



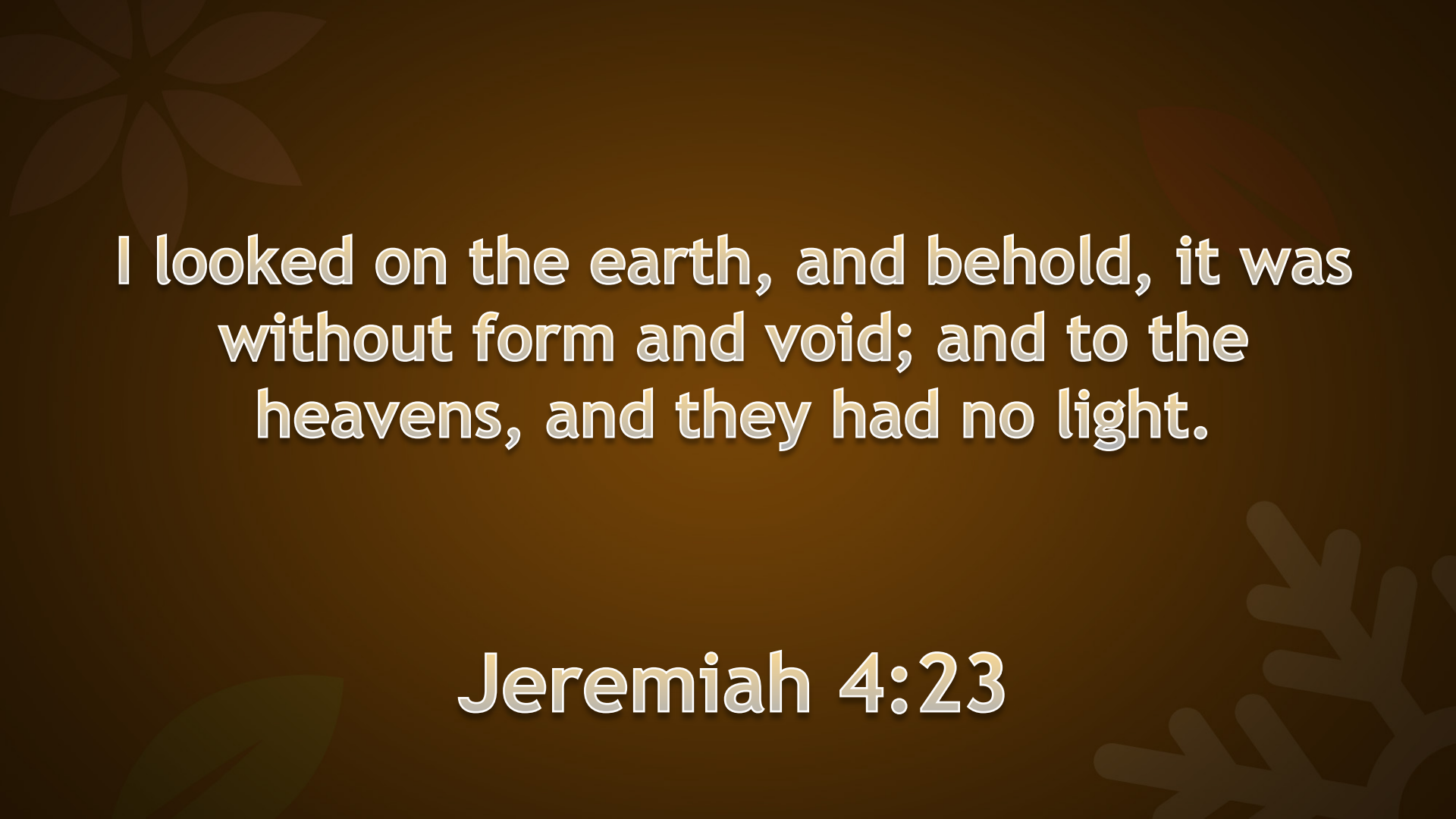
times & seasons

Our Creator's Calendar

FIRST DARKNESS - The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

THEN LIGHT - And God said, "Let there be light," and there was light.

