

Understanding the WORDS of JESUS

John 6:63b

PSALM 40

David. A Psalm of David.

1 I waited patiently for the Lord, and he hearkened unto my voice, and hearkened unto my cry.

2 He brought me up out of the pit, and he took me out of the mire, and set my feet upon a rock, and he hath put a new song in my mouth, even praise unto our God.

3 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

4 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

5 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

6 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

7 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

8 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

9 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

10 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

11 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

12 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

13 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

14 Blessed be the Lord, who is the God of Israel, who is the God of Israel, who is the God of Israel.

PSALM 42

David. A Psalm of David.

1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where is thy God?

4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, and I have wept, with a multitude that kept the voice.

5 Why art thou cast down, O my soul? and why dost thou disquieted in me? hope thou in the Lord: for he shall yet praise him for the help of his countenance.

6 & As my soul is cast down within me, therefore will I remember thee from the land of the living: and of the living thou shalt praise him.

7 Because of the living thou shalt praise him: because of the living thou shalt praise him.

8 Because of the living thou shalt praise him: because of the living thou shalt praise him.

9 Because of the living thou shalt praise him: because of the living thou shalt praise him.

PSALM 44

David. A Psalm of David.

1 We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

2 How thou didst drive out the heathen with thy hand, and plantedst them: how thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long, and praise thy name for ever, Selah.

9 But thou hast cast off, and put us to shame; and thou hast not forth with our armies.

10 Thou makest us to turn back from the enemy: and thou hast hated us spoil for themselves.

11 Thou hast given us like sheep appointed for meat: and hast scattered us among the heathen.

12 Thou sellest thy people for naught, and dost increase thy wealth by their price.

PSALM 45

David. A Psalm of David.

1 My heart is inditing a good matter: I speak the things which I have made touching the king: the pen of a ready writer.

2 Thou art fairer than the children of men: thy mouth is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

4 And in thy majesty ride prosperously: thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the hear of the king's enemies: whereby the people fall and are brought down.

6 Thy throne, O God, is for ever and ever: thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest unrighteousness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrror, and cassia, out of the ivory palaces, whereby the King is glad.

9 Kings' daughters were among thy women: upon thy right hand did stand the queen of Ophir.

10 Hearken, O daughter, and give thine ear: that thou mayest hear, and say, My King is God.

John 6:63

⁶³ It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.

Understanding the
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John 6:63b

CHRIST READS IN SYNAGOGUE AT NAZARETH—ELUDES ANGRY HEARERS—BEGINS TO PREACH REPENTANCE

Understanding the
WORDS of JESUS

John 6:63b

PSALM 42
To the chief Musician. A Psalm of David.
1 My soul is poured out unto God, my heart is troubled.
2 My heart is troubled, even to death: my eyes are unto the Lord, O God, my heart is troubled.
3 My heart is troubled, even to death: my eyes are unto the Lord, O God, my heart is troubled.
4 My heart is troubled, even to death: my eyes are unto the Lord, O God, my heart is troubled.

PSALM 43
To the chief Musician. A Psalm of David.
1 My heart is troubled, even to death: my eyes are unto the Lord, O God, my heart is troubled.
2 My heart is troubled, even to death: my eyes are unto the Lord, O God, my heart is troubled.
3 My heart is troubled, even to death: my eyes are unto the Lord, O God, my heart is troubled.

PSALM 44
To the chief Musician. A Psalm of David.
1 We have heard with our ears, O God, our fathers have told us.
2 How thou didst drive out the heathen with thy bow and thy sword.
3 Thou didst drive out the heathen with thy bow and thy sword.
4 Thou didst drive out the heathen with thy bow and thy sword.

PSALM 45
To the chief Musician upon Shushan. A Song of David.
1 My heart is inclined to God, my heart is inclined to God.
2 My heart is inclined to God, my heart is inclined to God.
3 My heart is inclined to God, my heart is inclined to God.

PSALM 46
To the chief Musician upon Shushan. A Song of David.
1 My heart is inclined to God, my heart is inclined to God.
2 My heart is inclined to God, my heart is inclined to God.
3 My heart is inclined to God, my heart is inclined to God.

Luke 4:16-31

¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. ¹⁷ And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,

*...and behold
that man is peace,
the end of the wicked shall be destroy
out the salvation of the righteous is o
is their strength in the time of trouble.
And the Lord shall help them, and de
he shall deliver them from the wi
ve them, because they trust in hi*

**18 “THE SPIRIT OF THE LORD IS UPON ME,
BECAUSE HE ANOINTED ME TO PREACH THE
GOSPEL TO THE POOR.**

**HE HAS SENT ME TO PROCLAIM RELEASE TO THE
CAPTIVES,**

**AND RECOVERY OF SIGHT TO THE BLIND,
TO SET FREE THOSE WHO ARE OPPRESSED,
19 TO PROCLAIM THE FAVORABLE YEAR OF THE
LORD.”**

²⁰ And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him.

²¹ And He began to say to them, **“Today this Scripture has been fulfilled in your hearing.”**

²² And all were speaking well of Him, and wondering at the gracious words which were falling from His lips; and they were saying, “Is this not Joseph’s son?” ²³ And He said to them, “No doubt you will quote this proverb to Me, ‘Physician, heal yourself! Whatever we heard was done at Capernaum, do here in your hometown as well.’”

²⁴ And He said, “Truly I say to you, no prophet is welcome in his hometown.

²⁵ But I say to you in truth, there were many widows in Israel in the days of Elijah, when the sky was shut up for three years and six months, when a great famine came over all the land; ²⁶ and yet Elijah was sent to none of them, but only to Zarephath, *in the land* of Sidon, to a woman who was a widow.

27 And there were many lepers in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian.” 28 And all *the people* in the synagogue were filled with rage as they heard these things;

²⁹ and they got up and drove Him out of the city, and led Him to the brow of the hill on which their city had been built, in order to throw Him down the cliff. ³⁰ But passing through their midst, He went His way. ³¹ And He came down to Capernaum, a city of Galilee, and He was teaching them on the Sabbath; ³² and they were amazed at His teaching, for His message was with authority.

John 6:63b

The word "anointed" in this quote from Scripture simply means to equip -- to furnish someone with the necessary equipment for the administration of the specified objective.

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John 6:63b

When the Hebrew Scriptures speak of someone being anointed, it stems from the practice of literally anointing them with oil.

It represents marking them out, or consecrating them for a special purpose or function. Three main categories of people were anointed in the Old Testament:

priests ([Exodus 28:41; 40:15;](#)),
prophets ([I Kings 19:16](#)), and kings
([I Samuel 9:16; 16:3; II Samuel 12:7](#)).

Priests

([Exodus 28:41; 40:15;](#))

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John 6:63b

Exodus 28:41 ⁴¹ You shall put them on Aaron your brother and on his sons with him; and you shall anoint them and ordain them and consecrate them, that they may serve Me as priests.

Exodus 40:15

¹⁵ and you shall anoint them even as you have anointed their father, that they may minister as priests to Me; and their anointing will qualify them for a perpetual priesthood throughout their generations.”

Prophets

(I Kings 19:16)

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1 Kings 19:16

¹⁶ and Jehu the son of Nimshi you shall anoint king over Israel; and Elisha the son of Shaphat of Abel-meholah you shall anoint as prophet in your place.

Kings

(I Samuel 9:16; 16:3; II Samuel 12:7)

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1 Samuel 9:16

¹⁶ “About this time tomorrow I will send you a man from the land of Benjamin, and you shall anoint him to be prince over My people Israel; and he will deliver My people from the hand of the Philistines. For I have regarded My people, because their cry has come to Me.”

1 Samuel 16:3

³ You shall invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for Me the one whom I designate to you.”

2 Samuel 12:7

⁷ Nathan then said to David, “You are the man! Thus says the LORD God of Israel, ‘It is I who anointed you king over Israel and it is I who delivered you from the hand of Saul.