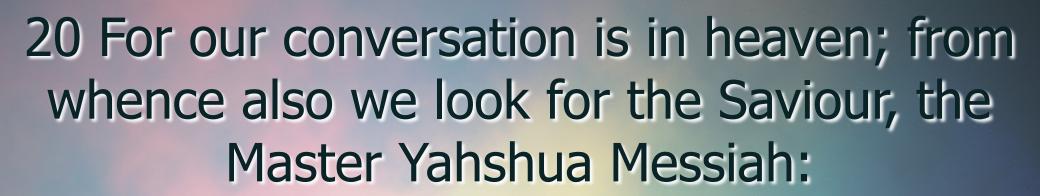
Philippians 3:17-21

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the stake of Messiah:

19 Whose end is destruction, whose mighty one is their belly, and whose glory is in their shame, who mind earthly things.)





21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.



To be saved, men must acknowledge their sin, the righteousness of Jesus Christ, and the sentence of death which awaits them

John 16:1-12

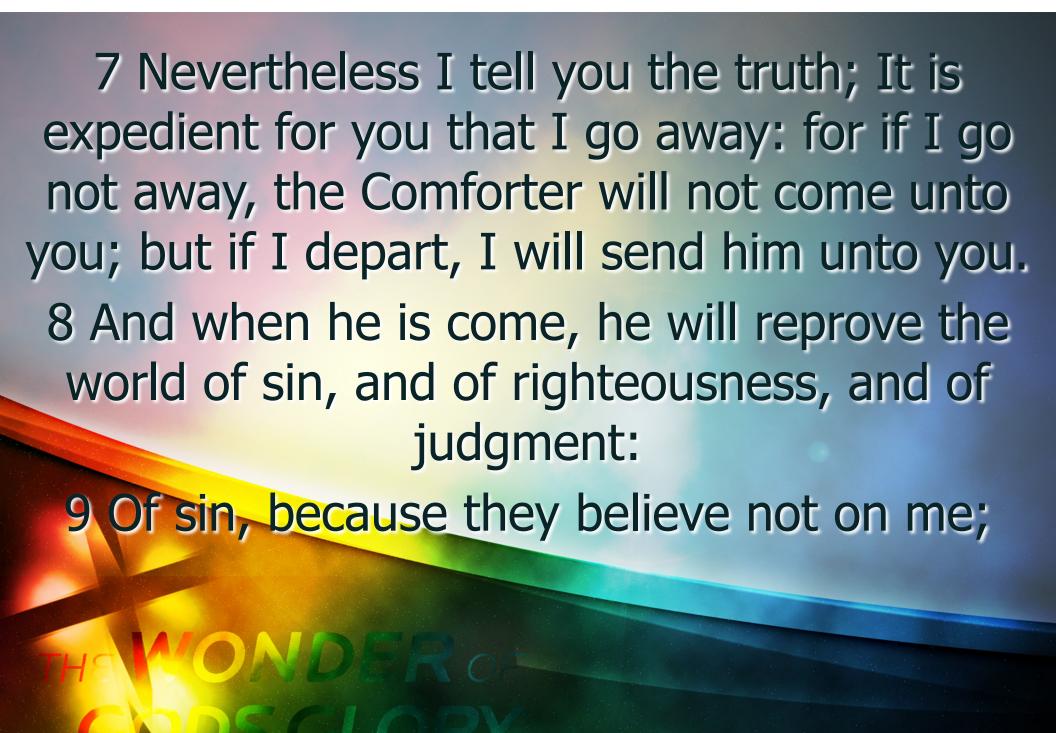


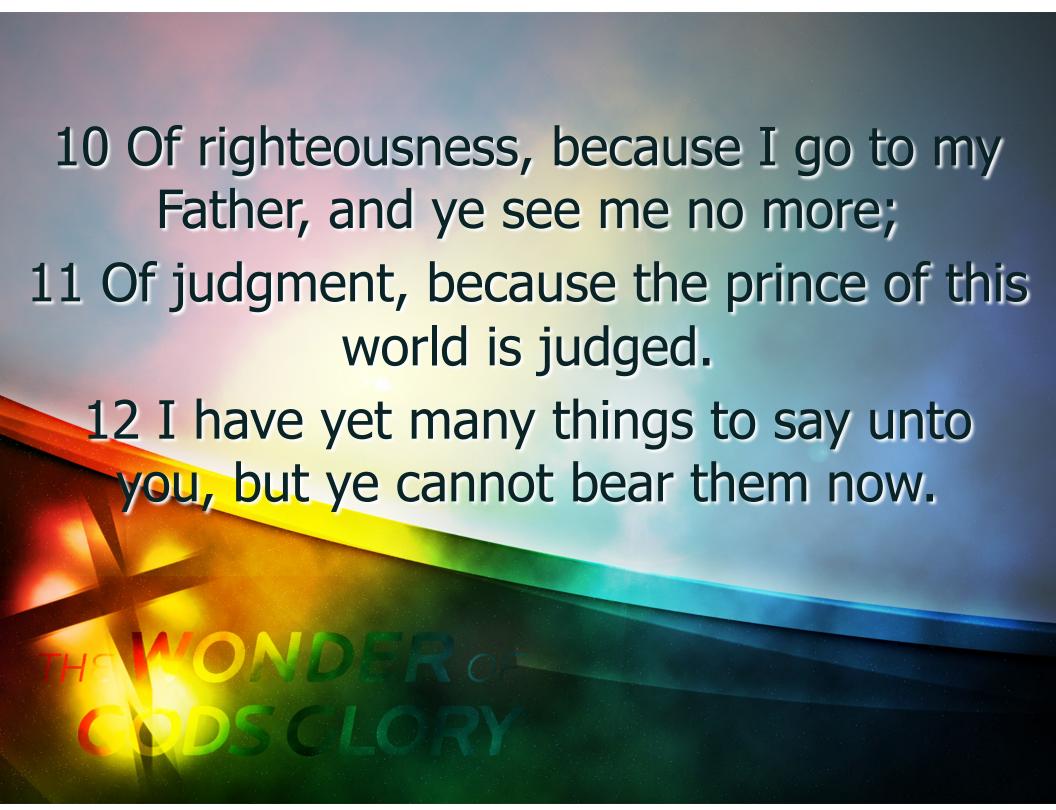
- 1 These things have I spoken unto you, that ye should not be offended.
- 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth Elohim service.
 - 3 And these things will they do unto you, because they have not known the Father, nor me.



4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. 5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? 6 But because I have said these things unto you, sorrow hath filled your heart.







