

THE
SEED
WAR



GENESIS 3:14-15

Then the LORD God said to the woman,
“What is this you have done?” The woman
said, “The serpent deceived me, and I ate.”

Genesis 3:13

Likewise the woman did not confess her sin
and seek God’s mercy but shifted the blame
to the serpent.

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So the LORD God said to the serpent, because you have done this, “Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

Genesis 3:14-15

The King James Version of Genesis 3:15 reads: “I will put enmity between you and the woman, and between your seed and her Seed.”

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GENESIS 3:14-15

This is the first promise given after the Adam and Eve ate the forbidden fruit in the Garden of Eden. Theologians call it the protoevangelium-or first gospel because these words spoken by God contain the first promise of redemption in the Bible.

A woman's sex cell is an egg or ovum. It is the male sex cell which is usually referred to as the seed. The seed of the woman is a prophecy of the virgin birth of Messiah. His heel will be struck at the crucifixion when his feet will be pierced through by a spike. But Satan will be totally defeated (his head crushed) when Messiah rises from the dead and conquers death and the grave. Also interesting is that the seed of the serpent - the "son of perdition" also known as the Antichrist will seem to have a fatal wound to his head and will have a counterfeit resurrection.

To the woman he said, “I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you.”

Genesis 3:16

The word translated “desire” refers not to sexual desire, but desire for control of the relationship. A better translation would be, “Your desire will be for (to rule over) your husband, but he will rule over you.” The battle of the sexes started after the fall.

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To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’ “Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.” Genesis 3:17-19

Adam's act of rebellion brought a curse on both mankind and upon the earth. Adam had listened to his wife who has disobeyed God and instead they both had obeyed Satan.


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GENESIS 3:14-15

Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? Romans 6:16

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The image features a sunset background with silhouettes of two figures. On the right, a larger warrior stands with a spear and a shield. On the left, a smaller figure stands with a bow. The text 'THE SEED WAR' is overlaid on the scene, and 'GENESIS 3:14-15' is at the bottom.

GENESIS 3:14-15

The authority and dominion over the earth and its creatures that had been given to man was now transferred to Satan. He is the god (with a little g) of this world and the prince of the power of the air.

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned— Romans 5:12

Adam's sin brought both physical death (for dust you are and to dust you will return) as well as spiritual death (separation from God) to all of humanity. The "Fall" resulted in mankind becoming a slave to sin and in need of a redeemer. Adam named his wife Eve, because she would become the mother of all the living. Genesis 3:20

Romans 5:6-18

⁶ For while we were still helpless, at the right time Christ died for the ungodly.

⁷ For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. ⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

⁹ Much more then, having now been justified by His blood, we shall be saved from the wrath *of God* through Him. ¹⁰ For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. ¹¹ And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned— **13** for until the Law sin was in the world, but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

¹⁵ But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. ¹⁶ The gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification.

17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

The LORD God made garments of skin for Adam and his wife and clothed them.

Genesis 3:21

In order to make garments of skin for Adam and his wife, an animal had to be killed and blood spilled. This is a prophetic picture of the need for a blood atonement to cover sin and also foreshadowed the atoning death of the promised Seed of the woman.

And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life. Genesis 3:22-24

How could a holy and righteous God know evil? To know evil means to have experienced evil.


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GENESIS 3:14-15

Isaiah 14:12-14

Ezek. 28:12-18

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The image features a dramatic, golden-hued background with swirling smoke or mist. In the lower right, there are two silhouettes: a large, muscular warrior standing on a dark, uneven ground, holding a spear and a shield; and a smaller, more slender figure standing to the left of the warrior, also holding a spear. The overall atmosphere is one of ancient warfare and divine judgment.

GENESIS 3:14-15

All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world. Revelation 13:8

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GENESIS 3:14-15

1 Corinthians 15:45

⁴⁵ So also it is written, “The first man, Adam, became a living soul.” The last Adam *became a life-giving spirit.*

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GENESIS 3:14-15

2 Corinthians 5:18-21

¹⁸ Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,
¹⁹ namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

²⁰ Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. ²¹ He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

The Account of Cain, Abel and Seth: the Sons of Adam and Eve

Cain vs Abel

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