

John 6:63b

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[illegible]

The Hebrew Scriptures speak of One who is to come, in various ways, with various functions. [Genesis 3:15](#) refers to the Seed of the Woman who would crush the head of the Serpent. The seed line was preserved from that point forward, often in miraculous ways.

Understanding the
WORDS of JESUS

John 6:63b

Genesis 3:15

¹⁵ And I will put enmity
Between you and the woman,
And between your seed and her seed;
He shall bruise you on the head,
And you shall bruise him on the heel.”

This prophecy forms the foundation for all the prophecies of the One to Come. Most of these prophecies speak of someone whom God would send, but they don't specifically call him Messiah.

Understanding the
WORDS of JESUS

John 6:63b

PSALM 40
To the chief Musician. A Psalm of David.
I waited patiently for the Lord; and he inclined unto me, and heard my cry.
He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my going.
And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.
Blessed be the Lord, who daily doeth wonders for us, and whom we cannot number.
Many, O Lord my God, are thy thoughts which are to thee: and thy ways are unsearchable, and thou art to be feared.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.

PSALM 41
To the chief Musician. A Psalm of David.
I said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.

PSALM 42
To the chief Musician. A Psalm of David.
My soul is troubled, and my heart is vexed, and I have said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.

PSALM 43
To the chief Musician. A Psalm of David.
My soul is troubled, and my heart is vexed, and I have said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.

PSALM 44
To the chief Musician. A Psalm of David.
My soul is troubled, and my heart is vexed, and I have said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.
For thou hast said, I will not be provoked, neither will I be angry, and I will not be provoked.

John 6:63b

Genesis 49:8-10

⁸ “Judah, your brothers shall praise you;
Your hand shall be on the neck of your
enemies;

Your father’s sons shall bow down to you.

⁹ “Judah is a lion’s whelp;
From the prey, my son, you have gone up.
He couches, he lies down as a lion,
And as a lion, who dares rouse him up?

10 “The scepter shall not depart from Judah,
Nor the ruler’s staff from between his feet,
[d]Until Shiloh comes,
And to him *shall be* the obedience of the
peoples.

Understanding the WORDS of JESUS

PSALM 44

To the chief Musician for the sons of Korah, Maschil.

PSALM 48

1 My heart is inditing
the things which

Another significant prophecy which also refers to the sceptre and to the latter days was spoken by Balaam.

Understanding the
WORDS of JESUS

John 6:63b

Numbers 24:14-19

¹⁴ And now, behold, I am going to my people; come, *and* I will advise you what this people will do to your people in the days to come.”

¹⁵ He took up his discourse and said,
“The oracle of Balaam the son of Beor,
And the oracle of the man whose eye is
opened,

¹⁶ The oracle of him who hears the words of
God, And knows the knowledge of the Most
High, Who sees the vision of the Almighty,
Falling down, yet having his eyes
uncovered.

¹⁷ “I see him, but not now;
I behold him, but not near;
A star shall come forth from Jacob,
A scepter shall rise from Israel,
And shall crush through the forehead of
Moab, And tear down all the sons of Sheth.

¹⁸ “Edom shall be a possession,
Seir, its enemies, also will be a possession,
While Israel performs valiantly.

¹⁹ “One from Jacob shall have dominion,
And will destroy the remnant from the
city.”

These prophecies refer to One who is to come, who would be a great leader, and who would rule God's people. [Psalm 2](#) refers to the kings of the earth rebelling "against the Lord and against His anointed." But God prophetically states that He has set His king upon His holy hill of Zion. This king would also be His Son ([verse 7](#)).

Psalm 2

- ² The kings of the earth set themselves, and
the rulers take counsel together, against
the LORD, and against his anointed, saying,
³ Let us break their bands asunder, and cast
away their cords from us.

**⁴ He that sitteth in the heavens shall laugh:
the LORD shall have them in derision.**

**⁵ Then shall he speak unto them in his
wrath, and vex them in his sore displeasure.**

**⁶ Yet have I set my king upon my holy hill of
Zion.**

**⁷ I will declare the decree: the LORD hath
said unto me, Thou art my Son; this day
have I begotten thee.**

⁸ Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

⁹ Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

¹⁰ Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

¹¹ Serve the LORD with fear, and rejoice with trembling.

¹² Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

The coming king would not only be of royal lineage, but also the Son of God ("I will be his father, and he shall be my son" -

[II Samuel 7:14](#)). "Son of God" is a Messianic title, frequently linked with "The Christ" in the New Testament.

2 Samuel 7:14

¹⁴ I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: