



CHRIST OUR PASSOVER

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How can the ceremony of the Red Heifer designed to make one clean, make those officiating unclean at the same time?

The Red Heifer

He (Yeshua) Became The Curse

Galatians 3:10

10 For as many as are of the works of the Law are under a curse; for it is written, “Cursed is everyone who does not abide by all things written in the book of the law, to perform them.”

Hebrews 9:13-14

13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Zechariah 14:4

4 In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.

Zechariah 14:16-17

16 Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the Lord of hosts, and to celebrate the Feast of Booths. 17 And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them.



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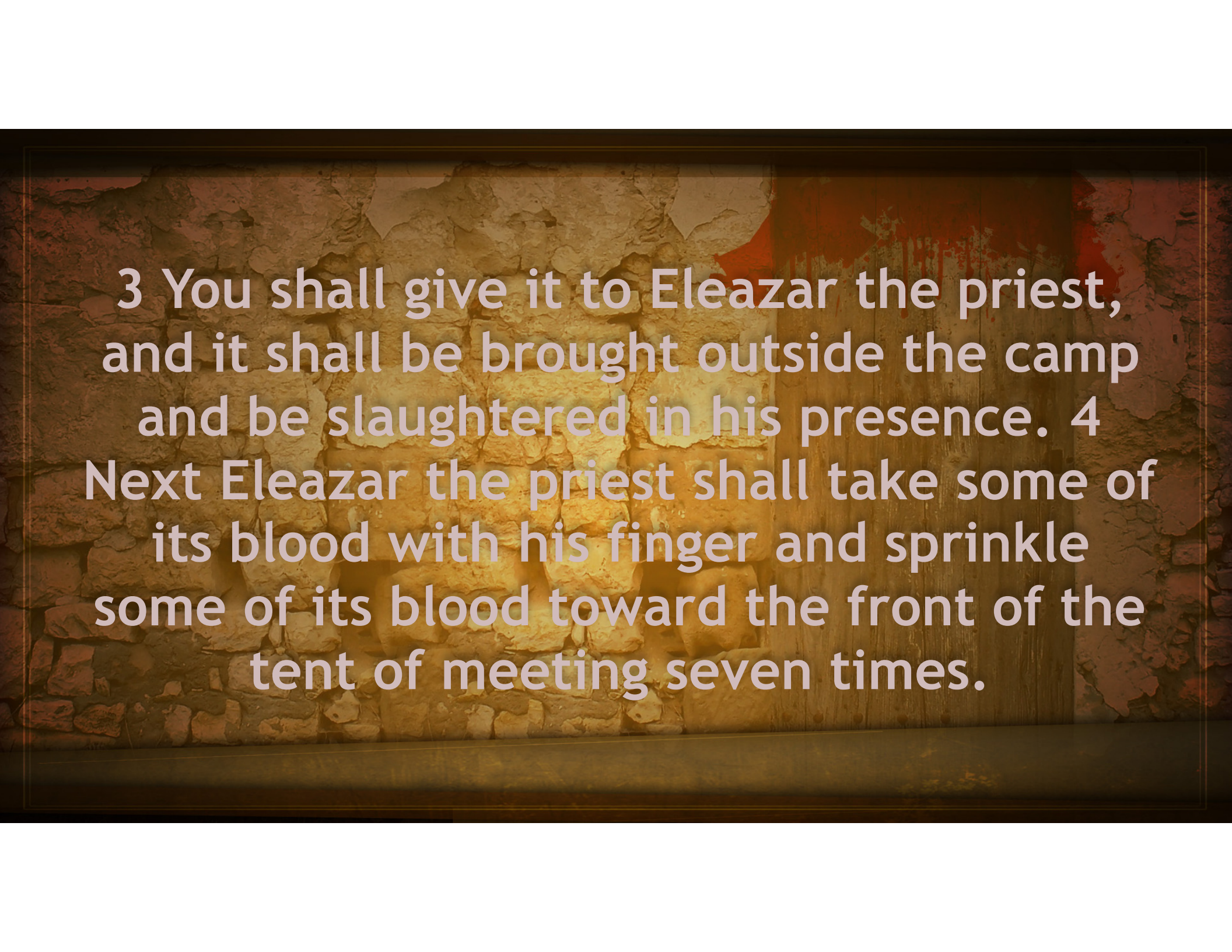
The Red Heifer

Why is the Red Heifer so important?