Genesis 1:2-3

The background is a solid dark brown color. In the top-left corner, there is a faint, stylized leaf pattern. In the bottom-right corner, there is another faint, stylized leaf pattern. The text is centered and has a subtle drop shadow.

I looked on the earth, and behold, it was
without form and void; and to the
heavens, and they had no light.

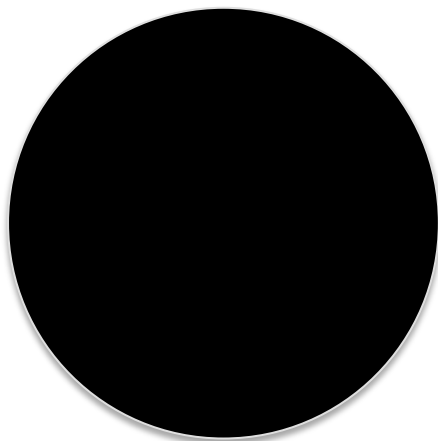
Jeremiah 4:23

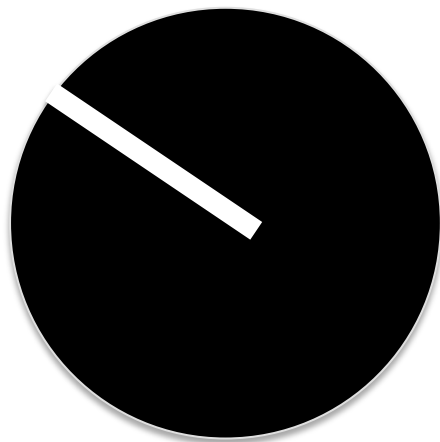
First there is no light or darkness, and then there is light. The sun creates night and day in that order. We can determine that simply examining the first few sentences of the Bible. Darkness first, then light.

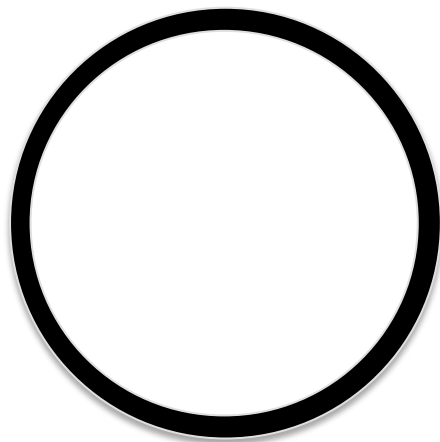
The spiritual teaches the physical and
the physical teaches the spiritual. When
we were we born as creatures of the
light, we were first creatures of darkness
and then we came into the light of the
Word of God?

⁷ I form the light, and create darkness: I
make peace, and create evil: I the Lord
do all these things.

Isaiah 45:7









times & seasons

That is why in the beginning it is said in Genesis that at first there was darkness, or by Isaiah that at first there was no light. Then our Creator spoke and the Word went forth. It is the Word that is light.



times & seasons

Likewise, in the beginning, there was
night number one, then day number
one, then night number two,
then day number two....and so on and
so on.

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times &
seasons

When we become believers the Word
goes forth in us, and we are reborn
from darkness into the light.

The moon has an observable cycle ranging from about 29 days 6 hours to 29 days 20 hours, averaging 29 days 12 hours. The moon starts in darkness, grows into full light, becomes full light, grows into darkness, and then becomes darkness again to start the cycle all over again, just like the sun.

Can we have a month without days?

Can we have a year without days and months? The whole understanding found in Genesis one on how the moon is greater than the stars and that the sun is greater than the moon is **EXTREMELY** important...unless we want to assume our Creator speaks idle, random, and trivial words.



times & seasons

We have four observations that are each three months apart.

- 1) equal day and night,
- 2) a moment of the most possible daylight,
- 3) equal day and night again,
- 4) and then a moment of least possible daylight.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons (moedim), and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.

Genesis 1-14-16

And God made the two great lights—the
greater light to rule the day (THE SUN)
and the lesser light to rule the night (THE
MOON)—and the stars.