They must trust in Jesus Christ as the only perfect man who had a perfect relationship with God by obeying his Father's words, and made provision for sinners. He, the sinless Son of God, died in the sinner's place, bearing the penalty for our sins. His righteousness is available to all who believe in Him for salvation and to bring man back into relationship to God.



John 1:11-12

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name:



John 3:15-16;36

15 That whosoever believeth in him should not perish, but have eternal life.

16 For Yahweh so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

36 He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of Elohim abideth on him.



John 17:1-3

1 These words spake Yahshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

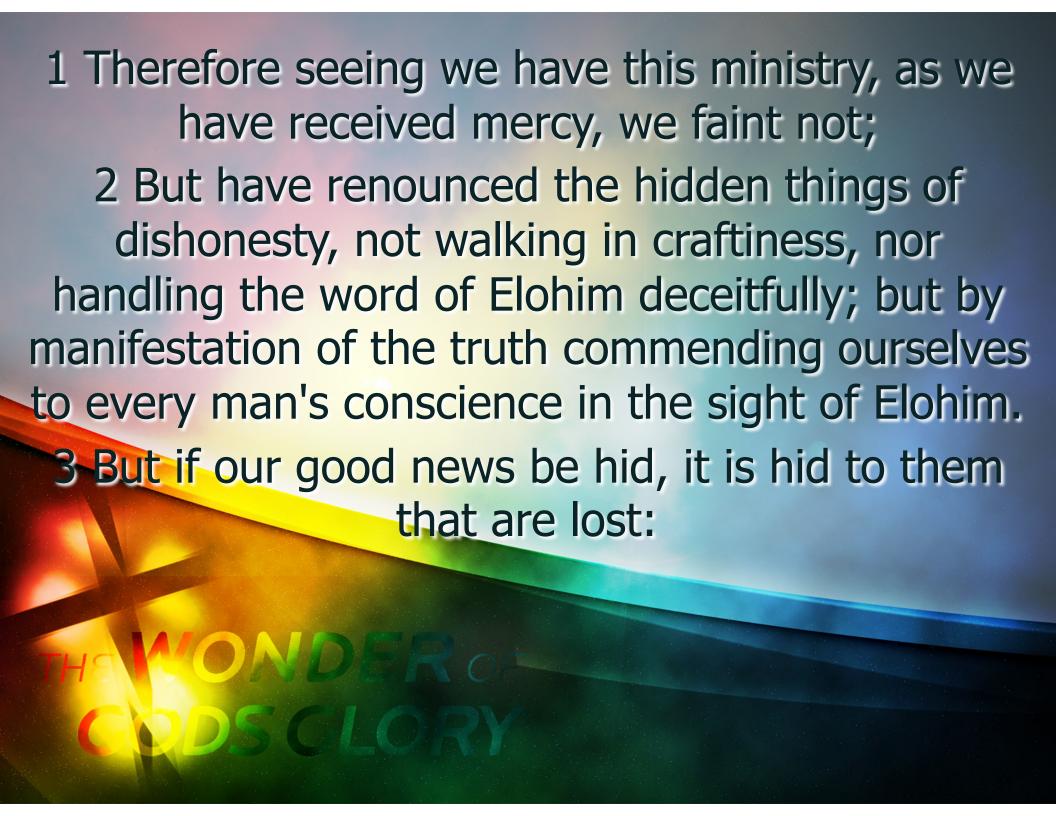
3 And this is life eternal, that they might know thee the only true Elohim, and Yahshua Messiah, whom thou hast sent.

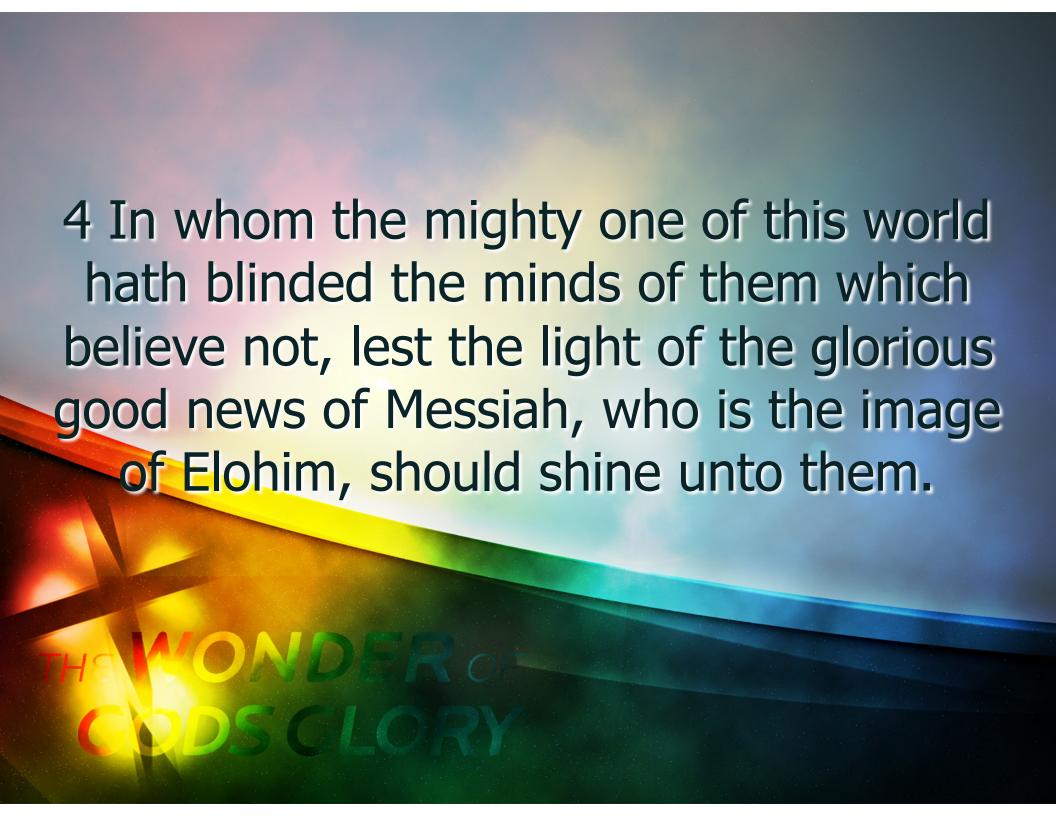


Satan has blinded the hearts and minds of unbelievers so they cannot see the glory of God in Christ through the gospel (2 Corm 444)

2 Corinthians 3:16-4:

- 16 Nevertheless when it shall turn to Yahweh, the vail shall be taken away.
 - 17 Now Yahweh is that Spirit: and where the Spirit of Yahweh is, there is liberty.
- 18 But we all, with open face beholding as in a glass the glory of Yahweh, are changed into the same image from glory to glory, even as by the Spirit of Yahweh.





In the final analysis, only the Spirit of God can open the eyes of the blind to see the light of the glorious gospel and come to faith

Luke 4:17-19

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of Yahweh is upon me, because he hath anointed me to preach the glad tidings to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of Yahweh.



John 6:63-68

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not. For Yahshua knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.