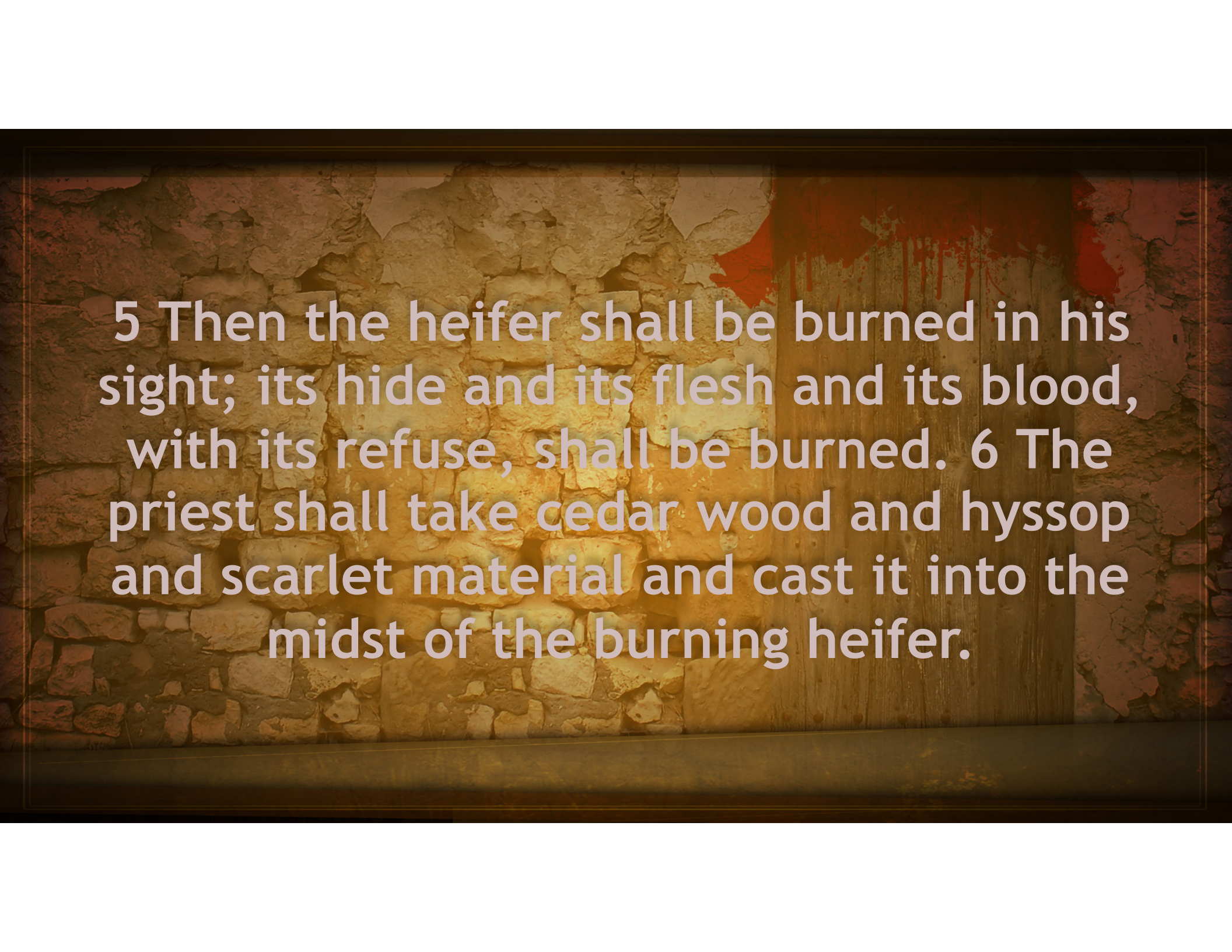
Numbers 19:1-22

Ordinance of the Red Heifer

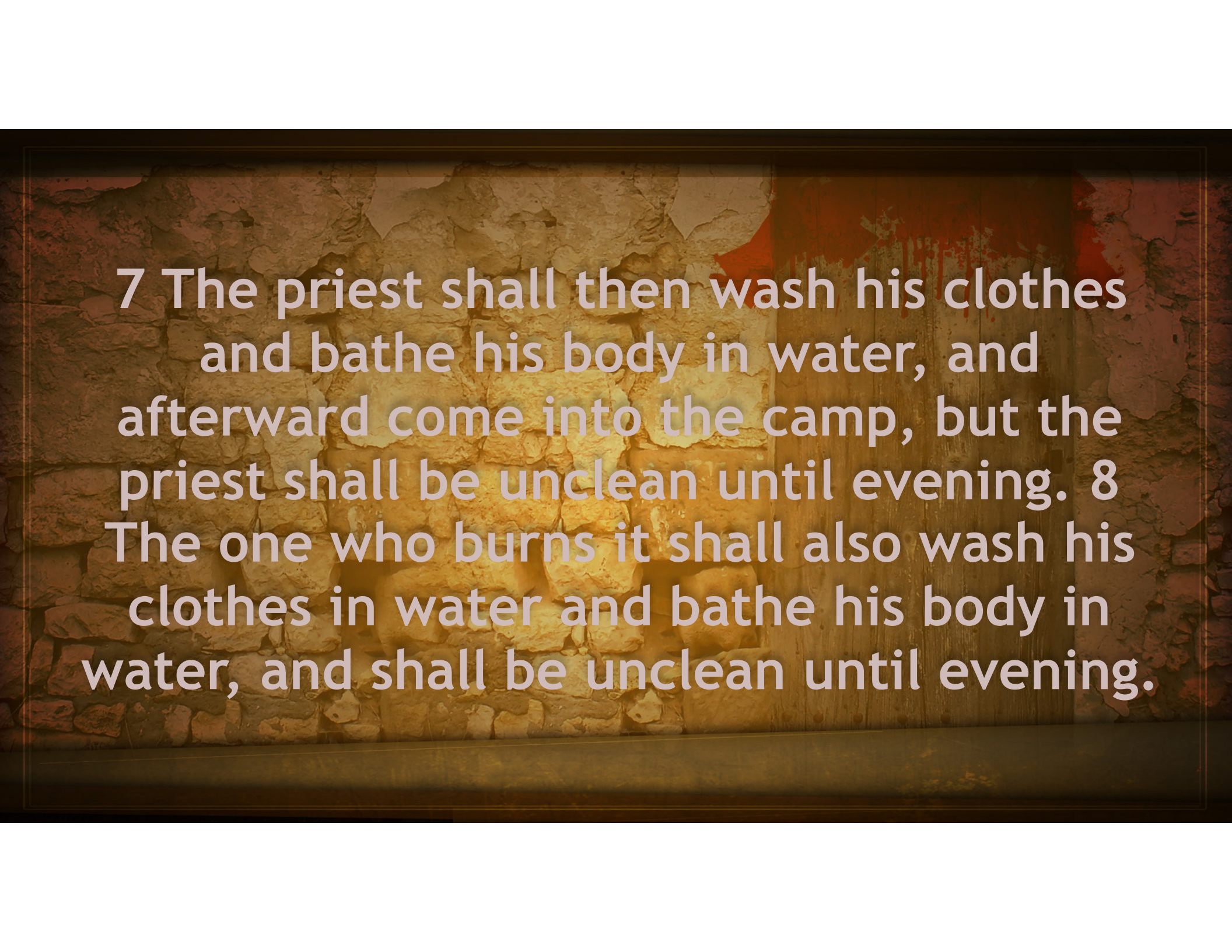
1 Then the Lord spoke to Moses and Aaron, saying, 2 “This is the statute of the law which the Lord has commanded, saying, ‘Speak to the sons of Israel that they bring you an unblemished red heifer in which is no defect and on which a yoke has never been placed.



