

# John 6:63b

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PSALM 42

1. We have heard with our ears, O God, our fathers  
have told us, *what work thou didst in their days, in*  
*the days of old.*

2 *How* thou didst drive out the heathen *with thy*  
*and,* and plantedst them; *how* thou didst afflict the

3 For they got not the land in possession by their own sword, neither did their own arm save them: <sup>because the</sup> right hand, and thine arm, and the Lord

own sword, and thine arm save them:  
but thy right hand, and thine arm, and the light  
of thy countenance, because thou hadst a favour unto  
them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thy name will we tread them under that rock,  
through against us.  
6 For I will not trust in my bow, neither shall  
I leave me.

6 For I will not trust in my bow, neither shall sword save me.  
7 But thou hast saved us from our enemies, O God, we boast all the day long.

8 In God we boast all the day long, and praise  
name for ever. Selah.

9 ¶ But thou hast cast off, and put us to shame  
and goest not forth with our armies,  
10 Thou makest us to turn back from the enemy  
which hate us spoil for themselves.

11 Thou hast scattered us among the heathen:

PSAIN 25

PSALM 45  
To the chief Musician upon Sheminianim. For the sons  
of Korah, Muthlil, A Song.

1 My heart is inditing a good matter: I speak  
the things which I have made touching the  
tongue is the pen of a ready scribe.

2 Thou art fairer than the children of men;  
is poured into thy lips; therefore God hath  
thee for ever.

3 Gird thy sword upon thy thigh, O most  
with thy glory and thy majesty.

4 And in thy majesty ride prosperously  
of truth and meekness and righteousness;  
right hand shall teach thee terrible things.  
5 Thine arrows are prepared against the  
king.

5 Thyne arrows *are* sharp in the heart  
king's enemies; *whereby* the people fall un-

7 Thou lovest righteousness: therefore God, thy God, hath  
with the oil.

8 All thy garments smell of myrrour,

9 Kings' daughters were women: upon the

10 Harken, O daughter of the king: thy daughters were among thy gold of Ophir.



**<sup>19</sup> “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. <sup>20</sup> But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; <sup>21</sup> for where your treasure is, there your heart will be also.**



**22 “The eye is the lamp of the body; so then if your eye is clear, your whole body will be full of light. 23 But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness!**



