

# Feast Of Trumpets



A DAY OF SHOUTING



# The Mo'edim: Yom Teruah

*A Day Of Shouting*



**Yom Teruah- Feast of Trumpets, Day of the  
Awakening Blast, Feast of the Watchmen**

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What do the Scriptures say about it?

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## Leviticus 23:23-25

<sup>23</sup> And the LORD spoke to Moses, saying, <sup>24</sup> “Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. <sup>25</sup> Ye shall do no servile work therein: but ye shall offer an offering made by fire unto LORD.



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## Numbers 29:1-6

29 “On the first day of the seventh month you shall have a holy convocation. You shall not do any ordinary work. It is a day for you to blow the trumpets,<sup>2</sup> and you shall offer a burnt offering, for a pleasing aroma to the LORD: one bull from the herd, one ram, seven male lambs a year old without blemish;

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<sup>3</sup> also their grain offering of fine flour mixed with oil, three tenths of an ephah for the bull, two tenths for the ram, <sup>4</sup> and one tenth for each of the seven lambs; <sup>5</sup> with one male goat for a sin offering, to make atonement for you;

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<sup>6</sup> besides the burnt offering of the new moon, and its grain offering, and the regular burnt offering and its grain offering, and their drink offering, according to the rule for them, for a pleasing aroma, a food offering to the LORD.

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When is it?

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In the seventh month, on the first day of  
the month,

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**Yom Teruah is the only appointed time that falls on the first day of the month, or the new moon.**

**All mo'edim and new moons are to include a blasting of trumpets.**





What are we commanded to do?

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1. Keep it Holy as a regular Sabbath, doing no servile work or the things associated with the seventh day Sabbath.
2. Keep it at its time and season on the first day of the seventh month.
3. Have a holy convocation. This is a calling of the assembly or community of like-minded believers to assemble together and celebrate this memorial of blowing trumpets. If no one is able to convocate then call together your own family or travel to where another group of believers are assembling and keeping this day Holy.

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4. Make a memorial of blowing trumpets- The Hebrew word for memorial is “zikrown” which means a reminder or remembrance. The act of blowing trumpets is to be a reminder or a calling to remembrance. What are we to remember? We are instructed to remember the different sounds of the trumpets and shofar so that we will know what to do when the commander of the heavenly host gives his marching instructions.

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There are two different instruments represented in the Feast of Trumpets: a) the silver trumpets Num.10 b) the shofar or ram's horn. We can see the two instruments in Psalm 98:6 "With trumpets (silver trumpets) and sound of cornet (Shofar) make a joyful noise before YHVH, the King."

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## Numbers 10:10

<sup>10</sup> On the day of your gladness also, and at your appointed feasts and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings. They shall be a reminder of you before your God: I am the LORD your God.”

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The phrase translated to “a blast of trumpets” is from the word “teruah” which is where the name of this originates, Yom Teruah, or the Day of Shouting or the Day of Trumpets.

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The appointed days exist to teach us about what the Messiah has done and/or will do in the future. There is not a lot to prophetically go on in Scripture at it relates to Yom Teruah, except for the word Teruah itself...so we will start there.

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Teruah is translated as shouting, alarm of war or battle cry, a blast for marching, or a shout of joy.

Shouting in Scripture is often correlated with joy and praise.

Psalm 47:1

Clap your hands, all peoples! Shout to God with loud songs of joy!

Psalm 66:1

Shout for joy to God, all the earth;

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**Psalms 81:1**

**Sing aloud to God our strength; shout for joy to  
the God of Jacob!**

**Psalms 100:1**

**Make a joyful noise to (Yahweh) the LORD, all  
the earth!**

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Here are some interesting verses containing the Hebrew word “Teruah.”

**Numbers 10:5**

**When you blow an alarm, the camps that are on the east side shall set out.**

**Numbers 23:21**

**He has not beheld misfortune in Jacob, nor has he seen trouble in Israel. The LORD (YHWH) their God is with them, and the shout of a king is among them.**

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## 1 Samuel 4:5

As soon as the ark of the covenant of the LORD (YHWH) came into the camp, all Israel gave a mighty shout, so that the earth resounded.