3 You shall give it to Eleazar the priest,
and it shall be brought outside the camp
and be slaughtered in his presence. 4
Next Eleazar the priest shall take some of
its blood with his finger and sprinkle
some of its blood toward the front of the
tent of meeting seven times.



5 Then the heifer shall be burned in his sight; its hide and its flesh and its blood, with its refuse, shall be burned. 6 The priest shall take cedar wood and hyssop and scarlet material and cast it into the midst of the burning heifer.

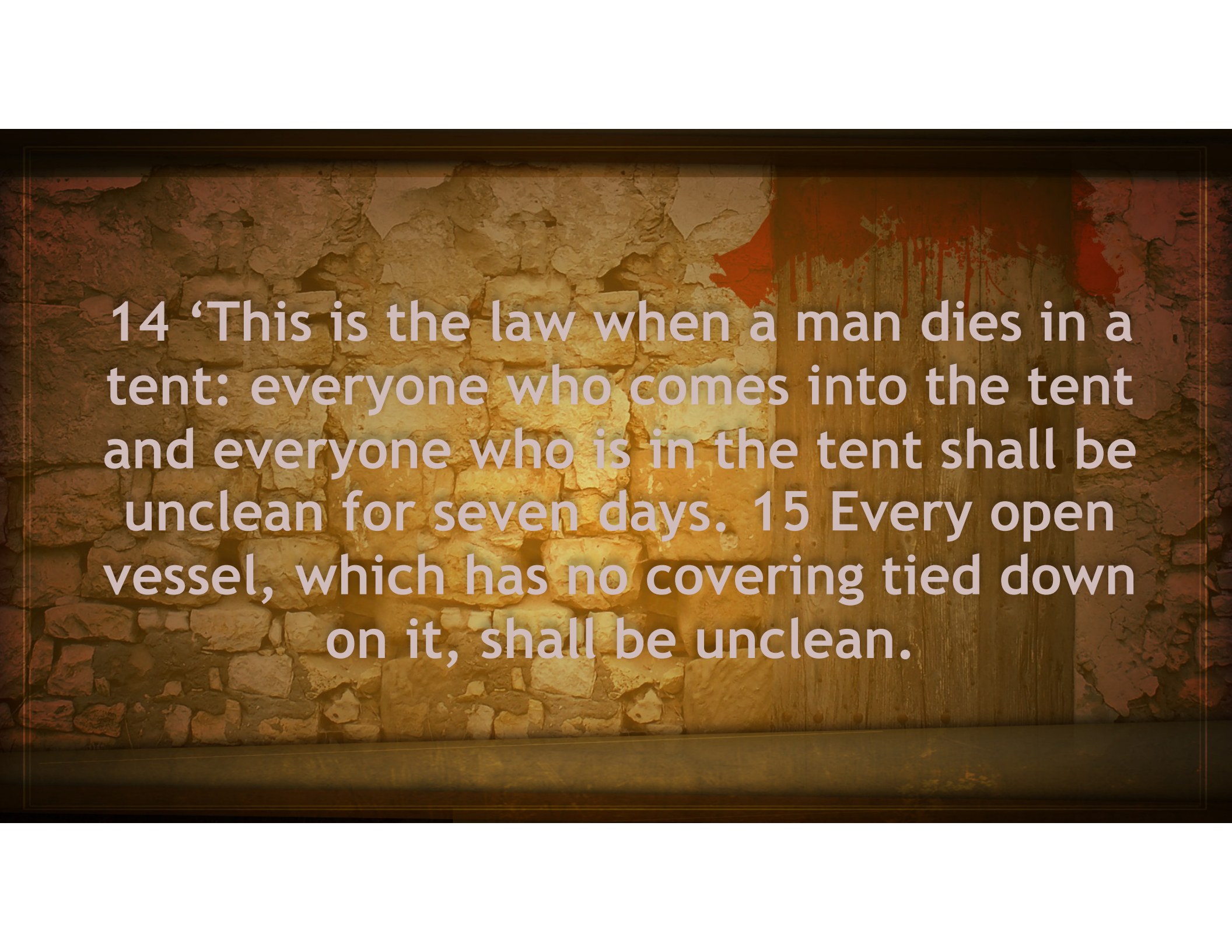


7 The priest shall then wash his clothes
and bathe his body in water, and
afterward come into the camp, but the
priest shall be unclean until evening. 8
The one who burns it shall also wash his
clothes in water and bathe his body in
water, and shall be unclean until evening.

9 Now a man who is clean shall gather up the ashes of the heifer and deposit them outside the camp in a clean place, and the congregation of the sons of Israel shall keep it as water to remove impurity; it is purification from sin. 10 The one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening; and it shall be a perpetual statute to the sons of Israel and to the alien who sojourns among them.

