

THE
SEED
WAR



GENESIS 3:14-15

The serpent was crafty. His devious plan would cause the fall of man. His scheme to deceive Eve to sin was to first have her question the word of God.

THE
SEED
WAR



GENESIS 3:14-15

Now the serpent was more crafty than any of the wild animals the LORD God had made.

Genesis 3:1a

THE
SEED
WAR



GENESIS 3:14-15

The NIV describes the serpent as “crafty,” meaning that he was cunning, shrewd and devious. The King James Version calls the serpent “subtle,” which portrays him as cleverly indirect and ingenious. His devious scheme to deceive Eve was first to have her question the Word of God by perverting what God had said.

He said to the woman, “Did God really say,
‘You must not eat from any tree in the
garden’?”

Genesis 3:1b

THE
SEED
WAR



GENESIS 3:14-15

In Genesis chapter two it states in verse 9:
And the LORD God made all kinds of trees
grow out of the ground—trees that were
pleasing to the eye and good for food. In the
middle of the garden were the tree of life
and the tree of the knowledge of good and
evil.

THE
SEED
WAR

GENESIS 3:14-15

In verses 16-17 of chapter two God's restriction is clearly stated: And the LORD God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die." The LORD God gave this command to Adam before Eve was formed from his rib.

God had given Adam access to a variety of eye pleasing trees that were good for food. God had only forbidden Adam from eating of the tree of the knowledge of good and evil.

The woman said to the serpent, “We may eat fruit from the trees in the garden, but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

Genesis 3:2-3

Eve's response was not accurate. Actually, there were two trees that were in the middle of the garden - the tree of life and the tree of knowledge. The LORD did say that man must not eat from the tree of the knowledge, but He did not say that if you touch it you will die.

THE
SEED
WAR



GENESIS 3:14-15

See that you do all I command you; do not
add to it or take away from it.

Deuteronomy 12:32

THE
SEED
WAR



GENESIS 3:14-15

I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book. And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.

Revelation 22:18-19

Both the Old and New Testament warn against adding to or taking away from God's Word. Eve had done both. God had spoken his command to Adam before Eve was brought forth. Either Adam did not clearly convey God's Word to Eve or Eve misunderstood it.

“You will not certainly die,” the serpent said to the woman. “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:4-5

God is first called a liar because the serpent asserts that God will not fulfill His Word and the woman will not surely die.

Then the serpent questions God's motives. God is portrayed as mean and selfish by keeping her from knowledge. The serpent also appealed to the woman's pride by claiming that she will become like God.

The serpent declared that by an act of disobedience, Eve would become like God - knowing good and evil. The Father of Lies knew that God is light and in Him is no darkness at all (1 John 1:5). God is Holy and set apart from evil. Lucifer sought to be like God through an act of rebellion and sought to deceive the woman into following in his evil ways.

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

Genesis 3:6

THE
SEED
WAR



Incredible as it seems, Adam was with Eve during the time she was being deceived by the serpent and stood by passively. He did not speak out to correct her misunderstanding of God's command or reach for her hand to stop her from taking of the fruit. Instead, when she gave some of the forbidden fruit to him, he ate it.

For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

1 John 2:16

THE
SEED
WAR



GENESIS 3:14-15

The forbidden fruit was good for food -
lust of the flesh, was pleasing to the eye -
lust of the eyes and desirable for gaining
wisdom - pride of life. All the other trees
in the garden were pleasing to the eye
and good for food, but this tree's fruit
appealed to man's pride.

Pride goes before destruction, a haughty
spirit before a fall.

Proverbs 16:18

THE
SEED
WAR



GENESIS 3:14-15

How art thou fallen from heaven, O Lucifer,
son of the morning! How art thou cut down
to the ground, which didst weaken the
nations!

Isaiah 14:12

THE
SEED
WAR



GENESIS 3:14-15

As Satan's pride caused him to fall, so also was man's pride a major element in his fall from grace.

The King James Version of chapter two, verse 17 reads: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

The sentence for breaking God's command not to eat of the fruit of the tree of knowledge was to die the very day the act of disobedience took place.

THE
SEED
WAR



GENESIS 3:14-15

Surely the arm of the Lord is not too short to save, nor his ear too dull to hear. But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.

Isaiah 59:1-2

Surely Adam did die spiritually in the very day that he disobeyed God. His iniquities separated him from the LORD and the man and the woman were cast out of paradise. Yet, Adam did not die a physical death until he lived 930 years, "and then he died." (Genesis 5:5).

After they sinned, the man and woman had died spiritually, were separated from God and realized that they were naked.

THE
SEED
WAR



GENESIS 3:14-15

When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, he was not aware that his face was radiant because he had spoken with the LORD.

Exodus 34:29

When Moses finished speaking to them, he put a veil over his face. But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

Exodus 34: 33-35

Before the fall, the man and woman spent time, as did Moses, in the presence of the LORD. As the unveiled face of Moses radiated from the shekinah glory of God, the unclothed bodies of Adam and Eve may have radiated from God's glory as well. When they ate in disobedience, God's presence left them, their eyes were opened, and they could see that they were naked.

...so they sewed fig leaves together and made coverings for themselves.

Genesis 3:7b

The man and woman attempted to cover over their sin by the work of their hands.

THE
SEED
WAR



Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, “Where are you?”

Genesis 3:8-9

Where can I go from your Spirit? Where can I
flee from your presence? If I go up to the
heavens, you are there; if I make my bed in
the depths, you are there.

Psalm 139:7-8

THE
SEED
WAR



GENESIS 3:14-15

Although the LORD God called to the man,
“Where are you?” - It was a rhetorical
question because God already knew the
answer.

He answered, “I heard you in the garden,
and I was afraid because I was naked; so I
hid.” Genesis 3:10

It is a fearful thing to fall into the hands
of the living God. Hebrews 10:31 KJV

Before sin entered into the world, there was no fear of punishment.

And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?” The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

Genesis 3:11-12

The man did not confess his sin. Instead, he not only tried to shift the blame to the woman but even suggested ultimately that it was God's fault.

THE
SEED
WAR



GENESIS 3:14-15