Understanding the WORDSofJESUS

John 6:63b

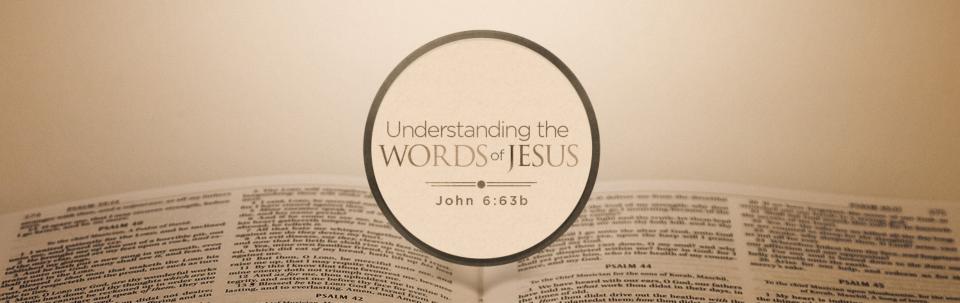
To the chief Musician, Maschil, for the some of Koral,
To the chief Musician, Maschil, for the some of Koral,
1 As the hart panteth after thee, O Give Water before,
panteth my soul after thee, O Give Water before,
2 Mindl I come and app Good, for the liking, so
when My tears have been my before the liking God,
My tears have been my before the liking God,
while they continuedly say unto the world god,
while they continuedly say unto the continued god,
while they continued god,
while th

Austrian for the sons of Korah, Maschil.

po the chief Munician for the same of Korah, Macchil, po the chief Munician for the same of Korah, Our Lathers I we have been dead with our ears, O (ond, our Lathers I we have to be compared to the chief of the chief which with the late of the chief of the chief which the chief of the chief

own thy meaning the cause thou hadst a favour unto the control of the control of

The Hebrew Scriptures speak of One who is to come, in various ways, with various functions. Genesis 3:15 refers to the Seed of the Woman who would crush the head of the Serpent. The seed line was preserved from that point forward, often in miraculous ways.



Genesis 3:15

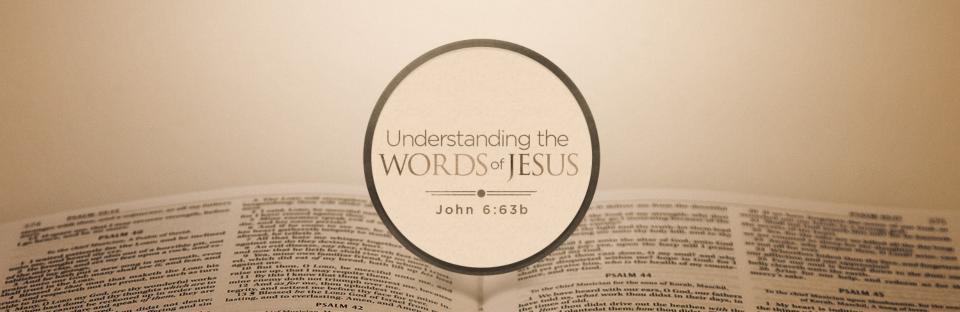
¹⁵ And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."

the wicked shall be destroy

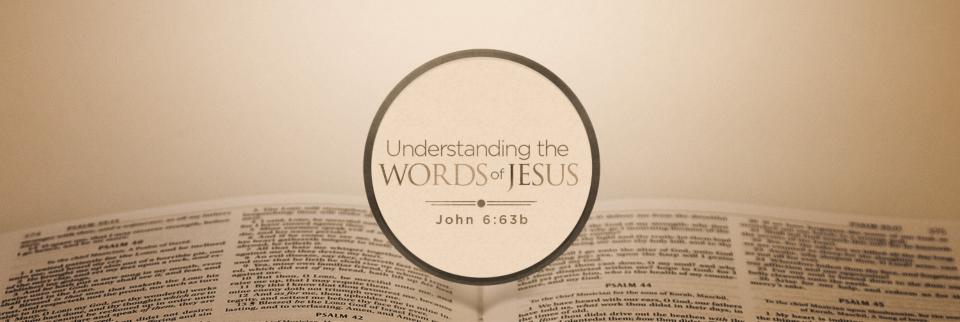
palvation of the righteous is o

the Lord shall help them, and deliver they trust; in the time of trouble.

This prophecy forms the foundation for all the prophecies of the One to Come. Most of these prophecies speak of someone whom God would send, but they don't specifically call him Messiah.



When Israel was about to give his final blessing over his sons, he said, "Gather yourselves together, that I may tell you that which shall befall you in the last days [the end of days]" (Genesis 49:1). In his prophecy over Judah, he said the following.