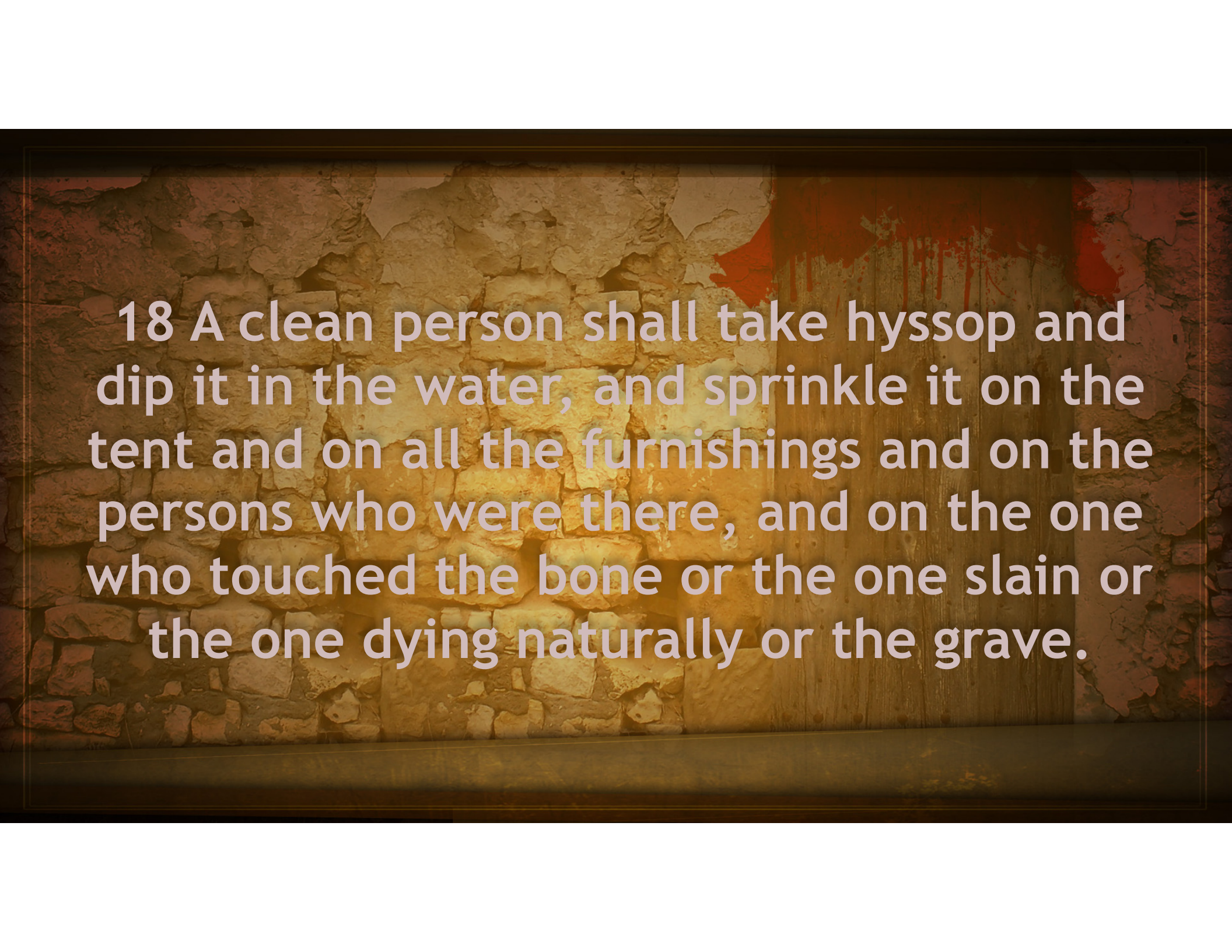
11 'The one who touches the corpse of any person shall be unclean for seven days. 12 That one shall purify himself from uncleanness with the water on the third day and on the seventh day, and then he will be clean; but if he does not purify himself on the third day and on the seventh day, he will not be clean.

13 Anyone who touches a corpse, the body of a man who has died, and does not purify himself, defiles the tabernacle of the Lord; and that person shall be cut off from Israel. Because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is still on him.

