

THE SEED

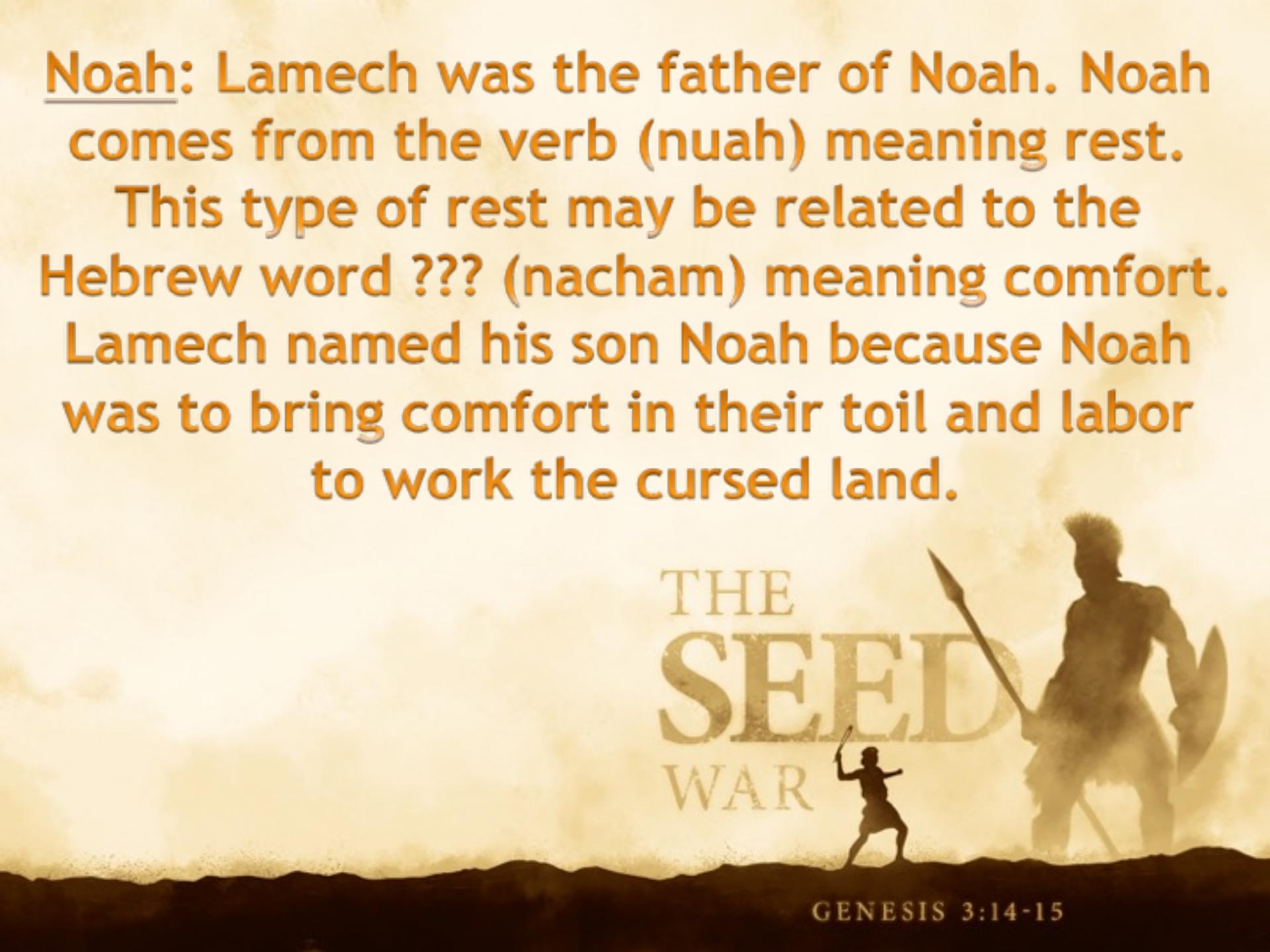
WAR



GENESIS 3:14-15

Noah: Lamech was the father of Noah. Noah comes from the verb (nuah) meaning rest.