Genesis 1-14-16



times & seasons

There are four signs that occur every year. They must be useful for days and years in some capacity.

Again, even more observation shows us that each quarterly marker details the moment of a start of a new season.

- 1) There is an equal day and night that starts Spring
- 2) The day of most daylight starts Summer
- 3) Another day of equal day and night starts Fall
- 4) And lastly, a day with the least amount of daylight starts Winter

If we were to read the story of creation,
in which everything came out of nothing,
in which life came out of the absence of
life, which marker would make the most
sense to pick? What fits the pattern?
What season fits the pattern seen in the
first sixteen verses of Genesis?




times & seasons

- 1) Spring
 - 2) Summer
 - 3) Fall
 - 4) or Winter
- 

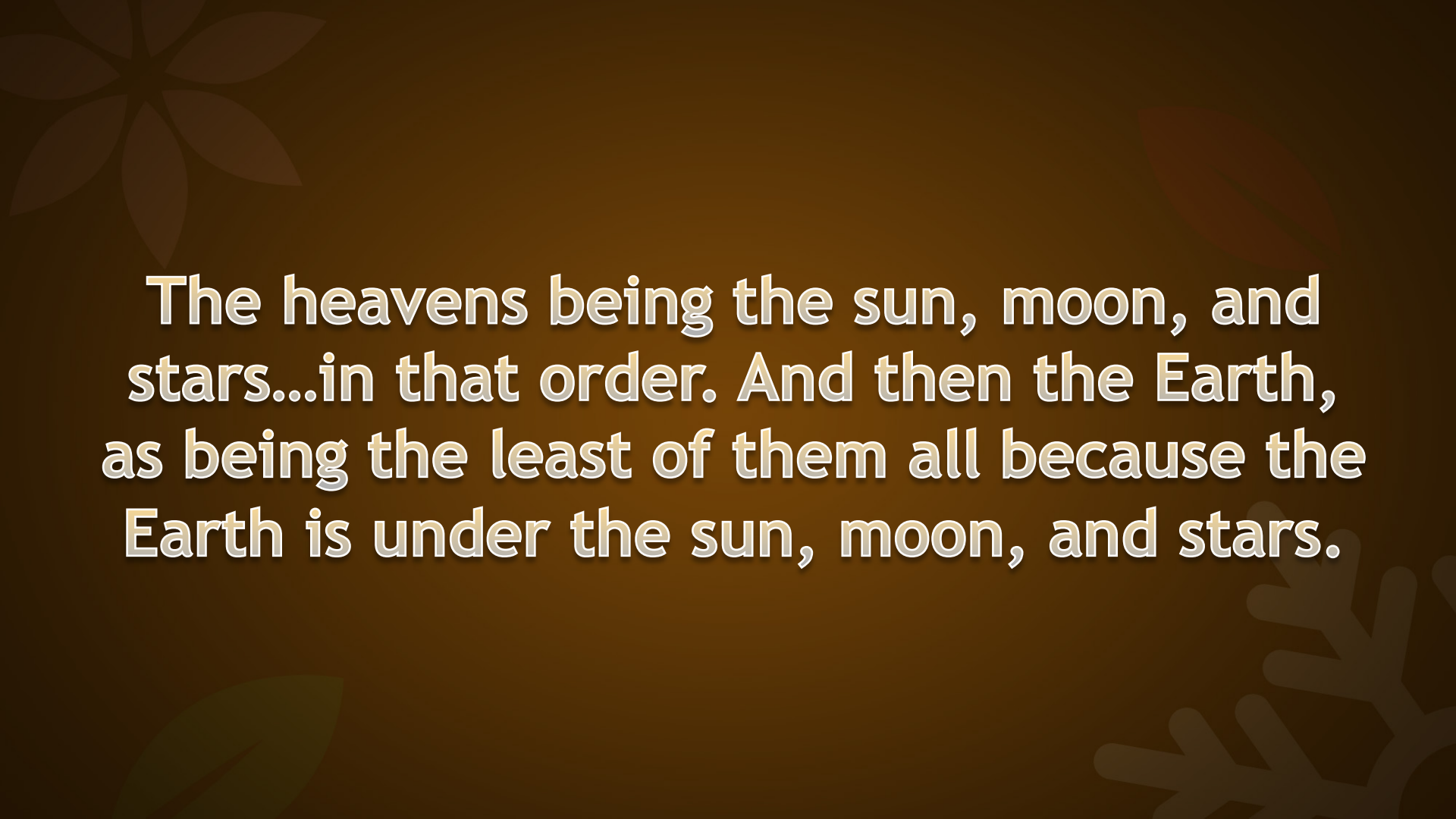
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times & seasons