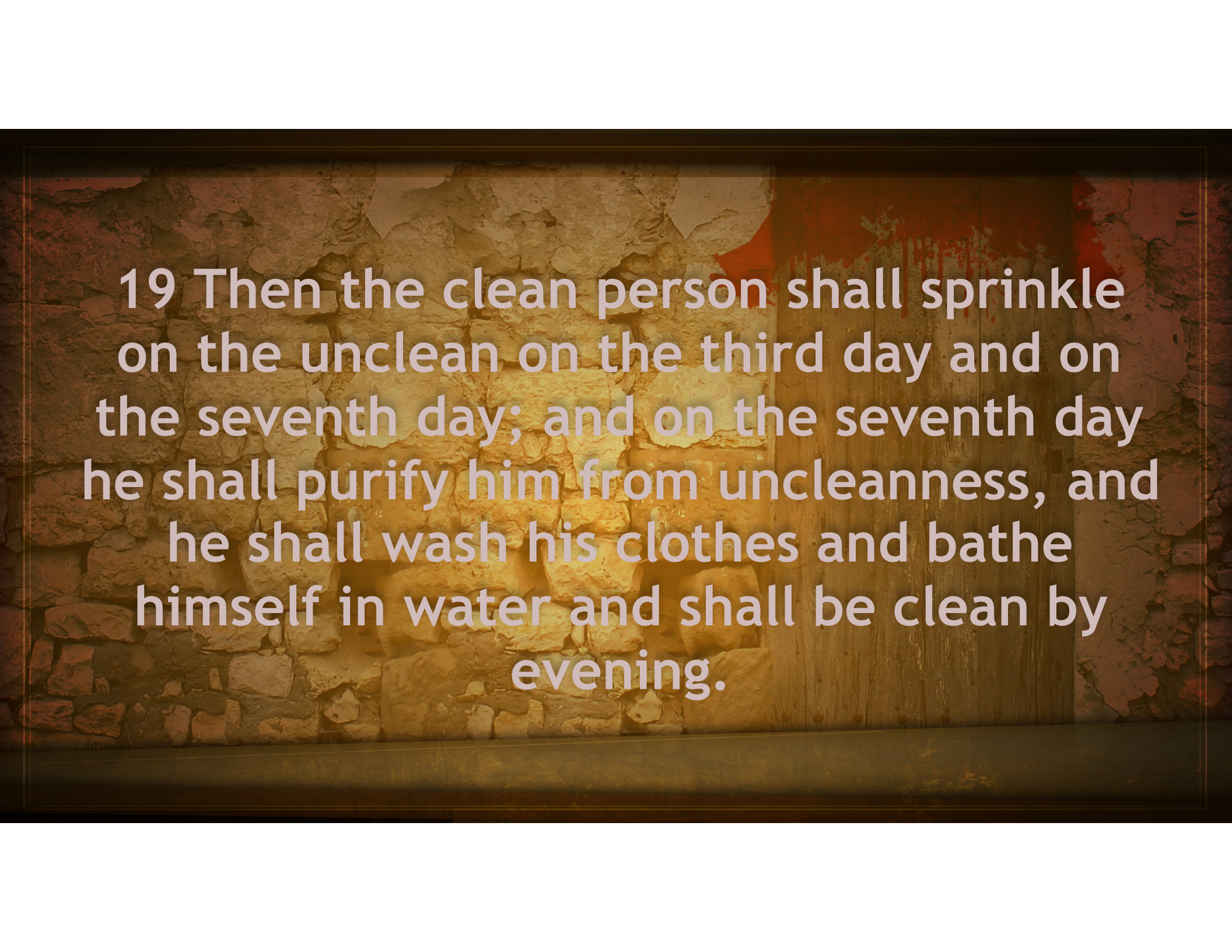


14 ‘This is the law when a man dies in a tent: everyone who comes into the tent and everyone who is in the tent shall be unclean for seven days. 15 Every open vessel, which has no covering tied down on it, shall be unclean.

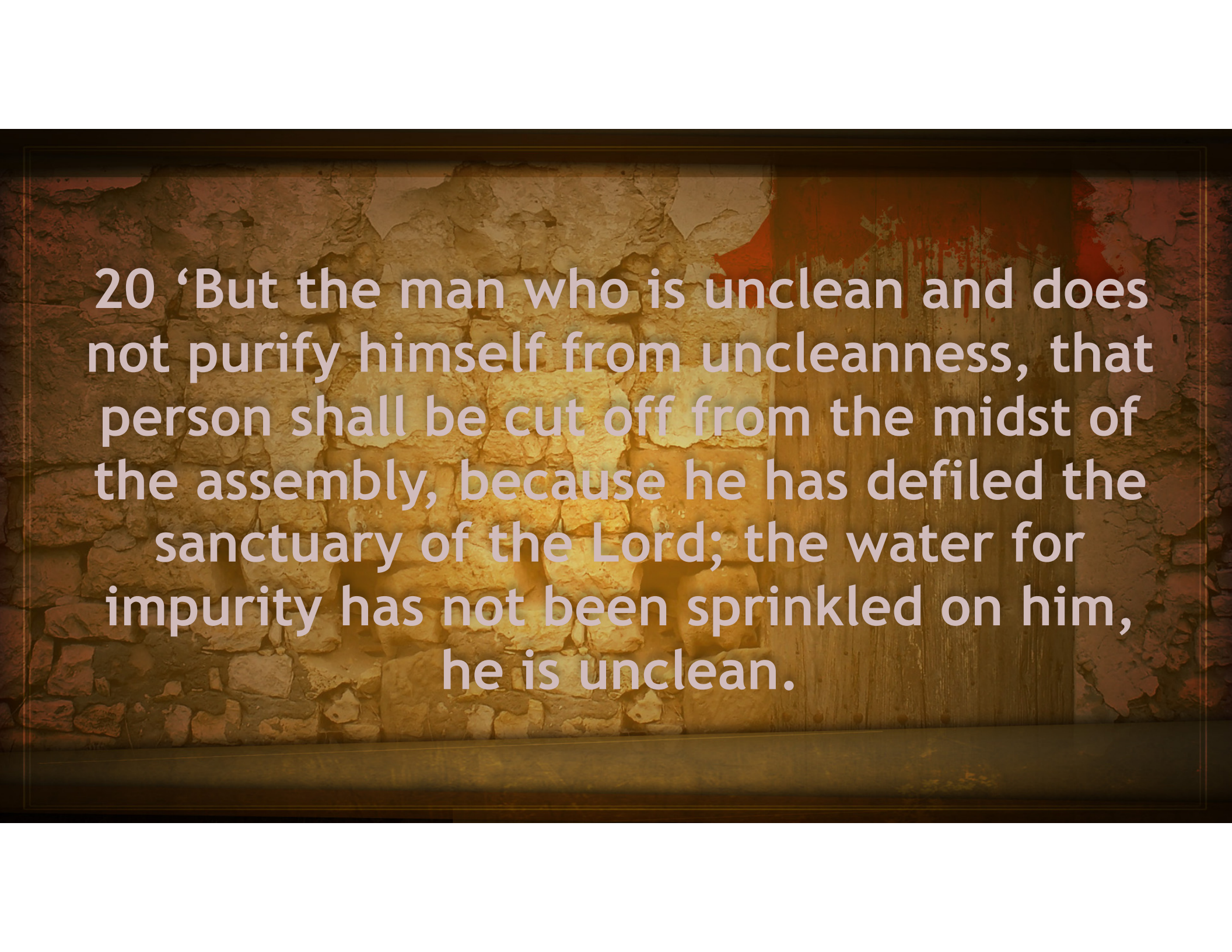
16 Also, anyone who in the open field touches one who has been slain with a sword or who has died naturally, or a human bone or a grave, shall be unclean for seven days. 17 Then for the unclean person they shall take some of the ashes of the burnt purification from sin and flowing water shall be added to them in a vessel.



18 A clean person shall take hyssop and dip it in the water, and sprinkle it on the tent and on all the furnishings and on the persons who were there, and on the one who touched the bone or the one slain or the one dying naturally or the grave.



19 Then the clean person shall sprinkle
on the unclean on the third day and on
the seventh day; and on the seventh day
he shall purify him from uncleanness, and
he shall wash his clothes and bathe
himself in water and shall be clean by
evening.



20 'But the man who is unclean and does not purify himself from uncleanness, that person shall be cut off from the midst of the assembly, because he has defiled the sanctuary of the Lord; the water for impurity has not been sprinkled on him, he is unclean.

21 So it shall be a perpetual statute for them. And he who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until evening. 22

Furthermore, anything that the unclean person touches shall be unclean; and the person who touches it shall be unclean until evening.’”

The background of the slide is a textured image of a stone wall. The wall is composed of irregular, light-colored stones. Overlaid on the wall is a faint, golden-brown vine pattern with small leaves and flowers, resembling a traditional wallpaper or tapestry design. The overall color palette is warm, with shades of brown, tan, and gold.

The Red Heifer

Defilement by Touch

The background of the slide features a textured, aged stone wall. A vertical wooden plank is positioned on the right side of the wall. Red paint or blood splatters are visible on the wooden plank and the stone wall to its right. The overall lighting is warm and somewhat dim, creating a somber or historical atmosphere.

Numbers 19:16

16 Also, anyone who in the open field touches one who has been slain with a sword or who has died naturally, or a human bone or a grave, shall be unclean for seven days.

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The Contagious Nature of the Unclean
Touch Divine Principle and Creation
Confirmed



The Red Heifer

Death by Touch

Death for Touching the Burning Mountain

Exodus 19:12-13

12 You shall set bounds for the people all around, saying, 'Beware that you do not go up on the mountain or touch the border of it; whoever touches the mountain shall surely be put to death. 13 No hand shall touch him, but he shall surely be stoned or shot through; whether beast or man, he shall not live.' When the ram's horn sounds a long blast, they shall come up to the mountain."

The Red Heifer

Death for Touching the
Forbidden Tree in Eden

Genesis 3:2-3

2 The woman said to the serpent, “From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’”



Exodus 29:37

37 For seven days you shall make atonement for the altar and consecrate it; then the altar shall be most holy, and whatever touches the altar shall be holy.

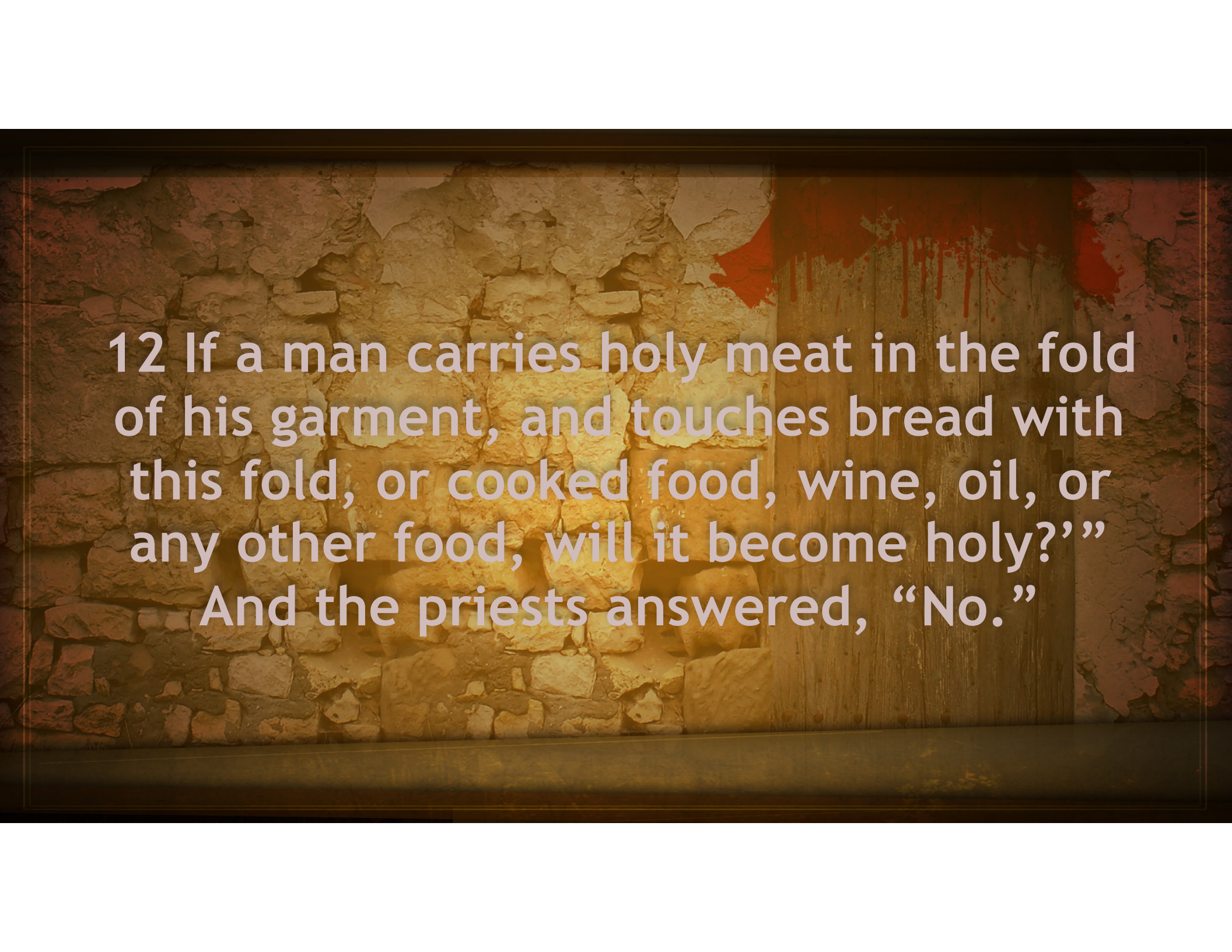
The background of the slide is a textured image of a stone wall. The wall is composed of irregular, light-colored stones. On the right side of the wall, there are several vertical streaks of red paint or blood, suggesting a sacrificial or ritualistic context. The overall lighting is warm and somewhat dim, with a dark border around the edges.