Genesis 49:8-10

8 "Judah, your brothers shall praise you; Your hand shall be on the neck of your enemies;

Your father's sons shall bow down to you. ⁹ "Judah is a lion's whelp;

From the prey, my son, you have gone up. He couches, he lies down as a lion, And as a lion, who dares rouse him up? vation of the righteous is o

the Lord shall help them, and debecause they trust:

10 "The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, [d] Until Shiloh comes, And to him shall be the obedience of the peoples.

the wicked shall be cut off.

palvation of the righteous is o

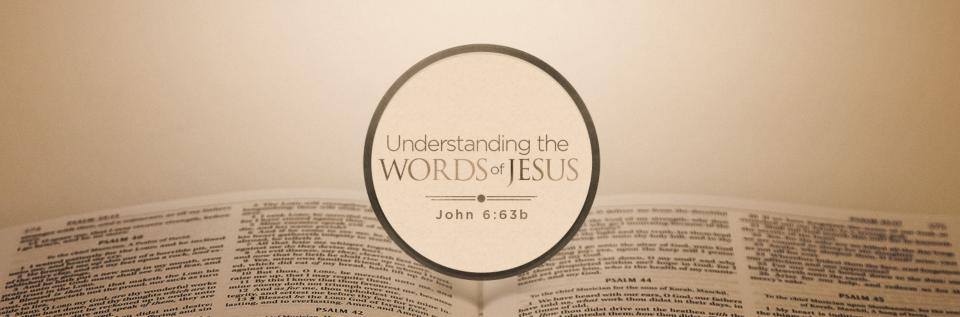
is strength in the time of trouble

the Lord shall help them, and a

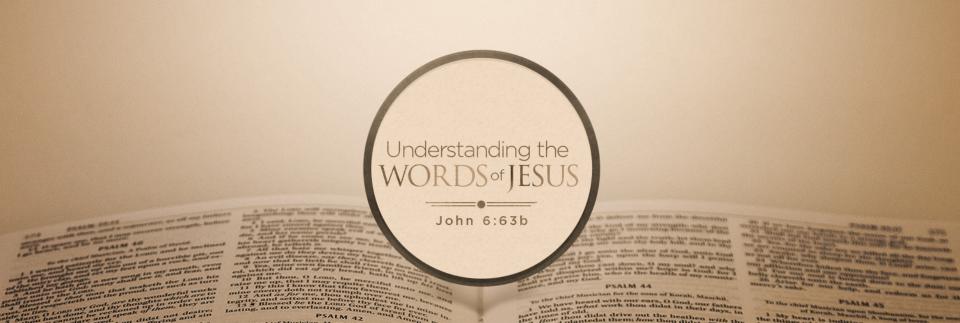
shall deliver them from the

because they trust in h:

The name Shiloh in verse 10 literally means, "He to whom it belongs" (referring to the sceptre). The lawgiver to whom this ruling authority belongs would come out of the tribe of Judah.



Another significant prophecy which also refers to the sceptre and to the latter days was spoken by Balaam.



Numbers 24:14-19

¹⁴ And now, behold, I am going to my people; come, and I will advise you what this people will do to your people in the days to come."

¹⁵ He took up his discourse and said, "The oracle of Balaam the son of Beor, And the oracle of the man whose eye is opened, wicked shall be cut off. the management is a contraction of the righteous is a is strength in the time of trouble.

the Lord shall help them, and debecause they trust from the

The oracle of him who hears the words of God, And knows the knowledge of the Most High, Who sees the vision of the Almighty, Falling down, yet having his eyes uncovered.

17 "I see him, but not now; I behold him, but not near; A star shall come forth from Jacob, A scepter shall rise from Israel, And shall crush through the role. Moab, And tear down all the sons of Sheth. deliver them from the

18 "Edom shall be a possession, Seir, its enemies, also will be a possession, While Israel performs valiantly. 19 "One from Jacob shall have dominion, And will destroy the remnant from the city."

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These prophecies refer to One who is to come, who would be a great leader, and who would rule God's people. Psalm 2 refers to the kings of the earth rebelling "against the Lord and against His anointed." But God prophetically states that He has set His king upon His holy hill of Zion. This king would also be His Son (verse 7). e 7).

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Psalm 2

- ² The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,
- ³ Let us break their bands asunder, and cast away their cords from us.

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- ⁴ He that sitteth in the heavens shall laugh: the LORD shall have them in derision.
- ⁵ Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
- ⁶ Yet have I set my king upon my holy hill of Zion.
 - ⁷ I will declare the decree: the LORD hath me, Inou and have I begotten thee. said unto me, Thou art my Son; this day vation of the righteous is o strength in the time of trouble

the Lord shall help them, and d

- Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.
- ⁹ Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
 - ¹⁰ Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

¹¹ Serve the LORD with fear, and rejoice with trembling.

¹² Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

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The coming king would not only be of royal lineage, but also the Son of God ("I will be his father, and he shall be my son" -II Samuel 7:14). "Son of God" is a Messianic title, frequently linked with "The Christ" in the New Testament.

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2 Samuel 7:14

¹⁴ I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

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