This type of rest may be related to the Hebrew word ??? (nacham) meaning comfort. Lamech named his son Noah because Noah was to bring comfort in their toil and labor to work the cursed land.



THE SEED WAR

GENESIS 3:14-15

NAME	MEANING
Adam	Man
Seth	Appointed
Enosh	Mortal
Kenan	Sorrow
Mahalalel	The Blessed of God
Jared	Shall come down
Enoch	Teaching
Methuselah	His death shall bring
Lamech	The Despairing
Noah	Rest and comfort

The genealogical listing means: Man (is) appointed mortal sorrow; (but) the blessed (of) God shall come down teaching (that) His death shall bring (the) despairing comfort and rest.

THE SEED WAR



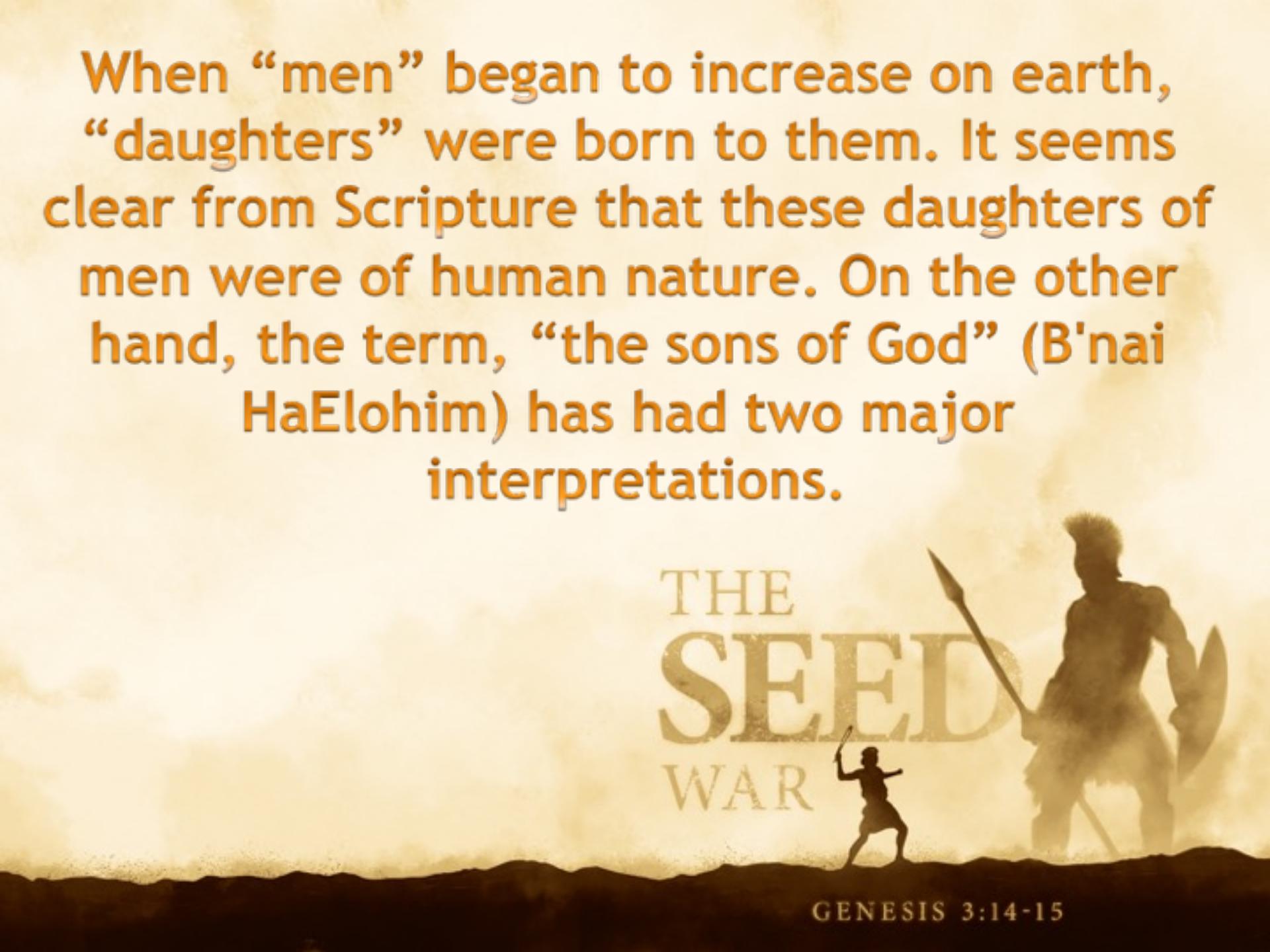
GENESIS 3:14-15

When men began to increase in number on the earth and daughters were born to them, the sons of God saw that the daughters of men were beautiful, and they married any of them they chose. Then the LORD said, “My Spirit will not contend with man forever, for he is mortal; his days will be a hundred and twenty years.

The Nephilim were on the earth in those days—and also afterward—when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown.

Genesis 6:1-4

When “men” began to increase on earth, “daughters” were born to them. It seems clear from Scripture that these daughters of men were of human nature. On the other hand, the term, “the sons of God” (B'nai HaElohim) has had two major interpretations.

A silhouette illustration of Adam and Eve standing in a field. Adam is on the right, holding a spear and a shield. Eve is on the left, holding a staff. They are positioned in front of a large, stylized title.

THE SEED WAR

GENESIS 3:14-15

Some believe that the “Sons of God” are deemed to refer to leadership in the line of Seth while the term “the daughters of men” refers to the line of Cain. If the meaning of the text was to contrast the sons of Seth and the daughters of Cain, why didn't it say so? Seth was not God (his offspring were supposedly called the sons of God), and Cain was not Adam (Cain's offspring were supposedly called the daughters of men).

Procreation by parents of differing religious views (godly and ungodly lineages) does not produce unnatural offspring. Believers marrying unbelievers do not produce abnormal creatures such as the Nephilim. If Seth's righteous line survived the flood but Cain's line and the mixed blood line was destroyed, why were there Nephilim still on the earth after the flood? The Sethite view of the "sons of God" cannot be substantiated.