Leviticus 6:18

18 Every male among the sons of Aaron may eat it; it is a permanent ordinance throughout your generations, from the offerings by fire to the Lord. Whoever touches them will become consecrated.’”

Haggai 2:10-17

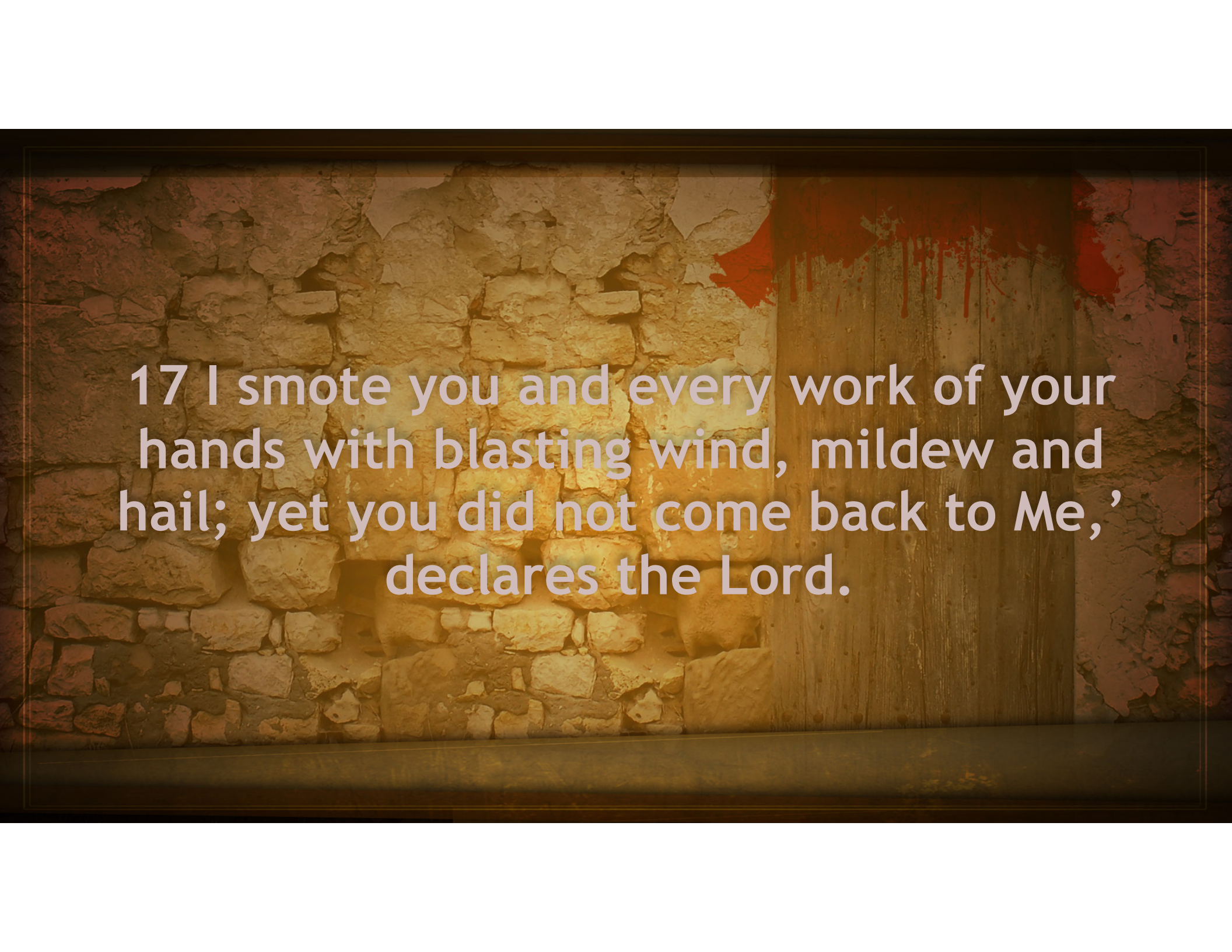
10 On the twenty-fourth of the ninth month, in the second year of Darius, the word of the Lord came to Haggai the prophet, saying, 11 “Thus says the Lord of hosts, ‘Ask now the priests for a ruling:

The background of the slide features a textured stone wall on the left and a wooden door on the right. The door has several red paint splatters or stains on its upper half. The text is overlaid on this background.

