

There is one Gospel in the Bible, the Good News of God's plan to grant you immortality (indestructible life, life forever) and to prepare you to administer the world, on a renewed earth, with Jesus in the coming Kingdom



Matthew 5:5 5 "Blessed are the gentle, for they shall inherit the earth.



Revelation 5:10

10 "You have made them to be a kingdom and priests to our God; and they will reign upon the earth."



2 Timothy 2:12 12 If we endure, we will also reign with Him; If we [a]deny Him, He also will deny us;



Revelation 2:26

26 He who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations;



Revelation 3:21

21 He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne.



Revelation 5:10

10 "You have made them to be a kingdom and priests to our God; and they will reign upon the earth."



Revelation 20:1-6

20 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years;



3 and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.



4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.



5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.



Revelation 22:5

5 And there will no longer be any night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever.



Isaiah 32:1-4

1 Behold, a king will reign righteously And princes will rule justly.

2 Each will be like a refuge from the wind and a shelter from the storm, like streams of water in a dry country, Like the shade of a huge rock in a parched land.



3 Then the eyes of those who see will not be blinded,

And the ears of those who hear will listen. 4 The mind of the hasty will discern the [f]truth, And the tongue of the stammerers will hasten to speak clearly.



1 Corinthians 6:1-2

6 Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous and not before the saints? 2 Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts?



Matthew 19:28

28 And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.



Luke 22:28-30

28 "You are those who have stood by Me in My trials; 29 and just as My Father has granted Me a kingdom, I grant you 30 that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.



It is called God's Gospel or the Gospel about the Kingdom of God (see Mark 1:14, 15).



Paul spoke always, as did Jesus, of "God's Gospel" (Rom. 1:1; Rom. 15:16; 2 Cor. 11:7; 1 Thess. 2:2, 8, 9).



Romans 1:1

1 Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God,



Romans 15:14-16

14 And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another. 15 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God,



16 to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.



2 Corinthians 11:5-7

5 For I consider myself not in the least inferior to the most eminent apostles. 6 But even if I am unskilled in speech, yet I am not so in knowledge; in fact, in every way we have made this evident to you in all things.



7 Or did I commit a sin in humbling myself so that you might be exalted, because I preached the gospel of God to you without charge?



1 Thessalonians 2:1-9

2 For you yourselves know, brethren, that our coming to you was not in vain, 2 but after we had already suffered and been mistreated in Philippi, as you know, we had the boldness in our God to speak to you the gospel of God amid much opposition.



3 For our exhortation does not come from error or impurity or by way of deceit; 4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not as pleasing men, but God who examines our hearts.



5 For we never came with flattering speech, as you know, nor with a pretext for greed-God is witness— 6 nor did we seek glory from men, either from you or from others, even though as apostles of Christ we might have asserted our authority.



7 But we proved to be gentle among you, as a nursing mother tenderly cares for her own children. 8 Having so fond an affection for you, we were well-pleased to impart to you not only the gospel of God but also our own lives, because you had become very dear to us.



9 For you recall, brethren, our labor and hardship, how working night and day so as not to be a burden to any of you, we proclaimed to you the gospel of God.



All the Apostles preached the same saving Gospel as Jesus had (1 Peter 4:17).



1 Peter 4:15-17

15 Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler; 16 but if anyone suffers as a Christian, he is not to be ashamed, but is to glorify God in this name. 17 For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?



Open a Bible to Mark 1:14, 15. Here the career of Jesus is launched with his preaching of the Gospel about the Kingdom of God. He came into Galilee and summoned his compatriots to a complete change of mind and lifestyle – repentance – and to belief in the Good News, or Gospel about the KINGDOM OF GOD.



Mark 1:14-15

14 Now after John had been taken into custody, Jesus came into Galilee, preaching the <u>gospel</u> <u>of God</u>, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."



This is where all true faith and all true repentance must begin. The command to "repent and believe in the Gospel about the Kingdom" is Jesus' first command and a summary of the faith which he presented.



John 3:36

36 He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him."



Jesus thus urges us to believe what he taught as the saving Gospel. Our response to Jesus' Gospel is the criterion of judgment. We are going to be judged by his words (John 5:24;12:44-50; Mark 8:35-38).



John 5:24

24 "Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.



John 12:44-50

44 And Jesus cried out and said, "He who believes in Me, does not believe in Me but in Him who sent Me. 45 He who sees Me sees the One who sent Me.46 I have come as Light into the world, so that everyone who believes in Me will not remain in darkness.



47 If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world. 48 He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day.



49 For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment as to what to say and what to speak. 50 I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me."



Mark 8:35-38

35 For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36 For what does it profit a man to gain the whole world, and forfeit his soul?



37 For what will a man give in exchange for his soul? 38 For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels."

