



times & seasons

Psalm 31:1-4,15-16



times & seasons

Our Creator's Calendar



The Foundation Part 1

Our Creator's Calendar

A vertical decorative bar on the left side of the slide, divided into four colored sections: yellow at the top with small orange flowers, green with green leaves, orange with orange leaves, and blue at the bottom with white snowflakes and small white dots. The background is a solid dark brown with faint, stylized leaf and branch patterns.

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WHERE DO WE FIND THE
APPOINTED TIMES?



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In Leviticus 23 is the most often cited source of Yahweh's moedim, or as often translated, His appointed times.



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We find that the seventh day Sabbath,
Passover, Unleavened Bread, First
Fruits, Shavuot, Trumpets,
Yom Kippur, and Sukkot are all listed,
each with their own calendar
calculations.



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With the exception of the 7 day Sabbath, correct application of the rest of the days depend on understanding how to calculate the first day of the month.



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There is also a high dependency on being able to correctly calculate the first month out of the year. Without being able to determine the first month, and first day of the month accurately, then correctly determining all of the dates for the appointed times becomes impossible.

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GOING BACK TO THE BEGINNING

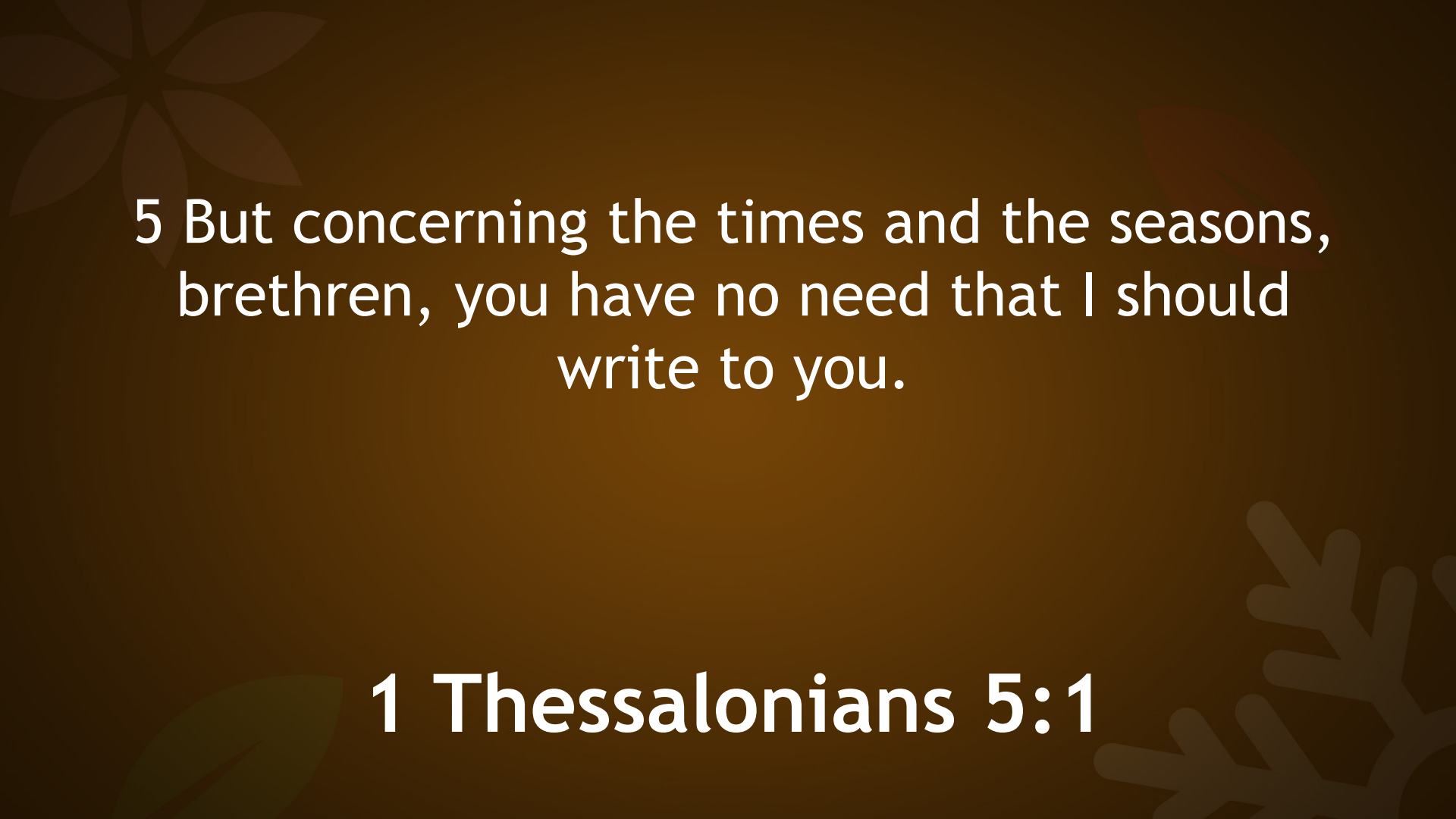
⁹ Remember the former things of old,
For I *am* God, and *there is* no other;
I am God, and *there is* none like Me,
¹⁰ Declaring the end from the beginning,
And from ancient times *things* that are not
yet done, Saying, ‘My counsel shall stand,
And I will do all My pleasure,’

Isaiah 46:9-10



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In a time in which many professed believers realize that we are nearing the time of His return, many also understand that His return on the Day of the Lord will happen on His appointed times...and more specifically, His moedim.



5 But concerning the times and the seasons,
brethren, you have no need that I should
write to you.

1 Thessalonians 5:1



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Every prophetically critical event that happened in His first coming occurred on Yahweh's appointed times, His moedim, and the same will be true for His return as well.

¹⁶ So let no one judge you in food or in drink,
or regarding a festival or a new moon or
sabbaths, ¹⁷ which are a shadow of things to
come, but the substance is of Christ.

Colossians 2:16-17



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We can see that even Paul understood that the Sabbath and Feast Days prophetically declare what our Messiah still must do on these appointed times, and in this understanding, Paul specifically reveals the purpose of why Yahweh wants us to keep these days.

⁹ That which has been *is* what will be,
That which *is* done is what will be done,
And *there is* nothing new under the sun.

Ecclesiastes 1:9



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Hebraic thinking is in patterns,
pictures, action orientated and in
cycles. It is the exact opposite of
Greek or western thinking.

Greek thinking is more of evolution,
abstract, philosophical thinking and
linear.

Genesis 1:14-16 ¹⁴ Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons(moedim), and for days and years; ¹⁵ and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so.

Genesis 1:14-16

¹⁶ Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He made* the stars also.

Genesis 1:14-16

Here is what we have:

- 1) We have the sun, which is one body and singular...that is the greater light of the two great lights.
- 2) We have the moon, which is one body and singular...that is the lesser light of the two great Lights.

3) Then we have the stars, which are the lesser lights than the first two, thus making the sun and moon greater in light. In addition, there are MANY stars, not just one, whereas the first two great lights are just that, TWO great lights.