

THE  
SEED  
WAR



GENESIS 3:14-15

When Methuselah had lived 187 years, he became the father of Lamech. And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters. Altogether, Methuselah lived 969 years, and then he died.

When Lamech had lived 182 years, he had a son. He named him Noah and said, “He will comfort us in the labor and painful toil of our hands caused by the ground the LORD has cursed.” After Noah was born, Lamech lived 595 years and had other sons and daughters. Altogether, Lamech lived 777 years, and then he died.

**After Noah was 500 years old, he became  
the father of Shem, Ham and Japheth.**

**Genesis 5:1-32**

Adam: Adam's name means man. He was the first man. The Hebrew word for Adam is closely related to the Hebrew word for red clay. The potter has the right to make out of the same lump of clay some pottery for noble purposes and some for common use (Romans 9:21).

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Seth: Adam's son was named Seth, which means appointed. In Genesis 4:25 Eve called his name Seth. She said that God hath appointed me another seed instead of Abel, whom Cain slew.

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Enosh: Seth's son was called Enosh, which means man or mankind in its frailty and weakness - mortal, frail, or miserable. It is from the root *anash*, to be incurable, used of a wound, grief, woe, sickness, or wickedness.

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Kenan: Enosh's son was named Kenan, which comes from the verb (*qin*), meaning to chant a dirge. Kenan can mean sorrow, dirge, or elegy.

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Mahalalel: Kenan's son was Mahalalel, from Mahalal which means *blessed or praise*; and El, the name for *God*. Thus, Mahalalel means the blessed God.

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Jared: Mahalalel's son was named Jared,  
from the verb *yaradh*, meaning shall come  
down.

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Enoch: The name Enoch comes from the verb (hanak) meaning dedicate, begin. The name Enoch means initiate, teach or make wise.

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Methuselah: Enoch was the father of Methuselah and walked with God after he begat Methuselah. Apparently, Enoch received the prophecy of the Great Flood, and was told that as long as his son was alive, the judgment of the flood would be withheld. The year that Methuselah died, the flood came.

The name Methuselah consists of two elements. The first part is (*mat*), which is one of a few words to denote man or mankind, and used most often to indicate a male capable of combat. There is an obvious and grim connection with the word (*mut*), to die; corpse.

The second part comes from the verb (*shalah*) meaning send, send out, let go. The charge of the verb becomes clear in the meaning of the derivatives: (*shelah*), a sort of weapon that was thrown, like a javelin.

Methuselah can be literally translated to mean “a man with a javelin” or “man with a mission.” Jones' Dictionary of Old Testament Proper Names reads, “When he is dead it shall be sent.”

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Lamech: Methuselah's son was named Lamech, a root still evident today in our own English word, lament or lamentation. Lamech suggests despairing.

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Noah: Lamech was the father of Noah. Noah comes from the verb (nuah) meaning rest.

This type of rest may be related to the Hebrew word ??? (nacham) meaning comfort. Lamech named his son Noah because Noah was to bring comfort in their toil and labor to work the cursed land.

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## NAME

## MEANING

Adam

Man

Seth

Appointed

Enosh

Mortal

Kenan

Sorrow

Mahalalel

The Blessed of God

Jared

Shall come down

Enoch

Teaching

Methuselah

His death shall bring

Lamech

The Despairing

Noah

Rest and comfort

The genealogical listing means: Man (is) appointed mortal sorrow; (but) the blessed (of) God shall come down teaching (that) His death shall bring (the) despairing comfort and rest.

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*When men began to increase in number on the earth and daughters were born to them, the sons of God saw that the daughters of men were beautiful, and they married any of them they chose. Then the LORD said, "My Spirit will not contend with man forever, for he is mortal; his days will be a hundred and twenty years."*

*The Nephilim were on the earth in those days—and also afterward—when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown.*

Genesis 6:1-4

When “men” began to increase on earth, “daughters” were born to them. It seems clear from Scripture that these daughters of men were of human nature. On the other hand, the term, “the sons of God” (B'nai HaElohim) has had two major interpretations.

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Some believe that the “Sons of God” are deemed to refer to leadership in the line of Seth while the term “the daughters of men” refers to the line of Cain. If the meaning of the text was to contrast the sons of Seth and the daughters of Cain, why didn't it say so? Seth was not God (his offspring were supposedly called the sons of God), and Cain was not Adam (Cain's offspring were supposedly called the daughters of men).

Procreation by parents of differing religious views (godly and ungodly lineages) does not produce unnatural offspring. Believers marrying unbelievers do not produce abnormal creatures such as the Nephilim. If Seth's righteous line survived the flood but Cain's line and the mixed blood line was destroyed, why were there Nephilim still on the earth after the flood? The Sethite view of the "sons of God" cannot be substantiated.



I agree with the ancient rabbinical sources  
and the early church fathers that the term,  
“the sons of God” of Genesis chapter 6  
refers to fallen angels.

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*Now there was a day when the sons of God  
came to present themselves before the  
LORD, and Satan came also among them.*

Job 1:6

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*Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.*

Job 2:1

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In the first two chapters of Job, the term “the sons of God” refer to angelic beings.

In Job 38:4 the LORD questions Job by saying, “Where were you when I laid the foundations of the earth?” God is speaking of the creation account in Genesis chapter one. Then in verse 7 the LORD declares to Job... *When the morning stars sang together, and all the sons of God shouted for joy?*

The angels are definitely referred to as the sons of God in the book of Job. The angels shouted for joy before man was created. Although Christian men and women are called “sons of God” or “children of God” in the New Testament, the term “B'nai HaElohim” found in the Old Testament only refers to the angels.

*For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, through whom also he went and preached to the spirits in prison who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built.*

1 Peter 3:18-20a

*For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment; if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others;*

*2 Peter 2:4-5*

The spirit beings or sinning angels who disobeyed God, were imprisoned and are being held for final judgment. But what was the nature of their sin?

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*And the angels who did not keep their positions of authority but abandoned their own home—these he has kept in darkness, bound with everlasting chains for judgment on the great Day. In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.*

Jude 1:6-7

When the sons of God went to the daughters of men and had children by them, the end result was that a race of giants, the Nephilim - “the fallen ones” - was brought into the world prior to the Flood. The Nephilim lived before and after the flood of Noah. Before the flood they are mentioned in Genesis 6:4 and after in Numbers 13:33.