## Job 33:26

then man prays to God, and he accepts him; he sees his face with a shout of joy, and he restores to man his righteousness.

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# Spiritual/Prophetic Significance-

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Shouting, trumpet, alarm...all means of making a loud noise...for various purposes.

So Yom Teruah contains not only shouting of His people, but trumpets as well. We also saw such activity at Jericho.

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And in the context of the Day of the Lord, at our Messiah's return, we find an interesting verse, which also reminds us of Jericho:

Zephaniah 1:6

a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

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Jericho contained a moment of shouting by the people. This was prefaced by a sound of a ram's horn or trumpet.

Joshua 6:5

And when they make a long blast with the ram's horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout (Teruah), and the wall of the city will fall down flat, and the people shall go up, everyone straight before him.”

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Yom Teruah is significant of many things:

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1. The day of the return of our Messiah Yeshua as Messiah Ben David and the resurrection of those in Messiah who are sleeping in the ground and those that remain as the Bride of the Messiah.
2. The call to assemble the elect unto the Day of Redemption / Yom Kippur or Day of Atonement when the elect are judged according to their works and the Atoning blood of the Messiah is applied and the elect are sealed and immortality is put on, life everlasting.

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3. The warning blast is sounded and the enemies of YHVH are scattered in fear because the King (Melek) of Righteousness has come to punish the wicked nations that have forsaken Him, His Torah (Law/instructions) and persecuted His people.

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Prophetically, Yom Teruah is often associated or linked with the return of our Messiah. Some reasoning is found in 1 Thessalonians.

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## 1 Thessalonians 4:16–18

For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.

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## Matthew 24:29-31

“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

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And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

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When the messiah comes, there will be a shout and a trumpet. There will be great joy in those who believe, and the Messiah declares war and judgment on the nations.

These are things that prophetically link to this particular appointed day.

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The sounding of the shofar on Yom Teruah is a wake-up blast and a sober reminder that the time is near for the Day of Atonement. This is an alarm. It is a call to teshuvah, which is repentance and turning back to the commandments of YHWH.

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This tradition is likely not an invention of man. Joel 2, which we will cover in a moment, could be considered core evidence related to Yom Teruah existing as a call back to repentance for us, and the reality of the start of the Day of the Lord as our Messiah returns.

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These ten days are ones of great introspection,  
heart-searching and self-examination.

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Here is another portion of prophecy related to the beginning of the Day of the Lord, when our Messiah returns...note the usage of a trumpet as a wake up call and sounding of alarm for his people for repentance:

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## Joel 2:1-17

Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming; it is near, a day of darkness and gloom, a day of clouds and thick darkness!

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Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but behind them a desolate wilderness, and nothing escapes them.

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Their appearance is like the appearance of horses, and like war horses they run. As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle. Before them peoples are in anguish; all faces grow pale. Like warriors they charge; like soldiers they scale the wall.

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They march each on his way; they do not swerve  
from their paths.

They do not jostle one another; each marches in  
his path; they burst through the weapons and  
are not halted.

They leap upon the city, they run upon the walls,  
they climb up into the houses, they enter  
through the windows like a thief.

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The earth quakes before them; the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.

The Lord utters his voice before his army, for his camp is exceedingly great, he who executes his word is powerful.

For the day of the Lord is great and very awesome; who can endure it?

Return to the Lord

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“Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.”

Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

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Who knows whether he will not turn and relent,  
and leave a blessing behind him, a grain offering  
and a drink offering for the Lord your God?

Blow the trumpet in Zion; consecrate a fast; all a  
solemn assembly; gather the people.

Consecrate the congregation; assemble the  
elders; gather the children, even nursing infants.

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Let the bridegroom leave his room, and the bride  
her chamber. Between the vestibule and the  
altar let the priests, the ministers of the Lord,  
weep and say, “Spare your people, O Lord, and  
make not your heritage a reproach, a byword  
among the nations. Why should they say among  
the peoples, ‘Where is their God?’”

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