# The single eye

I. What is meant by “the single eye?”

1. It; implies the contemplation of one object. “One thing have I desired of the Lord.” “One thing is needful.”

2. Clearness of perception is implied.

3. Undeviating attention to the object of our view.



**II. What is to be understood by the fulness of light which is said to attend its vision?**

**Light is an emblem of knowledge, happiness, usefulness.**

**1. Then Divine knowledge springs from the contemplation of God.**

**2. Light is an emblem of happiness.**

**3. Light is an emblem of usefulness.**



**24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.**

# The Lord's Prayer - Part 2

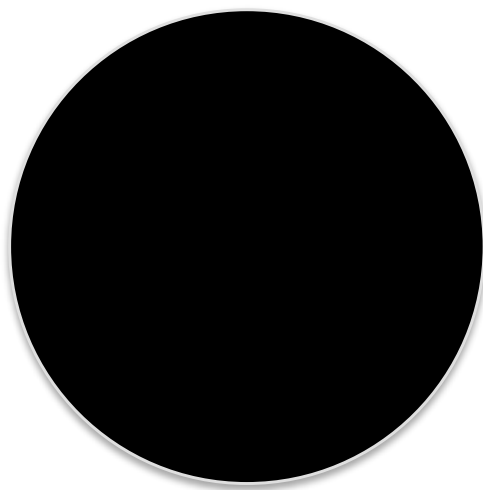
Understanding the  
WORDS of JESUS

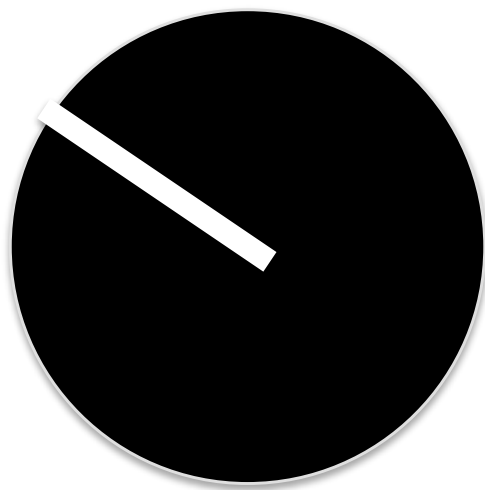
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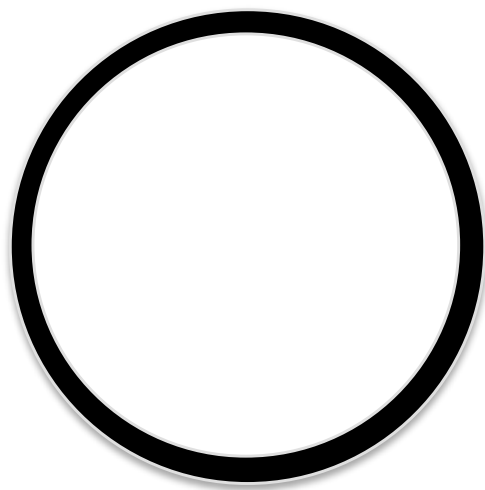












“Thy kingdom come. Thy will be done in earth, as it is in heaven” (Matthew 6:10)

Understanding the  
WORDS of JESUS

John 6:63b



## Thy Kingdom come

The Kingdom of God is the manifestation of the rule of God over the hearts of men. Thus when ancient Israel wanted a king like the other nations, the LORD reproached them for not wanting His rule within their hearts (1 Samuel 8:6-7).



## 1 Samuel 8:6-7

6 But the thing was displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the Lord. 7

The Lord said to Samuel, “Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.



Later, the prophet Daniel foretold of the succession of world kingdoms destined to be destroyed by "a kingdom of God" that shall last forever (Daniel 2:44),



## Daniel 2:44

44 In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.



where the “Son of Man” is given dominion,  
and glory, and an everlasting and  
indestructible kingdom (Daniel 7:14).



## Daniel 7:14

14 “And to Him was given dominion,  
Glory and a kingdom, That all the peoples,  
nations and men of every language  
Might serve Him. His dominion is an  
everlasting dominion Which will not pass  
away; And His kingdom is one  
Which will not be destroyed.



Isaiah likewise foretold of the coming Prince of Peace upon whose shoulders the reign of God would rest (Isaiah 9:6).



## Isaiah 9:6

6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.



When Jesus began to preach, He declared Himself as the “Son of Man” who came to proclaim that the Kingdom of God was at hand (Matthew 3:2, 4:17)



## **Matthew 3:2**

**2 “Repent, for the kingdom of heaven is at hand.”**

## **Matthew 4:17**

**17 From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”**



He taught that this Kingdom “cometh not by observation” (Luke 17:20), but is “within you” (Luke 17:21), meaning that it is evidenced by the working of faith as you submit to the authority of the LORD. Identifying yourself as a subject of the King means that you are actively living out His reign and glory in your daily life, and sharing the rule of God with others you encounter.



## Luke 17:20-21

20 Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, “The kingdom of God is not coming with signs to be observed; 21 nor will they say, ‘Look, here it is!’ or, ‘There it is!’ For behold, the kingdom of God is in your midst.”



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## Thy will be done

This phrase parallels the first, for being a subject in the Kingdom of God means doing the will of the Sovereign of the Kingdom. This is decidedly not an appeal for Stoic or passive resignation in the face of frustration or disappointment, since the modifying phrase, “on earth as it is in heaven” precludes this interpretation. Rather, “Thy will be done” involves active consecration or dedication to the cause of promoting the reign of God within our hearts.