Spring of course. Life springs forward
from the absence of life every Spring
season.



Going forward from this moment in the teaching, we will refer to this calendar as the Heaven and Earth calendar.



The heavens being the sun, moon, and stars...in that order. And then the Earth, as being the least of them all because the Earth is under the sun, moon, and stars.



Heaven and Earth

Heaven and Earth are mentioned often in the Scriptures, and always in that order. Heaven is greater than Earth. The physical teaches the spiritual and vice versa. Heaven and Earth are also the witnesses that stand for the law of God.

¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants,

Deuteronomy 30:19

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times & seasons

So, based on Genesis, we can surmise, based on the patterns established in creation, and the patterns found in the sun, moon and stars, that the first day of the first month is calculated by doing the following.



Creators Calendar

**THE CALENDAR IS
INTENDED TO BE SIMPLE
AND DEDUCTIVE**

FACT #1)

The sun, moon, and stars (in that order of importance) dictate our units of time of days, months, and years. The sun and the moon are the two great singular lights that are greater than the numerous stars. The sun is the greater of the great lights and the moon is the lesser of the great lights. The stars are the least of them all.

Thus, the order of stated importance from greatest to least are the sun (as days), moon (as months), and stars (as years). The days are greater than months or years because you cannot have months or years without days. The months are greater than years because you cannot have a year without being inclusive of days or months.

The year, or stars, are the least of these. This is why the sun and moon are the two great lights with the sun being the greater of the two great lights and the moon being lesser of the two great lights. The stars are not considered a great light, but instead, as evidenced when looking up, they are many small lights and still depend on the sun and moon to accurately determine the start of the year in the annual pattern of the stars.

FACT # 2)

To determine the day, all we have to ask ourselves is simply this, “what does the sun do?” The pattern of the sun is evening and morning, which gives us a night and a day.

We see that night comes first, then day as evidenced in the beginning in which there was darkness (night) while Yahweh hovered over the deep, and then day as light entered when He spoke the Word. Thus the first, second, or third of the month, etc. begins at night, and then enters into day. The pattern continues throughout the month and year.

FACT # 3)

Next we have the moon. To determine the month, all we have ask is, “what does the moon do?” We see that the moon has a cycle of darkness growing into light and then back into darkness. The observant student of the Word should quickly realize that such a pattern already exists in the pattern of the sun.

The sun starts in darkness (night), grows into light (morning), enters into light (day), enters back into darkness (evening), and finally becomes darkness again. If the pattern of the moon is the same as the sun, then simple deduction would have us conclude that we should use the very same pattern, not something new.

Thus, like creation, the moon, or month, starts in darkness, or actually, more accurately, the month starts in lunar conjunction. So the first of the month is the first night or day that contains the conjunction.

FACT # 4)

Next, we have the stars. When we ask, “what do stars do?” We then discover that the stars have an annual pattern, and thus common sense would dictate that the stars are the mechanism related to determining a year.

Like the moon is dependent on the sun to determine the days that consist of the lunar cycle of a month, the stars are dependent on the sun and moon to determine not only the days and months that consist of a year, but also dictate the arrival of the first day and month of the year.

The first of the month is the what contains the moon marker of the lunar conjunction. Likewise, the first month of the year is the what contains the spring equinox marker of the sun. That marker is chosen because it best fits the pattern offered in creation.

FACT #5)

The Sabbath is also evidenced in Genesis chapter one. We see that the pattern is six days and nights, and the seventh is the Sabbath.