A MOTIVE FOR PERSEVERANCE (9-11)



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9 Or what man is there among you who, when his son asks for a loaf, will give him a stone? 10 Or if he asks for a fish, he will not give him a snake, will he? 11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give what is good to those who ask Him! aiched shall be cut off. abation of the righteous is c

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GOD DELIGHTS TO GIVE GOOD THINGS TO HIS CHILDREN...

To illustrate, Jesus gives a simple argument (from the lesser to the greater) men give good gifts to their children who ask How much more so, will our Father in heaven! Jesus stressed this Fatherly attribute of God in His sermon In regards to our physical necessities -Mt 6:31-32 ards to things to the time of trous us - Mt 7:11 them from the time of trou And now in regards to things that are good

Matthew 6:31-32

31 Do not worry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?' 32 For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things. 33 But seek first His kingdom and His righteousness, and all these things will be added to you. of the righteous is o the Lond shall help them, and do

Matthew 7:11

11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give what is good to those who ask Him!

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THIS IS ESPECIALLY TRUE IN REGARDS TO PRAYER!

As Jesus promised to His disciples in John15:7

Which assumes we know His will for us (His word is abiding in us) And as James wrote in James 4:3. Presuming we are not asking for personal and selfish gain. But many do not enjoy God's favor, simply because they do not ask!

John 15:7 7 If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.

Conditioned upon our abiding in Him. Conditioned upon His words abiding in us. miched shall be cut off.

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As the apostle John wrote in 1John 5:14-15 Conditioned upon our asking according to His will.

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1 John 5:14-15

14 This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us. 15 And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him. On shall be cut off. alvation of the righteous is o

Which assumes we know His will for us (His word is abiding in us) And as James wrote in James 4:3.

Presuming we are not asking for personal and selfish gain. But many do not enjoy God's favor, simply because they do not ask!

> the wicked shall be cut off. abation of the righteous is o strength in the time of trouble.

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James 4:3

3 You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures.

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To persevere, then, is a noble virtue, especially in regards to prayer... We have a Father in heaven who is not untouched by the persistent pleas of His children. Providing we do not ask amiss,

persistent prayers will not go unanswered!



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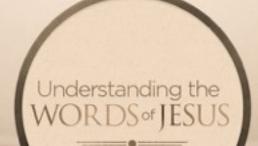
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If we desire to receive, find, and have doors opened to us, then let us... a. Keep on asking b. Keep on seeking c. Keep on knocking ... not only in regards to prayer, but in all ventures worthy of Christians (Bible study, evangelism ect.)!



John 6:63b

Understanding the WORDS of JESUS

John 6:63b

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Have you ever found yourself in a situation... Faced with the need to make a decision on the spur of the moment? Wondering what is the right way to act? Unable to recall whether the Bible specifically addresses the moral dilemma in which you find yourself?

Which you in the salvation of the right out of the strength in the right out off.

In His sermon on the mount, Jesus provided a helpful tool in such a situation...

A quick and easy way to know what to do Something that is easy to rememberIt is found in Mt 7:12, and is commonly called "The Golden Rule"...

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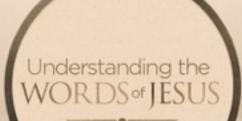
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The Golden Rule (7:12)

Matthew 7:12

12 "In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.



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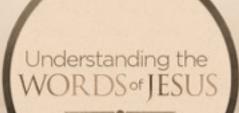
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THE "GOLDEN" RULE VS. THE "SILVER" RULES



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1. The HINDU religion taught: This is the sum of duty: do naught to others which if done to thee would cause thee pain. - The Mahabharata 2. The BUDDHIST religion taught: Hurt not others with that which pains yourself. - Udana-Varga 3. The JEWISH traditions taught: What is hateful to you, do not to your fellow men. That is the entire Law; all the rest is commentary. - The Talmud because they trust in h n from the

4. The MUSLIM religion taught: No one of you is a believer until he desires for his brother that which he desires for himself. - Hadith 5. The BAHA'l faith teaches: He should not wish for others that which he doth not wish for himself, nor promise that which he doth not fulfill. - The Book of Certitude

Some other sources:

Do not that to thy neighbor that thou wouldst not suffer from him. - Pittacus of Lesbos (650-570 BC)

What you do not want others to do to you, do not do to others. - Confucius (551-479 BC)

Do not do unto others what angers you if done to you by others. - Isocrates (436-338 BC)

"Tzu-kung asked, `Is there a single word which can be a guide to conduct throughout one's life?' The Master said, `It is perhaps the word "shu". Do not impose on others what you yourself do not desire.' Analects, 15.24 Treat your inferiors as you would be treated by your betters. - Seneca (4 BC-AD sours shall be destro 65) e wicked shall be cut off. vation of the righteous is o

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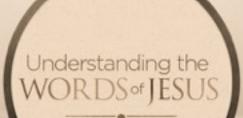
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JESUS' "RULE" WAS SLIGHTLY DIFFERENT...

Jesus requires you to do something favorably to others, while the others only prohibit you from doing something unfavorably to others!



