

John 6:63b

1997年12月25日

2010年12月15日 星期三

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FLAME 25

[illegible][illegible]

...agreed with our man, El Caudillo...

3. When the student is asked to write a letter to a friend, the teacher should provide a model letter to guide the student's writing.

3 For they put not the heart in penance, nor they
in sorrow, neither did their eyes move with their
sins, and their hands, and their arms, and their

Thou art my King, O God, command deliverance.

through they cannot will we tread them under their feet

7 That there is no person named [redacted] who has been or is now engaged in any business with the Government of the United States.

8 In that we burnt all the day long, and perished
among the graves, Sabels.

10. These numbers are to turn back from the end of the attached lists in quail for the same year. These lists given in the above manner.

13. The Commission has also received information from the Government of the Republic of the Philippines that the Philippine National Police (PNP) has been instructed to conduct a nationwide search for the whereabouts of the missing persons.

2000. *Journal of the American Veterinary Medical Association*, 268: 1111-1112.

1. Am the best possible advice, when some of these
 2. Am the best possible advice, when some of these
 3. Am the best possible advice, when some of these

... I remember them...

and the other that I found greater safety when walking alone.

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

...and the
... ..
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and other factors will undoubtedly be considered in the development of the program, and the program will be developed in a way that will be consistent with the needs of the community.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

IN THE CORNFIELD ON THE SABBATH—"THE SABBATH WAS MADE FOR MAN"—THE WITHERED HAND—THE PHARISEES CONSPIRE—THE TWELVE ORDAINED—PARABLES

Understanding the
WORDS of JESUS

John 6:63b

Jesus is the Lord of the Sabbath

(Luke 6:1-11)

Understanding the
WORDS of JESUS

John 6:63b

Luke 6:1-11

1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. 2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all,
he said unto the man, **Stretch forth thy
hand.** And he did so: and his hand was
restored whole as the other.

11 And they were filled with madness; and
communed one with another what they
might do to Jesus.



Matthew 12:1-2

12 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

The Pharisees had determined that this activity was unlawful because it was construed as working on the Sabbath even though food preparation was allowed (Ex. 12:16), and the so-called work being done had nothing to do with their occupation in life (Lev. 23:7-8).

Exodus 12:16

16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Leviticus 23:7-8

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleanings from your harvest. You shall leave them for the poor and for the stranger: I am the Lord your God (Lev. 23:22).

Understanding the
WORDS of JESUS

John 6:63b

Matthew 12:3-4

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

At this point, we need to examine which law Christ was referring to when he said it was not lawful for David to do what he did. Was Christ referring to the 10 commandments and other laws related to those commandments, or was he referring to a different and separate set of laws? Whenever the term “law” is used, we need to distinguish which aspect of God’s word is being referred to. For example, Christ used the term “law” when referring to the Psalms:

Jesus answered them, “Is it not written in your law [ref. Psalms 82:6], ‘I said, “You are gods” (Jn. 10:34).

Understanding the
WORDS of JESUS

John 6:63b

Psalm 82:6

6 I have said, Ye are gods; and all of you are children of the most High.

Understanding the
WORDS of JESUS

John 6:63b

But this happened that the word might be fulfilled which is written in their law [ref. Ps. 35:19; 69:4; 109:3-5], ‘They hated me without a cause’ (Jn. 15:25).

Christ referred to the writings of a minor prophet as being part of God's law; even though it was not part of the first five books of the Bible usually referred to as the Torah, or the Law.

The people answered him (Christ), “We have heard from the law [ref. Micah 4:7] that the Christ remains forever; and how can you say, ‘The son of Man must be lifted up’? (Jn. 12:34).

The book of Isaiah was also referred to as the law.

In the law (ref. Isaiah 28:11-12) it is written: “With men of other tongues and other lips I will speak to this people; And yet, for all that, they will not hear me” (1Cr. 14:21).

Now we need to look at the example of King David to see what law he was guilty of breaking and whether this law was part of what, “was added because of transgressions” (Gal. 3:19).

Galatians 3:19

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Now therefore, what have you (ref. Ahimelech the priest) on hand? Give me five loaves of bread in my hand, or whatever can be found (1Sa. 21:3).

Understanding the
WORDS of JESUS

John 6:63b

It is unlikely that David's request for five loaves of bread was purely coincidental and it is also unlikely that David would have purposely and publicly broken one of God's 10 commandments over a food issue. As Christ was a son of King David, it is interesting to note that he (Christ) made a similar request that food be provided for the people who were with him.

The number of loaves during Christ's ministry were also five, and these were multiplied miraculously to feed five thousand people (Mt. 14:16-21).

Understanding the
WORDS of JESUS

John 6:63b

Matthew 14:16-21

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

Consequently, we can look at David's example as being prophetic; pointing to his descendant (Christ) who would fulfill the symbolism of the showbread, and that the number 5 would be associated with this example.

Christ is known, among other things, as the bread of life (Jn. 6:33-58), and he has the authority to impart eternal life to those the Father has given to him.

Understanding the
WORDS of JESUS

John 6:63b

John 6:33-58

Understanding the
WORDS of JESUS

John 6:63b

For as the Father raises the dead and gives life to them, even so the Son gives life to whom he will. For the Father judges no one, but has committed all judgment to the Son (Jn. 5:21-22).

We see many examples of Christ being compared to this showbread. For instance, the application of frankincense to the showbread mentioned in Leviticus 24:7. Frankincense was an expensive and precious spice, and it was given to Christ, the bread of life (Mt. 2:11).

Leviticus 24:7

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the Lord.

Matthew 2:11

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

The prayers of those who have partaken of this bread are associated with frankincense (Ex. 30:34 cf. Ps. 141:2; Isa. 60:6; Rev. 5:8; 8:3-4), and both the prayers and frankincense are precious to the Father. The aroma of frankincense is released when it is burned. Therefore the fiery trials that Christ went through, as well as the trials of those who are faithful and obedient to the Only True God, end in a very pleasing result.

Ephesians 2:8-9

8 For by grace are ye saved through faith;
and that not of yourselves: it is the gift of
God:

9 Not of works, lest any man should boast.