12 If a man carries holy meat in the fold of his garment, and touches bread with this fold, or cooked food, wine, oil, or any other food, will it become holy?’’
And the priests answered, “No.”

13 Then Haggai said, “If one who is unclean from a corpse touches any of these, will the latter become unclean?” And the priests answered, “It will become unclean.” 14 Then Haggai said, “‘So is this people. And so is this nation before Me,’ declares the Lord, ‘and so is every work of their hands; and what they offer there is unclean.’”

15 But now, do consider from this day
onward: before one stone was placed on
another in the temple of the Lord, 16
from that time when one came to a grain
heap of twenty measures, there would be
only ten; and when one came to the wine
vat to draw fifty measures, there would
be only twenty.

The background of the image is a textured wall. The left side is made of rough, light-colored stone blocks. On the right side, there is a vertical wooden plank or door. Red paint or blood is splattered and dripped across the top of the wooden plank. The overall lighting is dim and warm, with a brownish-yellow tint.

17 I smote you and every work of your hands with blasting wind, mildew and hail; yet you did not come back to Me,' declares the Lord.

The Red Heifer

Death by Death

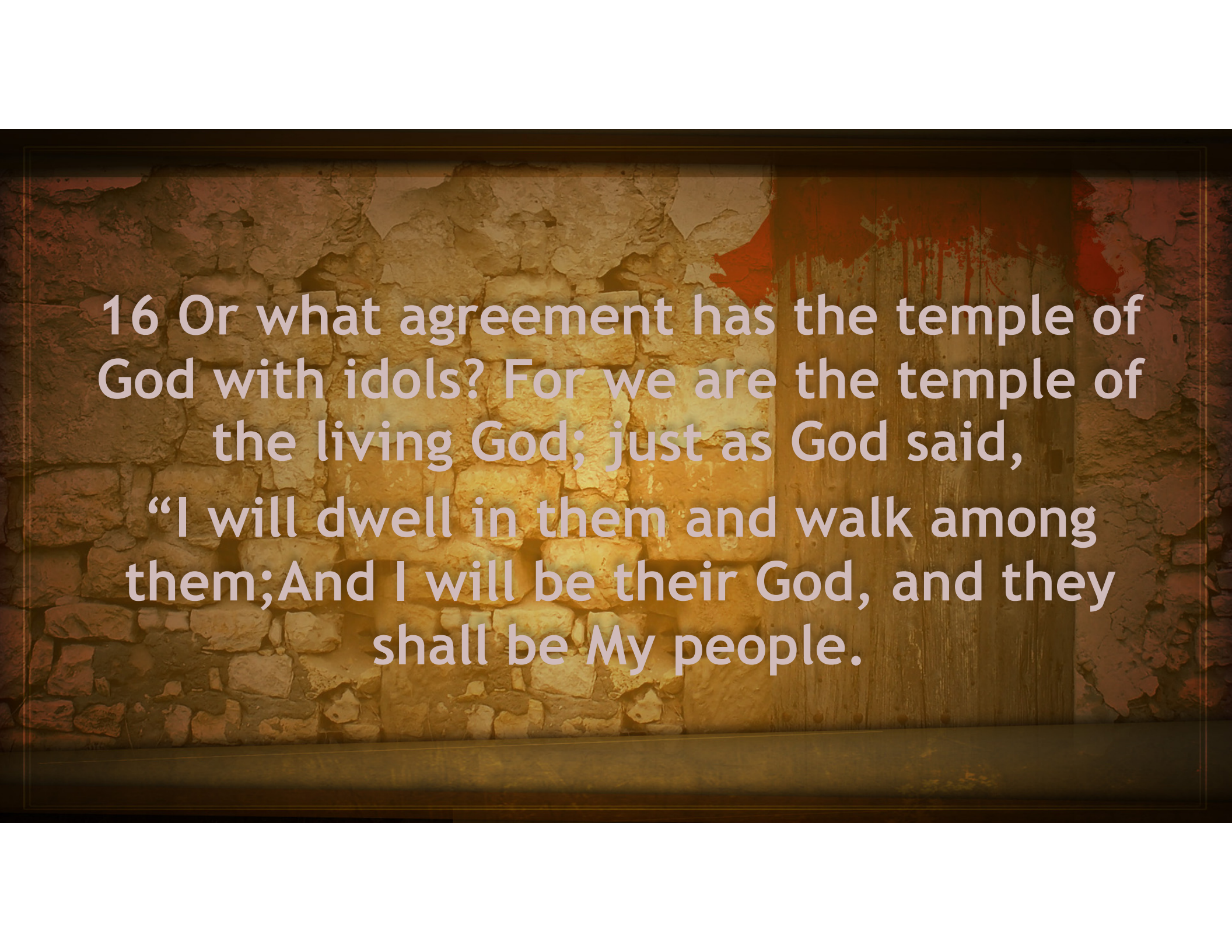
Anyone who came in contact with the Red Heifer or the ashes became unclean

The Red Heifer

Life through Touching the Savior
Touch not the Unclean Thing

2 Corinthians 6:14-18

14 Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? 15 Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?



16 Or what agreement has the temple of
God with idols? For we are the temple of
the living God; just as God said,
“I will dwell in them and walk among
them; And I will be their God, and they
shall be My people.

17 “Therefore, come out from their midst
and be separate,” says the Lord.

“And do not touch what is unclean;
And I will welcome you.

18 “And I will be a father to you,
And you shall be sons and daughters to Me,”
Says the Lord Almighty.

The Red Heifer

The Six Required Features Of The Red Heifer Sin Offering

1. Bovine
2. Female
3. Never gave Birth
4. Red Skin
5. No Blemish
6. Never Under The Yoke