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Jesus: Do unto others what you want them to do to you **Others:** Don't do to others what you don't want done to you Note the difference... With the others, all that is required is that you don't harm other people With Jesus, what is required is that you esus, what is the others dness trength in the time of trouble is a the Lond shall help them of trouble because they truct i from the and de

Jesus' rule is truly the "Golden" rule The others are "Silver" rules Of value, yes, but not as much as "gold" The only ones that come close to teaching exactly what Jesus taught was: That found in Hadith, the traditions of Islam; but then, much of Islam is based upon what Jesus taught 600 years before Mohammed That stated by Seneca, who lived about the same time as Christ ause they trust in h m from the

A GUIDELINE FOR RIGHTEOUS CONDUCT TOWARDS OTHERS



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ONE IN HARMONY WITH THE LAW AND THE PROPHETS...

As we have seen earlier in the sermon (Mt.5:20-48) Jesus taught a standard of righteousness that contrasted with that of the scribes and Pharisees But it was in harmony with what the Law actually revealed. This one "rule" summarizes what the Law and the Prophets were all about Just as the commandment "Love your neighbor as yourself" summed up the Law according to Paul - Ro 13:8-10 ause they trust in

Matthew 5:20-48

20 "For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.21 "You have heard that the ancients were told, 'You shall not commit murder' and 'Whoever commits murder shall be liable to the court.' alvation of the righteous is o

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22 But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, 'You good-for-nothing,' shall be guilty before the supreme court; and whoever says, 'You fool,' shall be guilty enough to go into the fiery hell. 23 Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, rength in the righteous is a low shall help them of trouble. I deliver them from the mind deliver

24 leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering. 25 Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison. 26 Truly I say to you, you will not come out of there until you Il not come out of ast cent. a last in the shall help them, and d time of trouble ause they trust i the

27 "You have heard that it was said, 'You shall not commit adultery'; 28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart. 29 If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell. The stand be cut off. gth in the time of trouble. he Lond shall help them, and d

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30 If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.31 "It was said, 'Whoever sends his wife away, let him give her a certificate of divorce'; 32 but I say to you that everyone who divorces his wife, except for the reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery. hall help them, and

33 "Again, you have heard that the ancients were told, 'You shall not make false vows, but shall fulfill your vows to the Lord.' 34 But I say to you, make no oath at all, either by heaven, for it is the throne of God, 35 or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is the city of the great King. 36 Nor shall you make an oath by your head, for you cannot make one hair white or black. 37 But let your statement be, 'Yes, yes' or 'No, no'; anything beyond these is of evi

trust in

38 "You have heard that it was said, 'An eye for an eye, and a tooth for a tooth.' 39 But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also. 40 If anyone wants to sue you and take your shirt, let him have your coat also. 41 Whoever forces you to go one mile, go with him two. 42 Give to him who asks of d do not turn away ... wants to borrow from you. you, and do not turn away from him who hall help them, and a il deliver them from the

43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 But I say to you, love your enemies and pray for those who persecute you, 45 so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. Some of the righteous is o strength in the time of trouble.

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46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? 47 If you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? 48 Therefore you are to be perfect, as your heavenly Father is perfect. shall be destro e wicked shall be cut off. abration of the righteous is o

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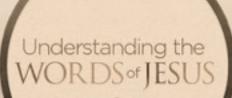
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Romans 13:8-10

8 Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. 9 For this, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and if there is any other commandment, it is summed up in this saying, "You shall love your neighbor as yourself." 10 Love does no wrong to a neighbor; therefore love is the fulfillment of the law.

SOME EXAMPLES OF HOW TO APPLY THIS "RULE"



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IN TEACHING THE LOST...

Imagine what it must be like to be told you are wrong, or in sin. Wouldn't you want to be told in a loving and patient spirit? As you would have others try to persuade you to change to be more Christ like, so treat those you seek to convert -

reat those yes 2Tim 2:24-26; Ep 4:15 hation of the righteous is o the Lond shall help them, and d

2 Timothy 2:24-26

24 The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, 25 with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, 26 and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his

Ephesians 4:15

15 but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ,

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IN CORRECTING ONE ANOTHER... No one likes to have their mistakes, errors, etc., pointed out When necessary, wouldn't we prefer to be approached with a meek and patient spirit? As you would have others offer you constructive criticism, so give it to them Ga 6:1-2 wicked shall be cut off. abation of the righteous is c strength in the time of trouble.

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Galatians 6:1-2

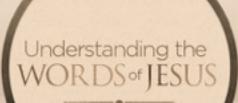
6 Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; each one looking to yourself, so that you too will not be tempted. 2 Bear one another's burdens, and thereby fulfill the law of Christ. iched shall be cut off." ation of the righteous is a

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IN TREATING OUR FAMILY(Church also), **NEIGHBORS, ENEMIES...** Everyone likes to have loving families, good neighbors, and no enemies. Applying the golden rule will not only transform ourselves, but may also transform those around us Sibling rivalry would cease

Neighborly squabbles would be non-existent Enemies would become friends Don't limit the application of the Golden Rule to religious matters!

"The Golden Rule would reconcile capital and labor, all political contention and uproar, all selfishness and greed."



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Such would be the impact on our society if more followed Jesus' words But let's start close to home, and let the Golden Rule transform our own lives and those closest to us!

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"We have committed the Golden Rule to memory; let us now commit it to life." This reflects what is true with most people; they know the rule, but don't live by it

If Jesus is truly our Lord, then His "golden rule" will govern our life! e wicked shall be cut off.

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