I agree with the ancient rabbinical sources and the early church fathers that the term, “the sons of God” of Genesis chapter 6 refers to fallen angels.

THE SEED WAR



GENESIS 3:14-15

Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 1:6

THE
SEED
WAR



GENESIS 3:14-15

Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:1

THE SEED WAR



GENESIS 3:14-15

In the first two chapters of Job, the term “the sons of God” refer to angelic beings.

In Job 38:4 the LORD questions Job by saying, “Where were you when I laid the foundations of the earth?” God is speaking of the creation account in Genesis chapter one. Then in verse 7 the LORD declares to Job... *When the morning stars sang together, and all the sons of God shouted for joy?*

The angels are definitely referred to as the sons of God in the book of Job. The angels shouted for joy before man was created. Although Christian men and women are called “sons of God” or “children of God” in the New Testament, the term “B'nai HaElohim” found in the Old Testament only refers to the angels.

For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, through whom also he went and preached to the spirits in prison who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built.

1 Peter 3:18-20a

For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment; if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others;

2 Peter 2:4-5

The spirit beings or sinning angels who disobeyed God, were imprisoned and are being held for final judgment. But what was the nature of their sin?

THE SEED WAR



GENESIS 3:14-15

And the angels who did not keep their positions of authority but abandoned their own home—these he has kept in darkness, bound with everlasting chains for judgment on the great Day. In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.

Jude 1:6-7

When the sons of God went to the daughters of men and had children by them, the end result was that a race of giants, the Nephilim - “the fallen ones” - was brought into the world prior to the Flood. The Nephilim lived before and after the flood of Noah. Before the flood they are mentioned in Genesis 6:4 and after in Numbers 13:33.

The LORD saw how great man's wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time. The LORD was grieved that he had made man on the earth, and his heart was filled with pain. So the LORD said, "I will wipe mankind, whom I have created, from the face of the earth—men and animals, and creatures that move along the ground, and birds of the air—for I am grieved that I have made them." But Noah found favor in the eyes of the LORD.

Genesis 6:5-8